JOANNIS GEORGII HANSELII

MEDICINA BREVIS:

OR,

A Short Account of the PRIMARY CAUSE OF MOST *DISEASES*, WITH THEIR Signs, Symptoms and Cure.

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MVSEVM
BRITAN
NICVM

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THE PREFACE.

Courteous Reader,

HAVING, for ſome Years paſt, made a *Collection* of the many *Cures*, with which it has pleaſed GOD to bleſs my Endeavours; and my *Manuſcripts* lying ſcattered up and down, out of all Order, I was perſuaded to digeſt them into ſome Method, and to publiſh them to the World, for the common Benefit of Practitioners. This is now effected, in ſuch a Manner as you ſee, I having delivered a few Words the Subſtance of large Volumes; and tho not in ſo polite

Expreſſions as I could wiſh, yet I ought to be excuſed in that Point, as being a meer Stranger to the *Engliſh* Language. Such as it is I leave it to Your Candid Reception.

I have, in this little *Compendium*, exhibited the Subſtance of many Years Experience, that the World may ſee upon what my Practice is founded; and that it is nothing like that of *Quacks*, who, having got hal a Dozen *Receipts*, ſet up for *Doctors* and impoſe on the Publick their *im perfect Recipes* for *Univerſal Medicine* in all Diſeaſes.

It is true, in many of the *Recip* I have not ſet down the exact *Doſe* *Quantity*, for this Reaſon, becau there is ſo great Difference in *Conſt tutions*: but an ingenious *Phyſicia Apothecary*, or *Chirurgeon*, will eaſi know how to apply them right I have alſo written moſt *Medicin* in *Latin*, which I did on purpo to prevent *Old Women* and *ign*

rant Pretenders from doing Miſchief.

In page 2, 3, 4, 5, *&c.* I have treated of the firſt Beginning of Man from the very *Embryo.*

And pag. 20, 21, 22, *&c.* I have told You the *Primary Cauſe* of moſt Diſeaſes; as that they have their Seat and Exiſtence in the very *Principle of Life* firſt, before they afterwards become Corporeal and aſſume Matter, *Viſcous*, *Bituminous*, *Slime* and *Phlegm*, which cauſe Obſtructions, Sickneſs, and Health.

In p. 42, I have told you likewiſe that there were other Diſtempers, which proceed from Earthly groſs Mediums, as by inordinate or ſuperfluous *Eating* and *Drinking*, *Fretting*, *Grief*, *Trouble*, *Fear*, *Watching*, *taking Cold*, &c. and that many thouſand Accidents may contribute to the Deſtruction of *Men*, which likewiſe take their Seat in the *Stomach*; and carry their Venom by the Circulation into the *Blood*, from thence to other Parts,

which cauſe *Pains* there, and thoſe *Diſtempers* which may eaſily be Cured by other Proper *Mediums*, as by *Purging*, or *Letting Blood*, or by Evacuation or Cleanſing the Parts through the *Emunctory Veſſels*, where they happen to be troubleſome.

I have told you in pag. 39. If the Diſeaſes are *above* the *Diaphragm*, that they are to be carried off by *Vomiting*, if *below* the *Diaphragm*, by *Stool*.

All the *Principal Parts* will ſhew by their different Symptoms when they are indiſpoſed. The *Stomach*, by having no Appetite; The *Lungs*, are troubled with Coughing; The *Spleen* has Stitches and Swellings; The *Gall* diſcolours the whole Body; The *Liver* ſhews its Illneſs by the Terms, too much or too little; The *Kidneys* create the Stone and Gravel; The *Bladder*, has Pains in making of Water; In the *Inteſtines* are felt Pains and Obſtructions, *&c.*

In the 2*d* Part pag. 59, I have ſet down

down the *Method* to Cure them, having first begun with the *Head*; and so through all the *Principal Parts* of the whole *Body*, as the *Liver*, *Lungs*, *Kidneys*, *Heart*, *Stomach*, &c. There you will find *Medicaments* enough for the *Cure* of many thousands of *Distempers*.

After I have gone through all the principal Parts of the Body, I have set down the Cure of other *Diseases*, as *Gout*, *Rheumatism*, *Psora*, *Lepra*, &c.

In Ch. 1. p. 43. You have an Account, how *Chilification* is performed. And in Ch. 3. p. 49. I have likewise given you an Account of the whole Structure of Man; because every *Physician*, *Apothecary* and *Chirurgeon* ought to know how we are composed, or else he can't give a right Judgment where a Disease lies. There is no Necessity to know, how many Hairs grow in a Man's Nose; but there is great Occasion for a Practitioner to understand

Pharmacy and *Chymistry*, which will lead him to the *Compleat Theory*, and then he may expect Success in his Practice. By *Pharmacy* he must learn the *Materia Medica*; and *Chymistry* will instruct him to prepare the *best of Medicines*; to separate *purum ab impuro*, and make the *Fixt*, *Spiritual*, and *Volatile*; and the *Volatile* to fix *cum Conservatione formæ Vegetativæ*, *cum Rebus Radicalibus sui proprii generis*.

By that Composition you can do every thing that belongs to *Philosophy* or *Chymistry*, if you do but indeed understand it; especially if you will produce *Medicines* out of a Subject where good *Medicaments* are to be naturally had, as in *Antimony*, *Sulphur*, *Salt*, *Vitriol*, *Metals* or *Minerals*. But you must know, that all *Metals* must be reduc'd to *Mineral Salt* again, before they give their *Essence*, and then at last *cum Rebus Radicalibus sui proprii generis ad Liquidam substantiam*. These are but few words, but of great Concern

and

and they are only underſtood by Artiſts: *Nam tota Chymia, Alchimia, Pharmacia fuſoria, huic ſubjecto tot ſui effectus debent, ut abſque ſale nihil perficere queat Artiſta; hinc ſalia artis rectores dicuntur & ſunt quaſi totidem Naturæ (ſiqua eſt) inſtrumenta ad perficienda illa, quæ hominem ſtupore induere poſſunt. In Re & Praxi Medica uſu veniunt Sal Acidum, Alcali, Volatile, Alcali fixum ſalſum, Acidum adſtringens, Acidum Amarum, Acidum dulce,* &c. Of all which you ſhall hear more at large in my Third Part, where I ſhall treat of *Medicines in general*, and which I once deſign'd to be annex'd to this Book; but finding it would ſwell to too big a Bulk, I publiſh this alone, intending it as a *Vade Mecum* or *Pocket-Companion*, to put one in Mind what *Medicaments* are proper for every *Diſtemper*; becauſe it is impoſſible to keep always ſo many thouſand *Medicines* in ones Head.

Any *Phyſician*, *Apothecary*, or *Chirurgeon*,

rurgeon, or any other that underſtands *Phyſick*, will find the Benefit of it, to whom I hope it will be acceptable; I am ſure it will be ſerviceable.

If this meets with Encouragement, the *Third Part* ſhall be put to the Preſs forthwith; which will contain moſt *Chymical Medicines*, made as before-mentioned.

I am very well aſſured, that no *Medicine* in this World, can go beyond my *Panacea Auri Vitriolacea*, *Narciſſa mea*, *Tinctura Aurea*, *fixa & volatilis*, in all *Diſeaſes*; whether *Malignant* or *Acute*, as *Leproſy*, *Rheumatiſm*, *Pſora*, or *Morbus Gallicus*, &c. it cures inſenſibly, by Altering the *Acid* or *Acute Juice*, in a few Daystime, which is almoſt Incredible to thoſe that have not Experienced it.

For my own part, I am reſolv'd to follow the Dictates of *Reaſon*, that only and ſure Ballance given me by the

the Almighty God, to prefer what may be moſt for our preſent and future Good.

I acknowledge, that I have been brought up in *Pharmacy*, *Galenical* and *Chymical Philoſophy*, but will not renounce the Truth for the Sake of one, or in Favour of the other. I am obliged to our *Predeceſſors* in *Galenical* and *Chymical Philoſophy*; therefore in a great Meaſure I honour *Galen*, *Hippocrates*, and *Paracelſus*, &c. having a due Eſteem for all thoſe who profeſs themſelves their Followers; and ſhall always ſtudy ſuch Ways as may promote Health, Life, and Happineſs.

JOH. GEORGE HANSEL,
Chymic. & Pharm.

From *Denmark-Street*, over againſt St. *Giles's Church*, June 15. *A. D.* 1714.

ME-

AD AUTHOREM.

AD AUTHOREM:

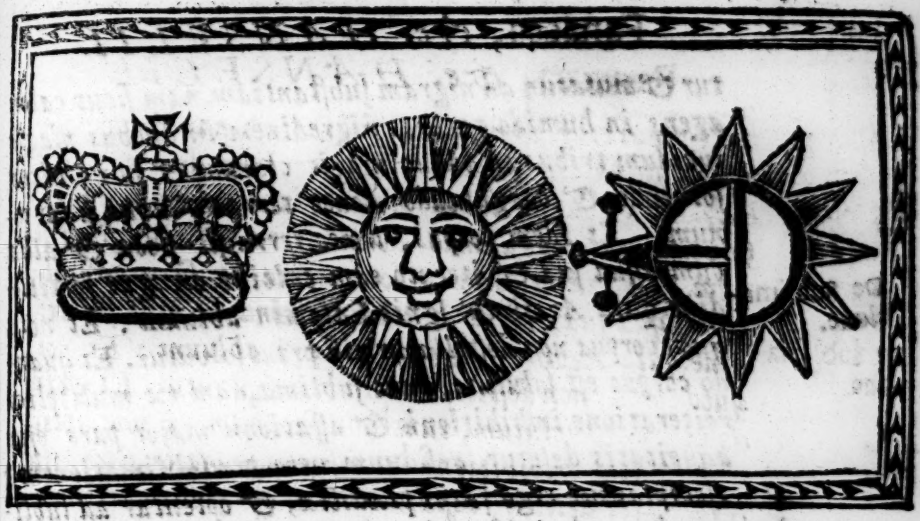
INſignem laudem & ſpolia ampla tulere medentes,
Primitus uti Ætas Aurea Ver ageret.
Hippocrates *primum cum viveret atque* Melampus,
Alter Apollineæ *gloria prima Scholæ:*
Aſclepique Nepos, Podalirius, *ultima meta,*
Et veras laudes & ſpolia ampla refert:
Inde Galenus *opes, Romano notus in Orbe,*
Impiger, & multa prole beatus, obit:
Hinc Græcas luſtramus opes, Arabumque priorum
Divitias, illas Memnonis *aura refert.*
Quam benè tunc Medicæ per vos valuiſtis Athenæ,
Quam benè divitias contulit omnis Arabs.
Aurea tunc fuerant præclaræ tempora Vitæ;
Et medica juvenis quiſque valebat ope.
Attamen ut mediis venit Paracelſus *ab umbris,*
Portentum ingenii, monſtrat ubique ſui.
Ille ſua cunctos homines dementat in arte,
Primus ut Alchymici duxque decuſque cheri:
Diſcipulus tanti exornat poſt fata Magiſtri
Omnis, opus, multâ totus ab arte potens:
Delicium Chymici fuit hic Helmontius *orbis,*
Cui dedit omnigenum Phœbus Apollo *decus:*
Ille Deo, Medicîque potens Podalirius *arte,*
Exornat munus, quâ patet uſque ſuum.
Ille decus Mundi, Phœbique *peritior oſcen,*
Æternaturâ Pharmaca datque manu:
Sidera ſunt teſtes, aſſurrexiſtis alumno
Sidera, Phœbeæ *conſcia ſigna manus:*

AD AUTHOREM.

Sed venit ad metam per vos Medicina ſupernam,
Ut querimur tantas nunc periiſſe dapes:
Phryx ſerò ſapit, & ſerò reſipiſcimus omes:
Mechanicæ colimus monſtra dolenda Scholæ.
Organon haud animam ſed corpus fecimus ipſum:
Quàm piget indignæ tædia ferer moræ.
O utinam poſtquam veteres periiſtis Athenæ,
Mechanici pereat factio, fæxque gregis!
Moribus antiquis res ſtat novaque fideque:
Moribus utque fide res nova ſitve vetus:
Cernis ut in libro priſcas Hanſelius *artes*
Promat, & antiquæ tædia grata ſcholæ.
Vivit in hoc ipſo Podalirius *atque* Machaus,
Quidquid Roma vetus, Græca vel Atthis habet:
Sedulus agnoſcit tantum Theophraſtus *Alumnum:*
Neſcit & huic ſimilem vel genuiſſe parem.
Hic Sulphur vivit, Sal, Vitaque Luxque ſophorum,
Vivit Aroph, Medicæ gloria prima Lyræ:
Elixirque Deûm; quoque ſubdita flamma, Pyrites,
Vitrioli primus, ſicut & orbis, amor:
Hoc Medicamento vel calculus ipſe peribit;
Calculus inſidiæ gens hominum! ipſe tuæ;
Vivat & ad ſeros tendat tua fama Nepotes,
Quod facit Hanſelii *provida cura manus.*

M. M. M.

THE



Panacea, Auri, Vitriolacea,

HANSELII.

℞ ☉ *Dissolve & in Sulphur redige, tunc Coq. Sulphur cum Dracone donec unian-* De Calcinatione.
tur. Draco enim est ☿ vivus, & De Solutione.
non moritur nisi ☉ ☽. Tunc extrahe aqua ex ter-
ra per sublimationem, & funde iterum aquam De Separatione.
super terram suam, & permisce conterendo, statim
paulatim imbibendo, hebdomatim decoquendo, & post- De Conjunctione.
ea leniter calcinando, quousque terra bibat de sua a-
qua quintam sui partem, ut terram oportet nutriri,
idcirco multoties contere terram, & paulatim imbi-
be eam octo diebus decoquendo, & postea mediocriter De Putrefactione.
calcina in △, ne tædeat te opus multoties reitera-
re; tunc terra & ▽ fiant unum quousque terra alba ex
igne fortitudine. Coagulatio vero fit scilicet aquarum
earum vel oleorum, △ lento candelarum, paulatim De Coagulatione.
augentur, donec coagulentur, spatium coagulationis est
rium dierum, & ignis die & nocte continuari debet,
quando anima conjungitur corpori corpus cito consumi-

tur & mutatur ad nigram ſubſtantiam, nam ſicut calor ageus in humido generat nigredinem in duobus magis lucidum tribus in adhuc magis clarum & ſic 15 vices ſolvendo & coagulando donec terra & aqua ſiant unum. Et idem corpus, donec terra ſit ſicca & alba tum aqua ſua, & iterato eam calcina ex igne fortitudine, quia Azoth & Ignis Latonem abluunt; Et nota quod corpus non deſtillatur niſi prius ſolvatur. Et quando corpus eſt ſolutum, tunc ſublima, nam ex multiplici reiteratione imbibitionis & aſſationis major pars ejus aqueitatis deletur, reſiduum vero per ſublimationem: Accipiantur ergo fæces prædicta, & optentur ad ſublimandum adminiſtrando, eis primo ignem lentum proportionabiliter majorem quouſque fumus ille mundus & albus aſcendat, & ſi primo nam fiat, reiteretur ſæpies ſuper eaſdem fæces imbibitio donec ita ſiant & ultimo ſine fæcibus; & quod infundo remanet iterato cum novo Mercurio contere, per modum prædictum, quouſque totum fuerit ſublimatum, & hanc ſublimationem facimus ut corpora redigamus in ſuam primam materiam. Deinde Recipe quod eſt ſublimatum, & divide illud per cucurbitas, ſeu urinalia prout quantitas materiæ requirit, & ſignum fixionis eſt quando materia non plus aſcendit in alembico ſed manet fixum, tunc habes Panaceam.

De Sublimatione.

De Fixatione.

MEDICINA BREVIS
HANSELII.

PARS I.

Introductio.

THE Omnipotent GOD, out of nothing Created a Terraqueous Globe, which is the *Major Mundus*, out of which he made *Man* of the ſame Elements, *viz.* *Earth* and *Water*, which two belong one to another; but theſe two can give no Motion, therefore *Air* and *Fire* were added, (theſe two having alſo Affinity one with the other,) and from them he received Life. Thus by Air and Heat the Earth became porous and fit for Generation.

Man being thus made, GOD endued him with Imagination, and this Imagination or Fancy we affirm to be the *Mother of Seed*, for the Liquor *Vitæ* lies diſperſed through the Body, till the Fancy by ſome Object is inflamed to Deſire, and that Deſire makes the

the Seed, which Seed (as I ſhall ſhow afterwards) is only *ejectio humoris*, and not *ſanguinis*, for proceeding only from the Object and not material, it cannot properly be called Seed, but only a Superfluity of Humours, till the Deſire hath brought it to Seed, and the magnetick Virtue of the Matrix mixing the Man and Womans Seed together (which before were each but half a Seed,) produceth Generation.

De Generatio. Now the Individuals being corruptible, GOD by his Almighty Power order'd out of Pre-exiſtent Matter, the Production of New Individuals, like the former, and of their own Species, that when the firſt are diſſolv'd, the Species may be preſerv'd; and ſo from one to another as long as the World endureth. And this *Generative Power* is lodg'd particularly in the Seed of *Man*, the *Feminine Seed is a Limipd Liquor*, contained in the little *Ova* or Eggs which are found in the *Teſticles*, deſign'd for that Uſe from the firſt Creation; and contains in it ſelf an exact Reſemblance of an entire Humane Body, making up a lively Repreſentation, communicates a Particle of it ſelf unto the Blood, that circulates through the Parts, and the Blood carries all their *Ideas* to the *Teſticles*, (as I told you by the Speculation of the Object,) where they are together diſpos'd into the ſame

Order

Order of the Parts they come from, and are in Women's Bodies so united into an entire *Idea*, because (as you heard before) one of them was but *Half* a Seed, but when they come together make *one* compleat, which is inclosed within the Tunicles of the *Egg*.

THIS moving *Vital Spirit*, or *Liquor*, is the Principle of all *Vital Action*, and the Mover of all *Seeds*; without this they are Barren, they can't unfold themselves; (as you heard in another Place, if the *Matrix* does not draw) and this Spirit is too weak in *Feminine* Seed, for it can't accompliſh the *Evolutions* of the *Ideas*, except it be ſtrengthned and actuated by the more powerful *Spirit*, of which the *Maſculine* Seed is impregnated, without which the *Feminine* Seed is not Fruitful (it being but *Half*) unleſs its weak *Spirits* are corroborated or agitated by Conjunction with the *Maſculine*. Nor can the *Maſculine* Seed alone produce a *Fœtus*, till its confus'd *Ideas* be reduc'd into due Order by the Conjunction of the *Feminine*; therefore the *Maſculine* muſt be Injected (or draws it ſelf into the Womb, if the Woman is not Barren,) whence it emits a Seminal and Vitual Spirituous Exhalation through the *Tubi Fallopian* into the *Teſtes* or *Ovarium*, where one (or more)

of the *Eggs* being impregnated with this *Exhalation*, and fecundated thereby, is thruſt out of its Place, and falls into the Extremity of the *Tubus Fallopianus*, which conveys it to the *Womb*; although theſe two *Seminal Spirits* are now united into one, yet this is not enough for the *Evolution* of the *Ideas*, till it be excited to *Motion* by *Heat* of the Womb; then it begins the Evolution of the *Ideas*, by coagulating the Approximated Aliments into a Subſtance agreeable to the particular Ideas. This Appoſition of the Elements, and gradual Evolution of the *Ideas*, begins at the firſt Conception, and continues till the Body has attained the full Stature, that is, a perfect Evolution of the *Ideas*, and when the *Ideas* are not capable of any further Evolution, the *Growth* of the Body muſt ceaſe; ſo *Generation* proceeds from *Nutrition*, with the Object (or *Ideas*) or the *Appoſition* of the *Elements* and *Evolution* of the *Ideas*, whilſt they are yet inſenſible: And *Nutrition* is a continued *Generation* (from the *Object*); for the ſame *Spirit*, guided by the ſame *Ideas*, that applies the Elements to every part, both in and out of the Womb, and the immediate Elements of all the Parts in both States is the ſame, namely *Blood*; but with this difference that the *Embrio* is

nouriſh'd

nouriſh'd with the Mother's *Blood*, communicated to it by the *Umbelical Veins*, from the *Placenta Uterina*. Whereas, after the Child is Born, it takes its various Aliments by the Mouth and makes *Blood* of it ſelf, for its own Nouriſhment, by the Impreſſion of the Stomach; and we often eat offenſive things, which bring irregular Humours; then the Spirit is aſſaulted, becauſe the Vital Separation and Nouriſhment being hindred, the good Juices are corrupted, and produce over-much *Sourneſs*, *Bitterneſs*, *Saltneſs*, *Tartneſs*, or *Harſhneſs* (as will appear in the laſt Part, when we come to Treat how they muſt be carried off); and ſo becoming Material Evils in the Body with the ſaid forcible Spirit, as a Seminal formal Power, and do from thence formally act againſt the Life; Thus the *Spirit*. or *Senſitive Soul*, in Man, is the efficient Cauſe of Diſeaſes, and is his own Deſtroyer. And this makes God's Word true, *Man thy Deſtruction is of thy ſelf*; and our Lord is the Author of all Good, every Tittle of his *Word* is true, for he never loves Evil, and ſo it is our own Fault, ſince we have *Free-will*, if we ſuffer Eternal Puniſhment.

And now, if Diſeaſes and Death have their Principle from the *Living*, or *Senſitive Soul* in Man, not from Humours (or the Inequalities and Diſtemperament of them) which are only Effects of the Primary Cauſe, not themſelves Real Cauſes; and the Active forcible Spirit, in us call'd τὸ ἔνορμον, is not the Efficient, but the Effective Cauſe of Diſeaſes; and this is the Reaſon that the Irregular Humours are the Products of the Spirits Aſſaults, that they ſtop the Vital Separation and Nouriſhment, *&c.* Now a Phyſician finds nothing in Man but what is from the Four Elemental things which he is compos'd of; therefore a Man muſt Eat becauſe he is of the Earth, he muſt Drink becauſe he is of Water, he muſt have Reſpiration becauſe he is of the Air, he has Heat becauſe he is of Fire. And in that Compoſition muſt conſiſt a Phyſician's *Knowledge*, *Art* and *Myſtery*.

POSITION I.

POS. I. *The Four feigned Humours, exceeding their Natural Quality and Temperament, never are, or can be the Cauſes of Diſeaſes in Human Bodies, and all Humours, or Humid, Hot, Cold or Dry Qualities, ſuper-*

ſuper-abounding in us, are only the Products and Effects, not the Cauſes or Beginnings, of any Diſeaſe. But Diſeaſes *and* Death *have their Seat and Exiſtence in the very Principle of Life, or Senſitive Soul in Man, and are Originally Spiritual, and in the Spirit, before they become Corporeal and aſſume Matter.*

EXPLANATION.

EVERY intelligent Searcher of Nature, knows that there is an Univerſal *Spirit* ſuſtaining the whole Frame of the greater World, and that all *Animals*, *Vegetables* and *Minerals*, exiſtent therein, are vivified, vegetated, and ſuſtained by their own particular Spirit (as you have heard in the *Generation* of *Man*); the ſame is in *Vegetables* and *Minerals*, only our lofty Minds run too high, and do not underſtand ſimple Nature.) Which *Spirit* is Natural and Innate; and in the firſt beginning of Life communicates Spiritual Virtues and Powers (aſſiſted by the God of Nature) to every Individual, according to its Kind, for compoſing a *Material Form*, and for corroborating, and continuing the ſame (if not impeded) unto the perfect *Form* or Limit of Life. Likewiſe thoſe that Study *Explication.*

Nature are not ignorant, that in Man, the *Epitome* of the greater World, is a peculiar Vivifying, and Innate, Active Spirit (like to indeed, in some measure, but much more Noble than the Vivifying Spirit of all other Animals) which gives both Life and Light, in the Formation of the Infant in the Womb; and for sustaining the same, manifests its own Skill in separating the Pure from the Impure, in all Eatables, as Experience daily proves that the finest Parts of Food digested in the Stomach are separated, to the *Pancreas*, or sweet *Lacteal* Veins, and go to the *Ductus Thoracicus*, which has Valves that they can't come back to go
Chilifact. to the *Ductus Chilificales* up the Left-side by the Pulsation of the Arteries, which press the *Chyle* up to the *Heart*, and there the *Chyle* turns to *Blood*, and the Heart sends that Blood to the Lungs, where it receives the Spirit or Air which gives Life to the Circulation, (as was observ'd before, *&c.*) This same Spirit is the Being in the very Primordials of Life in every Generation (as was before said) for every thing Generated, is generated of Seed; in its proper Matrix, formed by Nature for that End. Every Seed is a Spiritual Subtile Body, included in a grosser Body call'd *Sperma*; in proportion exceeding

exceeding ſmall, if compared with the Body which contains it. This Subtile Body, or rather Spiritual Eſſence (how ſmall ſoever it be at firſt) by a Natural Power given it by the moſt High, becometh the active internal Agent in all Bodies, and is the Spirit of Life, or Senſitive Soul in them, the ſole Actor, Fabricator, and firſt Mover in every Action of Generation, and Corporation: for Nature conſiſts not of undetermined Matter, nor hath need of ſuch Principles; but Order and Life are their Efficient Cauſe, and every thing is empty, void and dead, unleſs conſtituted by a Vital, Spirituous Principle preſent with it. Yet ſince all Subjects contain in themſelves the Seminal Principles of Death, as well as of Life; therefore the Spirit of Life in ſome Bodies is very often invaded by them, which Invaſion, the ſame Spirit remaining entire and undiſturb'd, can eaſily Repel; but being diſorder'd by the continual Aggregation of Diſeaſes, Ideas, Ferments and Seeds, receiv'd in Meats and Drinks, it is Clouded and Perverted by it's own Error, and Fury Conceived, and becomes no longer able to ſuppreſs thoſe Diſorders without the help of Medicines, which have naturally the Power of caſting a Friendly Ray or Beam of

Light upon the discompos'd, and darkned Spirits, by which it is enabled to rectifie its own Exorbitancy, and expel what is offensive. For as Life or Health, is maintain'd by the Principle or Spirit of Life undisturbed, so Death, or a Disease its Fore-runner, is produced by the Error, Exorbitancy, or Indignation of the Spirit, with which the Principles of Death easily comply. Therefore a Disease is not a certain Distemperature of Elementary Qualities, nor bred of one of the Four imagined Humours, exceeding its natural Temperament; but takes its Beginning solely, and only from the Error, Oppression or Disturbance of the *Spirit of Life* it self: For all Diseases have a Being and Existence in the Universal Beginning of Life, whether the *Sensitive Soul*, or *Natural Spirit*, be particularly molested by the Defect of some Organ, or generally by *Epidemick Venoms*, *Astral Influences*, or Foreign Matter, or else enraged by the Fountain of Life, when corrupted; and although Diseases vary in kind, yet such Variation neither takes away nor changes the Cause of Diseases.

Hereditary Diseases. All Physicians in general acknowledge *Hereditary Diseases* to be derived from the Parents Seed; therefore they must necessarily have their first Being

and Exiſtence in the *Seed*, the Beginning of Life in every *Embrio*; not in *Humours*, which (although *Potentially*, yet not *Actually* in the Seed) can't before Formation of the Infant, manifeſt their Inequality or Diſtemperament, ſo as to become the real Cauſe of any Diſeaſes; becauſe all Humours are Material, and can't become ſuch, without vitiating our Juices, whence *Matter* takes Beginning; and *Matter* can't be before *Conception*; for every Diſeaſe originally is *Immaterial* and in the *Spirit*, though acquired by Contract of a *Material* Evil, otherwiſe none would eſcape in the *Plague*, *Small-Pox*, or *Lues Venerea*; thoſe that are continually about them, feel the *Expulſive Atoms* and touch the Parts materially affected. Yet Diſeaſes not conſiſting of Matter in their beginning, do all (except ſome few) come to be Material by Accident, through Delay, Neglect or Diſorder of the Patient, or through Ignorance of the Phyſician. For although there be ſome Diſeaſes, which (how much ſoever neglected) perſiſt pertinaciouſly in the Spirit, and aſſume not Matter, as you ſee in a *Dry-Pox*, and are therefore moſt difficultly Cured, yet all other Maladies readily inclining to *Materiality*, are eaſily Cured, if the *Spirit of Life*, which is out of its way

way, be Judiciously rectified. It is impossible that *Fear*, *Grief*, *Anger*, or any of the Passions, excited in Man, should so inevitably infer *Death*, if the *Spirit of Life* or *Sensitive Soul* in Man, were not by those Passions (being Extream aud Inordinate) provoked and excited to *Horror*, *Amusement*, *Fury* and *Distraction*; by which it becomes unmindful of its own Office, admitting *Death* without Resistance, as Experience shews of one Friend that Dies in one Country, and the other hearing of it in another Country, is so seized with Fear, Terror, and Amazement, that he suddenly Sickned and Dy'd of the same Disease.

That which Fabricated the whole Man, must be the Conserver of that Frame; therefore Diseasie Powers aim at nothing else but the Destruction thereof. Yet no *Morbifick Matter* can exist in the Power of Man, when the *Spirit of Life*, the Fabricator and Conserver thereof, stands clear and undefiled, as it appears in *Pestilential Seasons*, where I often have been and seen that in some Bodies, the *Spirit of Life* being *Light* and *Strong*, and not seized with *Fear*, remains untouched, so that no *Venom* is admitted; in others, the *Spirit* being not so clear, or strong enough to defend it self, admits of *Pesti-*

lential

ential Ideas, and ſo forms the Diſeaſe; yet Timely aſſiſted by Natural Remedies, hey are eaſily and readily expell'd; but where the *Spirit* is *Dark* and *Weak*, and eady to admit the Impreſſion of every Diſeaſe (ſo ſoon as it's touched with he Apprehenſion of that *Venom*) it is ruck with *Horror* and *Amazement*, to s own Ruin, as by the above-recited Example is evident.

By the like Reaſon in all *Endemicks*, nd *Epidemical Diſeaſes*, according as the *pirit of Life* is *Light* and *Strong*, or *Dark* nd *Weak*, ſo it reſiſts or receives Diſeaſe mpreſſions; and this in the *Lues* is moſt pparent, otherwiſe every Man Lying ith a Foul Woman would inevitably be nfected.

Whence it appears that Diſeaſes ave their Original Exiſtence in the *Spirit*. or a dead Body, containing all Parts t for Motion, differs not from the Liv-g, excepting that it has not a *Viviſying pirit*; having all the various Humours xiſting within it ſelf, as appears from *natomy*, and finding in a dead Body ometimes *Acrimony*, and ſometimes much itterneſs, or *Corroſion*, &c. Yet no ne of theſe the ſooner Reſolves the Body to its laſt *Matter*, but that (for the moſt art) undergoes the Fate of the Place, common

common to all Bodies placed therein, o the Natural Progreſs of the Corporea Matter it ſelf, *viz.* according as th Fleſhy Parts are more *Moiſt* or mor *Dry*, ſo they (as you have heard befor being merely Elemental) ſooner or late attain their End. For thoſe that Die o the *Plague*, are not ſooner Putrified tha thoſe that Periſh by *Putrid Fevers*, or ar Cut-off by *Sudden Death*, becauſe th Earth knows no Difference.

If Diſeaſes therefore were inherent in the Powers of the Body, they would ne ceſſarily ſhew their Activity, as well afte Death, as before; and you might as we *Bliſter* the Dead as the Living. And wer Diſeaſes eſſentially in the *Humours*, an not in the *Spirit*, why ſhould they cea at the Moment of Death? No Pain ca exiſt in the Body deprived of Life, o therwiſe you might Torment the Dea For the *Spirit* only is Senſitive, the *Bo* not ſo: And Senſation is in one Pa more than another; as in *Nervous* an *Membranous* Parts, *viz.* the *Perioſtium Plura*, &c. does more endanger the Spiri and therefore cauſe more Pain.

The *Prick of a Thorn*, in reſpect o its Size, or Figure, can't reaſonably thought to produce more Anguiſh, tha a *Scab*, or *Cut*, and yet we find the *Spi* mo

ore enraged with it. The *Bite of an dder*, *Scorpion*, and *Tarantula* (all E- ls not demonſtrable) differ in their mptoms.

THE Bite of a *Man Enraged*, is Ex- rimentally found to be more Venemous d harder to be Cured than the Bite of a *lad Dog*: Yet both theſe Wounds are like Dimenſion and Figure. So the as of Poyſon ſooner kills, than the me Venom taken in Subſtance; All hich do clearly Evince, that if the *ving Spirit*, or *Senſitive Soul* in us ſtood concern'd, and were not by ſuch Acci- nts diſorder'd, none of the aforeſaid ounds could infer ſuch dangerous (and ten Mortal) Symptoms, or extend it f further than the Part affected, but ould neceſſarily be determined there, otherwiſe, then as a *Bite*, *Cut*, *Sting*, *Scab*, is determined in a dead Body, d can't extend it ſelf beyond the Limit its own Extenſion. But ſince there is Union or Conjunction of Extreams, thout a *Medium*, and *Life* and *Death*, *ealth* and *Diſeaſes*, are Extreams, and *Medium* of theſe is *Naturality*, *viz.* mewhat that is neither of them; yet reaſon of a middle Property, readily clines to either, and is the true Inſtru- nt, by which *Life* and *Health* prevail againſt

against *Diſeaſe* and *Death*, or on th
contrary it is affirmed,

POSITION II.

POS. II. *That the Eternal Air of* Macrocoſm, *or t*
World, is the Medium *betwixt Heav*
and Earth, and the only Inſtrument
Life *and* Death, *Generation and Corru*
tion, of all Individuals exiſtent therei
So the Internal Air, *or* Æther, *in t*
Microcoſm (*which is* Man) *is t*
Medium *betwixt* Life *and* Death; *b*
cauſe in the Air we Live, (as the Fiſh
the Water) and when we Die, the Spir
goes or remains in the Air, *or under* He
ven; *and conſequently is the Effecti*
Cauſe of Health *and* Sickneſs, *in t*
Body of Man.

EXPLICATION.

Explica-tion. THE *Vital Juice* or *Elemental Liqu*
in us, ſeparated for *Vital Uſes*, for Su
tentation of the whole Frame, is tha
which is called, by Reaſon of its *Ætheri*
or *Airy* Nature, *Æther* or *Internal Ai*
For that which is the Nouriſhment o
Life, is alſo the Cauſe of Diſeaſes an
Death. Every thing we Eat or Drink
although (under an entire Governmen
o

f Life) contributes to the Nourishment
f it; yet when the same is deprav'd,
roves the Instrument, or active, forcible
pirit of all our Calamities. For every Ac-
ivity more than natural, is a Product of the
Distemperature of the *Spirit*, or *Sensitive Soul*,
nd that is nourish'd by the same *Medium*
nd *Organs*, which *Healthful Life* used to
e supply'd with. But that it may be di-
inctly understood, it is our *Æther*, or
ternal Air, abiding in its true Tempe-
ture (without Molestation, Tainting
Infection, by *Astral* Influences, *Epi-
mick* Venoms, or external Accidents,
else by Innate *Disease Ideas* impress'd
om the *Living Spirit*, or *Fountain of Life*
rrupted) is Serene, Pleasant and Sa-
brious, exactly answering to the exter-
l Air of the *Macrocosm*, persisting in
perfect Temperament, and remaining
this State, is ever supplying the *Fire*
Life with proper Fuel, without any
clination to Corruption: Yet upon its
ing polluted and disturb'd by *Diseasy*
as (either from without or within)
immediately becomes what the Anci-
ts called τὸ ἔνορμον, or a *Forcible*, *Active*
rit, which is in us, instrumentally
rking the Destruction of that, which
fore that Depravation, it endeavour'd
preserve. Therefore this Forcible,
Active

Active Spirit, is to be accounted the *Effective*, not the *Efficient Cause of Diseases*.

For if we consider Natural or Hereditary Diseases, derived to us in our *Parents Seed*; these we find shew themselves either in a *Spiritual*, or *Material Form*; if in the defiled Spirit with its own Innate, Seminal Diseasy Ideas, our Diseases patches in the several Digestions of the Body are slackned, and a general Weariſome Uncertainty and Tiresomeness invades the whole Frame, without any distinct Sense of Affliction in one Part more than in another; and if such Diseases be prevented from embodying, and by Natural Medicines they may be, the *Spirit* overcomes, clears its own Air, and all is as usual. Because as the *Air* in the *Macrocosm* is the Separator of the Waters so in the *Microcosm* the Air thereof is the *Medium* of all Separations. And as the Air of the *Great World* is the *Medium*, by which Heavenly Influences are communicated to the *Earth*, so also is the *Æther* in us, the Union of the Powers of the *Spirit* to the *Body* and its several Parts; therefore this Internal Air, is the *Medium* betwixt Life and Death, and the *Effective Cause* of *Health* or *Sickness* in Humane Bodies. For as in Innate Dis-

eases

ſes, the Natural Spirit clouds and in-
cts its own *Æther*, and by that *Medium*
ffuſes it's before Ingenit and natu-
lly conceived *Venom*, through the whole
dy; ſo in all Diſeaſes, the ſame *Æther*
ſt receiving Diſeaſy Ideas from *Aſtral*
fluences, *Epidemick Venoms*, or other
ccidents, impreſſes the ſame on the
nſitive Soul, or *Living Spirit*, which being
ereby enrag'd and diſorder'd, is the Ori-
ne of the Diſeaſe; whence we conclude,
hat as long as the Internal *Air* can hold
ſelf Clear, Unſully'd, and Free from
y Evil impreſſion (from within or with-
t) no Diſeaſe can have Being in the
dy of Man, nor on the other Hand
hen the *Spirit of Life* (with, or without
e Aſſiſtance of *Natural Remedies*) clears
d rectifies its own defiled *Air*, or the
Ether it ſelf being cleared, enlightens
d reſtores the diſcompoſed Spirit to its
iſtine State, there can't any Diſeaſe
main long.

Now having very clearly, though
iefly, declared the Original and Pri-
ary Cauſe of Diſeaſes (demonſtrating
at all Diſeaſes take their Beginning, in
upon the *Natural Spirit*, or *Senſitive*
l of Man) and alſo deſcribed the *Me-*
um by which the *Living Spirit* in us is
preſs'd with *Diſeaſy Ideas*, produced

from without, and through which it dif-
fuseth its own Innate Venoms, which ha
their first Being with its self in the *See*
It is necessary to know what Medicine
are proper and fit to strengthen an
restore the Erring or Oppressed Spiri
and to rectify and clear the *Æther* in u
obscured, which will be;

POSITION III.

POS. III. *That all* Medicines, *which are not separate*
purum ab impuro, *are not endued wi*
Qualities fit to Rectifie, Corroborat
Enliven, *and* Illuminate *our* Sensiti
Soul, *or* Spirit of Life *in its own* Æthe
are not to be accounted Natural Remedie
and all Medicines *of a direct Forcible*
ction, which work upon the Healthy
well as the Sick, *A* Malignant Feve
or Epidemick Venoms, *or the disco*
pos'd Spirit *where the* Æther *has receiv*
Diseasy Ideas, *from the* Astral Infl
ences, *are prejudicial to, and destructi*
to Nature.

EXPLICATION.

Explica-
tio.

The *Sacred Scripture* tells us that *Elis*
at the Request of the Inhabitants of
richo, intending to heal their Bitter a
Venom

Venomous Waters, went not to the *Streams*, but to the *Fountain* it ſelf, and there caſt in *Salt*; ſo ſhall I recommend to you all ſuch Medicines which are made of *Salt*, *Sulphur*, *Mercury*, *Antimony* *Vitriol*, *Minerals*, or of *Metals*; but in *Metals* you will find it very difficult to ſeparate the Pure from the Impure, except you reduce them to *Mineral Salts*, which muſt be done with its own *Mineral Spirit*, then may you with it prepare ſuch *Aſtral Medicines*, as will Cure *Malignant Fevers*, *Epidemick Venoms*, or *Diſimpoſed Spirits*, and where the *Æther* is received *Diſeaſy Ideas* from the *Aſtral Influences*. Then every Diſeaſe in us takes its Form or Action, from the Natural Spirit debilitated, or oppreſs'd, engag'd, or diſturb'd with Venoms, therefore every *Remedy* that capable of Strengthening the ſame Spirit in its own Nature or Acts, has no Power to overcome or expel Venoms, not to be eſteemed a *Natural Medicine*. For all *Medicines* truly *Natural*, how forcibly ſoever they may ſometimes ſeem to operate, reſolve not the Subſtance of the Body into *Excrementitious Matter*, and do not Eject the ſame together with Venomous Superfluities through the Natural

This is enough to the Wiſe, *and enough to cure* Fevers, *which here are frequent, and ſo many ſuffer by it.*

tural *Emunctories*, but ſhew their Activity only againſt the preſent prejudicial Venom, which they eradicate without weakening the Natural Parts.

You muſt know, that the Air is *Menſtruum Magnum*, and maintains all Created things in Heaven and Earth, and all the Elements live in it. You heard likewiſe that we are produced from the *Four Elements*; and now when the *Aſtras* are Infected, their Influence is deriv'd to the *Air*, which is called *Ens Aſtrale*, and is a *Vapour*, or a *Smell* or *Sweat of the Stars*, mix'd with the *Air*; that ſo the *Air* becomes Polluted and Poyſon'd, from which we receive our Infection; and hence comes *Ens Aſtrale* which brings to us *Good* or *Bad*, and they whoſe *Blood* is contrary to thoſe Vapours, fall Sick, when thoſe who are not of the ſame Nature, are not prejudiced by it at all; and if the *Planets* or *Aſtra* infect the *Air*, then they cauſe *Life* and *Death*, becauſe Poyſon is the Occaſion of each Diſeaſe, for they are *Arſeniacal*, *Mercurial* and *Sulphurial*, &c. In their Progreſs through the *Centre* of the Earth they infect *Man* and *Beaſt*, and if they paſs through the *Water*, they infect the *Fiſh*; and if the *Water* is infected, it brings 'em up out of their Depth

th

hen they infect us; if they hap-
en to be *Realgarick* Vapours, they
nfect the *Blood*; if *Mercurial*, they infect
he *Head*; if *Saline*, the *Bones* and *Arte-*
ies; and if they are of *Operiment*, then
hey cauſe *Dropſies* and *Tumours*; if they
re *Bitter*, *Fevers*; and if they infect the
Liquor Vitæ, then the Body is infected;
nd if they touch *Virtutem Expulſivam*,
hen they make *Wounds* and *Ulcers*; and
here comes from theſe *Arſeniacal Vapours*,
great number of Diſeaſes, all differing
ne from the other; for there is a great
any other ſorts of Poiſon in the *Air*,
hich deſcend from the *Aſtra*, and
herefore *Man*, *Beaſt*, *Fiſh* and the *Fruit*
f the Earth, and all that have *Life* is
fected; for this Reaſon it is very neceſ-
ry that a *Phyſician* ſhould know what is
e Cauſe of a *Diſeaſe*, wherein the
heory conſiſts; and on ſeparating that
enom, or *Purum ab Impuro*, the *Alchimy*
epends; thoſe *Medicines*, when ſo ſe-
arated, do never act with a Force, if
here is no *Diſeaſe*. And if you make
ch Medicines as are deſcribed, you will
ever find that they work Violently up-
n the *Spirit*, except the *Venom* is very
rong, but inſtead of weakning Nature
ey the more ſtrengthen and enliven

it, and ſeparate the *Malignity*, o carry it off through the *Emunctor Veſſels*. The moſt *Groſs*, *Sulphurous* an *Stinking* Parts are carried off by Stool because all Members ſituate below th *Diaphragma* ſeparate their Offenſive Mat ter by *Stool* and *Urine*, and then *Urine* is a *Excrement* of the whole Body; the Bloo often cleanſes it ſelf thro' the *Vaſa Ur thria*, but univerſally through the *Por* of the whole Body; the *Saline* Particl are carried off by *Urine*; and the *Merc rial Malignity* by *Sweating*, *Spitting*, *Ru ning Ears* and *Snott*. The Membe which are placed above the *Diaphragm* Purge off their Malignity by the *Mout* it may be with *Coughing*, *Exſpiration*, *Vomiting*, which may be perceived wh one has *Pain* about the *Heart* or *Breaſt*.

Now *Vomiting* in this Caſe is prope and will give Eaſe, but *Purging* will Harm and cauſe more Pain; and ſuc *Patients* have often Pains about the *Brea* and are inclined to *Vomiting*, but can *Vomiting* is very advantagious, eſpecial to thoſe that are inclined to the *Phthiſ* and *Aſthma*'s, becauſe the Superfluity the *Slimy Matter* is removed, and then ther Medicines can take better Effec then all that lie above the *Diaphrag* clean

cleanſes it ſelf thro' the *Mouth*; which s evident, becauſe if one be Wounded above the *Diaphragm*, he Vomits Blood; ſo it is likewiſe when one has a *Conſumption*. If he be Wounded below the *Diaphragm*, then the *Blood* comes away by Stool, ſometimes by *Urine*. The *Stomach*, when indiſpos'd, ſhews its Nauſeouſneſs, by having no *Appetite*, but an nclination to *Vomiting*, attended with Pains about the *Heart*. The *Lungs* ſhew heir Illneſs by *Coughing*, and their *Excrement* are *Phraty*, and can't well fetch heir *Breath*, and if the *Spittle* be mix'd with *Matter*, it is a Sign they are too far gone, and the *Lungs* are conſum'd; and what is Conſum'd can't be Reſtor'd by he beſt of Medicines or *Arcanums*. If any hing lies upon the *Diaphragm*, it throws t all up, becauſe it can bear nothing. The *Spleen* ſhews her Indiſpoſition by *titches* and *Swellings*. The *Gall* colours he whole Body. The *Liver* ſhews her llneſs by the *Terms*, too much or too ittle. The *Kidney*'s ſhew their Diſorder y *Maſculine Humours*, as *Stone*, *Gravel* nd *Sand*. The *Bladder* her's by *Pains* in he *Side*, and in *Making-water*. The Diſrder in the *Inteſtines* appears by *Gripes*, r *Pains* in the *Body*, and *Obſtructions*,

and *Frequent Stools*, which proceed from an Ill-digeſtion of the *Stomach*. *Comfortable Medicines*, and not *Aſtringents*, in this Caſe, carries it off. It often happens, that the Weakneſs of the *Stomach* cauſes Sickneſs, which if you ſtrengthen you overcome its Enemy. And the Reaſon why all Diſeaſes proceed from this Præternatural Struggle of the two *Central Fires*, is the *Æther* or *Spirit* are aggrieved, which always occaſions *Wind*, *Slimy Tartarous*, *Mucilaginous Humours*, and are often coagulated to *Sand*, *Gravel*, *Chalk Stones*, &c. which may be perceived in the *Kidney* or *Bladder*; and if theſe Humours are accompanied with the *Salt of Urine* then the hot *Central Fire* creates the *Podagra Nodoſa*, &c. becauſe all Diſeaſes are generated of Preternatural *Heat* or *Cold* ſo that Exceſſive *Heat* or *Cold* is the Cauſe of our *Sickneſs*, and the good *Temperament* our *Life*, and *Health*.

But thoſe Diſeaſes which proceed from *Cold Central Fires*, are likewiſe *Chronical Diſeaſes*, as *Dropſie*, *Conſumption*, &c. but do not *Kill* ſo ſoon as the others, and if taken in time are eaſily Cured.

Now you muſt know, that none of theſe *Central Fires* is ſeldom inflamed ſingly, but generally both; then you may ſometimes perceive the *Heat* predominate

nate, ſometimes the *Cold*, which is moſt diſcernible in *Feavers*; and in this Struggle, or Fight of thoſe two, each create their *Excrement*, the *Heat* generates a *Bitter*, *Yellow*, *Slimy Humour*, mix'd with *Gall*, and ſometimes *Green*; and the *Cold* brings a *Sowr*, *Saltiſh*, *Slimy*, *Nitrous Humour*, which all Torment our Bodies; and in what particular Parts thoſe *Slimy*, *Tartarous*, Infectious Vapours fall, accordingly the Diſeaſe is Named. And how the *Æther* and two *Central Fires* in us have always their Seat in our Body, and eſpecially their *Circulation* is in the *Blood*, when their Being is Clear, and not moleſted from the *Aſtrals*, then there is no Sickneſs nor Diſeaſe.

THUS you may ſee plainly what is the occaſion of our *Internal Diſeaſes*, which I have ſo often mentioned, and which is of very great Conſequence to know, becauſe many Thouſands in a Year ſuffer for the Want of it, and are carried off, who might eaſily have been cured by proper *Medicines*.

AND now I think I have ſaid enough of *Inward Diſeaſes*, and from what they proceed. In the *Second Part* you will have plain Directions where thoſe Malignant, Infectious Vapours are fallen, how to cure them. But it muſt be likewiſe conſidered

ſider'd that there are other *Diſtempers*, which proceed from other *Earthly*, *Groſs Mediums*, as by Inordinate or Superfluous *Eating* and *Drinking*, *Vexing*, *Grief*, *Trouble*, *Fear*, *Watching*, *Taking Cold*, &c. and many Thouſand Accidents may happen to be Deſtructive to Man, which will likewiſe take their Seat in the *Stomach* and carry it, by the Circulation into the Blood; from thence to other *Parts*, which cauſe Pains; theſe Diſtempers may likewiſe eaſily be Cured by other proper *Mediums*, as by *Purging*, or *Letting Blood* or by *Evacuation*, or *Cleanſing* the Parts through the *Emunctory Veſſels*, where they are fallen; of which my *Second Part* will Direct and Inform you.

But to ſpeak ſomething of thoſe aggravated *Central Fires*, which have created *Humours*, &c. and, as you heard before, muſt be Cured by *Aſtral* Medicines which are ſeparated *Purum ab Impuro*, and *Homogeneal* to Nature of a *Balſamick* Quality, to waſh off thoſe Humours, as Soap waſhes Hands. My *Third Part* of *Medicines*, will ſhew what pacifies the *Archeum*, and reſtores him to his Priſtine Health. Now to ſpeak of the Nature and Manner of *Chilification*.

CA

CAP. II.

De CHILIFICATIONE.

CHILIFICATION is a Conversion of Meat and Drink into *Chile*, and is made chiefly in the *Stomach*, sometimes begins at the very *Mouth*. *Chilificatio.*

THE Cause of *Chilification* is part. *Spittle*, but chiefly some *Sharp Humour*, of which more hereafter; they also at the same time often make some perpetual Ferment in the *Stomach*, in which the *Meats* scarcely *Chew'd*, deny a free passage to the subtil Matters; and so by their *Motion* they make some *Conflict* amongst the Parts, by which they lessen and grind themselves. Therefore *Chilification* in us is made by *Fermentation* (and not as some would have it by *Boyling*; for our *Heat* is too weak for that.) As for Example, suppose one should open a live *Dog* in the time of *Chilification*, you could see all the Bones *dissolved*, which could not be consumed in *Boyling* over the Fire in so little a time; then we can't carry so great a Heat, without perpetual *Thirst*, or drying up our Body. We see the

the *Fiſhes* digeſt very well, which are of a weak *Heat*; yet *Heat* concurs by driving and making a *Ferment* in the Stomach amongſt the *Alimental* Parts, by agitating the *Particles* of the Digeſtive Humours. Some would have the *Spittle* the only *Cauſe* of *Chilification*; but this is not ſufficient, if the *Stomach* is not naturally emptied, it colours the *Pancreatick Juice*. Laſtly, Some would have the *Reliques* of the *Chile* only which remain in the Wrinkles and Folds of the Stomach to be the Cauſe of *Chilification*, by cauſing Fermentation.

But what do they ſay of the firſt *Chilification*, where ſuch Reliques cannot precede? Or what do they ſay of thoſe that have Faſted a conſiderable Time, when the Reliques are driven out by the *Periſtaltick Motion*, or waſh't away with much Drink, who will afterwards *Chilificate*? But ſome will object, that *Chilification* may be made by *Fermentation*, the Aliments being taken away; for ſometimes the Stomach ought to be more and more ſtirred.

Thus we ſee *Apples* and *Pears* are quickly digeſted, becauſe they are eaſily Fermented (*atqui tamen neutrum ſit*) in reſpect to the firſt; this can't be done becauſe the *Fermentation* of the *Aliment*

the Stomach is not ſuch, that through
at they ſo much Rarify, and are ex-
al'd, and therefore leſs to be obſerv'd,
pecially becauſe the Smalleſt and Thin-
eſt paſs out of the Stomach, through
e *Pilorus* to the Inteſtines.

To the Second Reſpect, *Apples* and
ars, which are quickly digeſted, (and
uly their Juice of it ſelf is eaſily Fer-
ented) but if mixed with *Aliments*, the
omach corrupts them in *Fermentation*
ſt begun by their Coldneſs; *Ut ſcias*
anto tempore deſervantur Alimenta in
ntriculo antequam deſolvuntur, nota quod
ima diſſoluta primò exeunt, & ventricu-
m inequaliter in diverſis durat Chilificatio;
dinarium tamen tempus eſt ſeptem (viz.
æ) *oritura fames ſequens indicat factam*
ilificationem; *Chilification* is made after
is manner, firſt of all the hard Meats
e broken by the *Eye-Teeth*, and *Culter*,
ter that manner by the *Grinders*, and
the Motion of the *Tongue* and *Lips* it
often rolled in the *Mouth*, and in the
llow Parts of the *Cheeks*, and is mixed
th *Spittle*, to a better *Taſte*, *Mixture*,
d *Ferment*, until at laſt it is brought
the Root of the *Tongue*, by the
otion and *Elevation* to the *Oeſophagus*
Gullet, beyond the *Larynx* and *En-*
ttis; which Latter is bent in this Mo-
tion

tion of the *Tongue* and above the *Larynx* in Form like an Arch; the Meat being already arrived at the *Oesophagus* it is ſwallowed by the Orbicular Muſcle (*id eſt*, *Aphalaphary*) partly with its Weight partly by the ſhrinking up the *Annulary* or *Rinkling Fibres* of the *Oeſophagus* whereby all Humours being ſifted into the *Glands*, for the moiſtning and facilitating the Paſſage of the *Meats*, deſcend into the Stomach; if the Meats are ſolid they are not ſo ſoon diſſolved in the Stomach, and according to their uſual Courſe keep their Place for ſome time, until they are waſhed away with much Drink but if they are Liquid, they are preſently confounded in the Stomach.

THE *Stomach* every where Cloſely embraces the Meat with its *Fibres*, and both its *Orifices* are bound up, the upper one leſt the Meat not well Chilificated ſhould ſlide down to the *Inteſtines*, which has thoſe Cloſures with numerous *Fibres* both its *Orifices* are laid up after the manner of ſome Nervous fleſhy Rings Now the *Meat* being every where perfect and wholly mixt with *Spittle*, and ſome ſharp Humours ſweating from the Side of the *Stomach*; in ſome time of the *Watering* or *Swimming*, the Meat is made altogether

together *ſpongy* and *porous*, after the *Motion*; the Reſt apears torn into little arts, until at length it is brought to e Conſiſtency of *Cream*, and then the hilification is finiſh'd in the Stomach; t the Parts of all Meats are not pre-ntly *Chilificated*; the Softeſt, and hinneſt, and being Chewed with o-er things. And for another Reaſon, *Meat* ought not firſt to be digeſted, be-uſe *Meat* may be thicker and rougher an other things in the Stomach, for me ſharp Humors do flow to it; *Boiled* ings and ſuch like are ſooner digeſted, an *roaſted*; things *not dryed* in the Smoak e ſooner digeſted, than if *dryed* after that anner; *Milk* and *Broth* are digeſted in hours time, and in a great part diſtri-ted; *Bread* hath a moderate Diſſolu-on; to this we may add *Pot-herbs*; en *Fiſh*, and *Fleſh-Meat* being alrea-diſſolved, require another Diſſolution; t being firſt diſſolved, haſten to the *wer Orifice*, and paſs through.

As for the *Time* of *Chiliſication*, there n none certain be Limited; for in me the Stomach is of ſo great Strength, at in *three*, *four*, or *five* hours they are well *Chiliſicated*; on the contrary again, me have ſo Weak a Stomach, that in *ht* or *ten* hours, nay *thirteen* hours *Chi-*

liſication

lification is ſcarcely performed, in ver
many *ſeven* hours time ſuffice for *Chili*
cation, yet the ſure Token of *Chilificati*
is a craving *Appetite* for Meat.

THERE is likewiſe ſome farther *Ch*
lification made in the *Inteſtines*; for fir
of all, the *Chile* carries a Digeſtive mi
ed with it from the *Stomach* to the *Int*
ſtines, and preſently a *Sharp Humour* and
new *Spittle* comes to the *Stomach*, to t
expelled *Chile*; it's probable alſo, th
ſome ſharp Humours ſhould be con
nually poured out of the *Myſenterick A*
teries into the *Stomach*, and next to the I
teſtines. *De nocte melius digerimus qua*
de die, ſed de die citior eſt diſtributi
There is a better Digeſtion made
the Night when we ſleep, than in t
Day when we are awake; for as when
are aſleep the *Blood* and *Spirits* are not
far carried to the *outward* Parts of t
Body; ſo the *Stomach* hath more *Sharpn*
and *Heat*, it is narrower bound, a
better embraceth its Food. Therefo
in *Germany*, and ſeveral other Countre
they always prefer a *Supper* to a *D*
ner, and make more Invitations to *Supp*
than *Dinners*.

BUT to be ſhort, I will now proce
to ſay ſomewhat of Diſeaſes, and firſt
Structurâ Hominis.

CA

CAP. III.

De STRUCTURA HOMINIS.

ORIS Structura ſic deſcribitur;
Glandulæ ſunt tubi Gyris circumducti, & ſalivam fundunt.
Saliva conſtat ex Oleoſis, Viſcoſis & Salſis.

THE Form or Structure of the Mouth is thus deſcribed;
The Glands are Channels, which going round about produce the Spittle.
Which conſiſts of Oyly, Viſcous, and Saline Particles.

OESOPHAGUS eſt Via intermedia inter Os & Ventriculum; Ventriculus quo modo digerat Cibos.

THE Gullet is a middle way between the Mouth and the Stomach, that it may digeſt the Food.

INTESTINA excipiunt Chilum; Chilo admiſcetur Succus Pancreaticus & Bilis:

Pancreas eſt Glandularum cumulus.

THE Inteſtines receive the Chile; t
Chile is mix'd with the pancreatic Ju
and Gall.

The Pancreas, or Sweet-Bread, is
Conglomeration of Glands.

*BILIS eſt Purgatio Naturalis: Chil
ex Inteſtinis pergit ad vaſa Lactea, quæ n
niſi fluida recipiunt.*

*Valvula inteſtinalis impedit, ne fœces r
labi poſſint.*

*Appendicula vermi-formis Valvulæ ſ
currit, ne noxam trahat.*

THE Gall is a Natural Purgatio
the Chile goes from the Inteſtines
Guts, to the Milk-Veſſels, and takes o
ly moiſt and ſoft fluid Parts.

The Inteſtine Valve keeps back t
Fœces or Dreggs, that they cannot
turn.

The Round Handle helps the Val
that they can receive no harm.

*MESENTERIUM eſt Ligam
tum Inteſtinorum, & Suſtentaculum Vaſor
Lacteorum, Lymphaticorumque; Panc
Aſelli Lympham fundit, ut Chilus diluatu*

THE Nett or Meſentery is a B
of the Guts, for Holding of the M

nd the Lymphatick Veſſels; and the ancreas gives and pours from it the ymph, that the Chile may be diluted or oiſtened.

CHILUS pergit ad Receptaculum mmune, & ductum Thoracicum; hinc in eliam Axillarem, Venam Cavam, Cordis uriculam dextram, ejus Ventriculum dextrum, hinc cum Sanguine urgetur in Arteiam pulmonalem, à Valvulis impeditus ne elabatur in Auriculam, redit per Venam ulmonalem, in ſiniſtrum Ventriculum, & Venam Magnam propellitur.

THE Chile goes to the Receptacles, nd to the Breaſt-Channels, and ſo to the uctus Thoracicus; and marches to the ubclavian Vein, then into the Vena Ca-a; from thence into the right Auricle of he Heart; then to the ſame right Ven-icle; and afterwards by the Syſtole it forc'd with the Blood to the Lung eins, and the Valves keep it back, hat it can't come again to the Ear, hrough the Veins of the Lungs, to the eft Ventricle, viz. Heart, (where, as you eard, I ſaid it receives *Spirit* and *Air*); hen Circulates about through all the eins, and when the Auricles contract

the Ventricles are dilated, alſo when
Syſtole contracts the Diaſtole dilates.

COR eſt Muſculus Oblongo-rotundus,
ſo Liquori innatat, & in medio pectore
ret, ut Sanguinem propellere commodius
Cur Cor Perpetuo agitetur, explicatur.
Circulationis primaria cauſa Reſpiratio
cui Ventriculi Concoctio ſuccurrit, elabor
& ſuggerando calidum Chylum.

THE Heart is a long-round Mu
ſwims in a Salt Liquor, and hang
the middle of the Breaſt, that it
drive the Blood the better (to mak
circulate,) and why the Heart is co
nually moved is declared.

And the Circulation is perform'd
Reſpiration or Fetching Breath; wh
viz. Circulation, helps the Digeſtio
the Stomach, with working and ſen
the warm Chile.

PULSUS oritur, quia Arteriæ fl
ſunt & à latiori in anguſtius eunt.

THE *Pulſe* is cauſed by the Flex
ty of the Arteries, and their being
ted and contracted.

VARII Sanguinis Circuli ſive itu
dituſque notabiliores indicantur.

HE ſeveral Circulations of the Blood, moſt remarkable Fluxes and Refluxes, ſhewn.

ANGUIS calet.

HE Blood is Warm.

QUIA infans calidum Sanguinem à re accepit.

ECAUSE the Child has received m Blood of the Mother.

INDUMENTIS fovetur.

ND is kept warm by being incloſed.

QUOTIDIE Lac calidum haurit.

AILY ſucks warm Milk.

QUÆCUNQUE ventriculo intur, moventur, hinc calent, & Sanguinis em fovent.

ll things that come into the Stomach, Motion; which heats them and s the Blood warm.

LIQUORES multi heterogenei, à

Sanguine ſeparati, ad illum denuo redeu
viz. (*Cor*) *unde etiam Calor.*

A great many hetrogeneous Liquo
are ſeparated from the Blood and retu
again to it, viz. (*Heart*), and therefo
it is warm.

CHILI in Sanguinem mutatio, eſt C
culationis neceſſarium conſequens.

THE Tranſmutation of the Chile
to Blood, is the neceſſary Conſequent
the Circulation.

HUMORES annotantur, qui è S
guine ſecernuntur, & denuo in ejus grem
devolvuntur.

THE Humours are taken notice
which are ſeparated from the Blood,
are afterwards brought again to it.

QUIDAM humores à Sanguine ſe
nuntur, ut denuo excernantur; ut Semen
rina, Sudor, &c.

SOME Humours are ſeparated f
the Blood, as the Seed, Urin, Sweat,
and at laſt evacuated.

UTRITIO in Senioribus eſt ſtuida-
partium reſtauratio, in Junioribus Solida-
ſimul ulterior agglutinatio & expanſio:
mediante Chilo.

NUTRITION in elderly Perſons con-
of the Reſtoration of the fluid Parts;
in young People, beſides this, it re-
res an Agglutination, and Expanſion
he ſolid Parts. This is perform'd by
help of the Chile.

HEPATIS Officina deſcribitur: Ejus
ca, dum adimpletur bilem fundit; Bilis
ex Chilo per Circulationem & Digeſtio-
.

THE Place of the Liver is deſcri-
; its Bladder when it is filled to
ch, overflows with Gall; the Gall
nes from the Chile, by Circulation
Digeſtion.

PANCREATIS Officina exhibetur:
Succus non eſt Acidus neque Inſipidus.

THE Sweet-Bread or Pancreas is
wn; its Juices are neither acid nor
pid.

PINGUEDO eſt Species Saponis &
chinæ Balſamum.

FAT is much like Soap, and is a machinal Balsom.

URINA per Glandulas secernitur Constat ex aquosis, oleosis & salsis: Est Circulationis necessarium consequens, & machin humor inutilis.

THE Urine is separated or straine through the Glandules, and consists Watry, Oyly, and Saline Particles, and is necessary Consequence of the Circulation and a Humour not serviceable to the Machine.

SUDOR est sensibilis & insensibil cum Urina multum convenit, excernitur p tubos diaphoreticos.

SWEAT is sensible or insensible; much like Urine, and is dispersed and e pelled through the Pores.

MENSIUM Fluxus oritur, quan Corporis Nutritio incipit imminui, propt Sanguinis majorem impetum circa arteri uterinas: ut & propter temporum perpetu vicissitudines.

THE Monthly Terms come, whe the Nutrition of the Body begins to d minis

niniſh, and are cauſed by the great Quantity of Blood about the Arteries f the Womb, and becauſe of the Alte-ations of the Seaſons.

LAC per Mammarum glandulas ſecer-itur: Albicat propter tubulorum confirma-ionem; in quibus ſecernitur certamque ob di-eſtionem: Conſtat ex oleoſo, butyro, viſcido-aſeo & ſalſo ſero.

THE *Milk* is ſeparated through the Glandules of the Breaſt, and grows white y reaſon of the Straitneſs of the Tu-ules (or Pipes, in which it is ſeparated) nd certain Digeſtion; and it conſiſts f oyly Butter, ſlimy Cheeſe, and a Sal-iſh Serum.

SPIRITUUM vel ſucci nervoſi Offi-na eſt cerebrum & cerebellum: Spiritus ſunt anguinis partes ſubtiliores, qui advehuntur r Arterias Carotides & Vertebrales. Spi-tus æque in circulum feruntur ac Sanguis, il-ſque cerebrum idem videtur eſſe, quod San-uini Cor.

THE Seat of the Spirits, or the Juice f the Nerves, is the Brain, and the little rain: The Spirits are the ſubtileſt part f the Blood, (which is conveyed to the Arte-

Arteries, and are called Carotides and Vertebrales; and the Spirits likewiſe circulate like the Blood, and the Brain ſeems to be of the ſame uſe to them, the ſame as the Blood is to the Heart, (*i. e.*) a place for the Circulation.

THUS I have mentioned ſome Little of the Structure of Man. I now come to treat *de Morbis*.

MEDICINA BREVIS HANSELII.

PARS SECUNDA.

CAP. I.

De *MORBIS CAPITIS.*

De Morbis Capitis.

DISEASES *of the Head* are Called 1. *Cephalalgia*, Pains in the Head. 2. *Vertigo*, Giddineſs. 3. *Coma*, Heavineſs to Sleeping. 4. *Vigiliæ*, Want of Sleep. 5. *Læſio Memoriæ*, Shortneſs of Memory. 6. *Delirium*, Lightheadedneſs. 7. *Phrenitis*, Fever of the Brain. 8. *Melancholia*, Melancholy, Vapours. 9. *Mania*, Dulneſs. 10. *Lethargus*, Lethargy. 11. *Paralyſis*, Fits. 12. *Spaſmus*, Cramp. 13. *Epilepſia*,

ſia, Epilepſy or Falling Sickneſs. 14. *Apoplexia*, Apoplexy.

I. *CEPHALALGIA* or Pains in the Head, generally are cauſed by a Fermenting of the Blood, which aſcends by preternatural Heat or Vapours, and the Pains of the Head generally are of two Sorts, (*firſt*) thoſe that proceed from *Heat*, (*ſecondly*) thoſe from *Cold*.

1. THE *Heat* proceeds from the *Bilis*, or a ſort of Blood that ferments with the *Gall*, and is of great Heat, and generally poſſeſſes the Right Side of the Head.

THE Cure *firſt* conſiſts, *Eductione humoris biliosi*, in carrying off the preternatural bilous Humours, *firſt* by Cupping and Phlebotomy; *ſecondly* by Purging with the following Medicines, which diſperſe and carry off the Hot Humours of the Gall, which are *firſt Rhubarb. Diagrid. Aloës, Jalap. Merc. dulc. Secondly*, with white *Cataplaſma*, as *Aq. flor. Tiliæ. Acacia cum Sem. Papav. & Camphora*, &c.

2*dly*, *Cold* Pains proceed from the cold Vapours, which are rais'd by cold Phlegmatick Humours, and the Pain generally affects the Back-part and Left Side of the Head.

THE Cure is effected by Diſperſing the Phlegmatick Humours; which is done by *Mechoacan. Agaric. Hermodact. Troch. Al-*

hand.

hand. Turpeth. or by *Pillul. Aloëphang. Cochiæ.*

And 2*dly*, by uſing ſome Medicines which are hot, and purify the cold Phlegmatick Humours, and ſtrengthen the Brain, ſuch as *Ol. Nucis Moſchat. Succin. Caryoph. Balſ. Apoplect. Ol. Roriſmar. Lavendulæ*, to anoint the Top of the Head.

And to preſerve the Head, I would preſcribe a *Cap* made of *Flor. Roriſmarin. Lavend. Lilior. Convall. Sem. Coriand. Cubeba, Macis, Nucis Moſcatæ, Caryophill. Rad. Doronic.* &c. or order the Patient to drink a Wine made of Species *Diambræ, Diamoſc.* infuſed in Sherry, to drink a Glaſs of it *three* times a day, or this following Potion;

Potio ad cerebrum, ℞ *Rad. Caryophillat. Acori, Flor. Sambuci, Majoranæ*, ana ℥ij. *Euphrag. Roriſmar. Lavend.* ana mij *infund. vini Opt.* a Gallon, let it ſtand 8 or 9 days, than uſe it, *pro potu ordinario.*

II. *VERTIGO*, (i. e.) Giddineſs, is occaſion'd by a great quantity of Vapours, which diſturb the Brain, and is felt as if one were carry'd round in a Circle.

The Cure is effected by carrying off thoſe Humours which are generally in the *Stomach, Pancreas, Liver* and *Milt*, which ſend up their Vapours into the *Brain*; and

is

is perform'd with *Agaric, Diagrid. Jal*
Crem. Tart. Tartar. Vitriol. Aloës, &c.

To Comfort the *Stomach, Brains, Li*
ver and *Milt*, consist with *Essent. Citri, Eli*
Proprietat. Spirit. Rorismarin. Lavend. a
the same that strengthen the Head, as yo
heard *de Cephalicis.*

III. *COMA* (i. e.) Heaviness and I
clining to deep Sleep, is the original Ca
of Raising the Narcotick *Viscera* or *Fibr*
which in the Nutrimental Members a
collected together, and make the P
tient Sleep immoderately.

The Cure is perform'd by refreshi
the *Spirits* with *Castor. Rutæ*, or *Vesicator*
or *Cupping.*

The Eduction is as before, by carryi
off the Humours.

IV. *VIGILIÆ*, (i.e.) a Disease t
deprives the Patient of Sleep; it proce
from hot and dry Vapours, which heat
Animal Spirit.

The Cure consists in *Humectatione S*
rituum Animalium, i. e. *Moistening the*
nimal Spirits, which is to be perform'd
moistening Medicines, viz. *Sem. Pa*
alb. iv. *Semina frigid. Major. Amygd.*
Aq. Lactucæ. Externè Ung. Alabastrin. R
or *Hipnotica*, *Laud. Londinensis*, *Laud.*
piat. Syr. de Meconio.

V. *L*

V. *LÆSIO MEMORIÆ*, (i. e.) Want of Memory, proceeds from too much Moiſture in the Brain, *Cold Liver* and *Stomach*, in which only a Watery Humour is generated, which is hurtful to the Memory, becauſe it damps the Brain.

THE Cure is made by ſome proper Specificks, which can convey their Virtues into the *Brain*; and likewiſe thoſe that heat or warm the *Stomach* or *Liver*, and which are *Tunica Spirit. Roriſmarin. Lavend. Lilior. Convall. Meliſſæ, Sal. Volatile Oleoſ. Ambra* and *Moſc-Tragea.*

VI. *Delirium*, (i. e.) Lightheadedneſs, proceeds from the Vital Spirit of the Brain, being darkened by ill Humours, which aſcend to the Brain.

IN this Diſtemper the Afflicted ſpeak Things they never have done, and utter abundance of idle Words

THE Cure is perform'd by giving Eaſe to the *Delirium*; external Medicines, proper in this Caſe are, *Epithemata*, or *Pultices*, as *Aq. Roſar. Plantaginis, Opii, Croci.*

AND Internally take *Laud. opiat. Emulſio de Papavere, Pil. Cynogloſ. Evacutione per Melangoga, fol. Senæ, Rhabarb. Jalap. Confortatione Cerebri*, or Strengthning the Brain with *Magiſt. Lunæ, vel Tinct. Lunæ.*

VII. *PHRENITIS*, or Fever of the Brain,

Brain, when the Brains are inflamed, it deprives the Patient of Reſt, and this Diſeaſe generally is cauſed by Melancholy Blood, it uſually viſits thoſe who have a great deal of Blood.

THE Cure is perform'd by Letting of Blood in the *Cephalick* Veins, that the hot Blood may be expell'd.

In this Cure uſe *Opiates*, *Laud. Londinenſ.* *Pill. Cynoglosſæ.* *Internè*, *Tinct. Lunæ*, *Magiſterium Lunæ*, *Ol. Camphoræ.*

VIII. *MELANCHOLIA*, is caus'd by Vapours, which ariſe from the Blackneſs of the *Gall*, and ſo offend the Brain.

THE Cure is by *Scolopend.* *Fumari* *Pomor. dulc.* *Boraginis*, *Bugloſſæ*, *Crem* *Tartari*, *Bugloſſæ*; or by Carrying it with *folia Senæ*, *Epithem. Polipody*; or Comforting Medicines, as by *Eſſent. Cit* *Confect. Alkermes*, *Sero Lactis* *Aq. Scol* *pendriæ*, *Eſſent. Hypericonis*, *Tinct. Coral* *rum*, &c.

IX. *MANIA* proceeds likewiſe from the Black Gall, which lyes in the Arteries of the Meſentery. People afflicted with this, generally roar and tear as if they would do miſchief to every Body, ſo that it is proper to compoſe the Spirit, and make them ſleep.

Cura 1° *Purgatione atræ bilis*, by Carry

the Black Gall with *Folia Senæ, Rhabarb. lebor. Alb. & Nigr. Merc. dulc.*

2*dly*, By *Letting Blood.*

3*dly*, By making them Sleep, and giv- them *Aq. Roſar. Laud. Liquid. Croci,* d *Syrup. de Meconio*, &c.

4*thly*, Inwardly by *Laud. Opiat.*

5*thly*, By Comforting Medicines, as *ct. Lunæ, Spec. Ambræ, Diamoſc. Eſſent. r. Ol. Camph.*

X. *LETHARGUS*, i. e. Lethar- proceeds from a Fever and Vapours, ich are caus'd by Bituminous Blood, ich is raiſed up in the Brains, and there agulated.

Thoſe that are afflicted with this, lie a deep Sleep, can't eaſily be awaked, l are continually inclin'd to Sleep.

Their Cure is *Excitatione*, or raiſing m from Sleep. To be taken inward- *Eſſent. Caſtor. Sp. C. Cerv. Externè, Veſicatoria, (or Cupping,)* which muſt be upon where the Pulſe beats.

dly, By Purging with *Agaric. Mechoa- Jallap.*

XI. *PARALYSIS*, proceeds from egmatick Humours, which lye be- en the Ligament Tendons, as Joints, ews, Nerves, *&c.*

t is cured by Evacuation of the egmatick Humours, which lye be-

tween the Nerves, *per Mechoacan. Jall pam, Agaric. Hermodact.*

2*dly*, By Sudorifick Medicaments; *Antim. Diaphoret. Bezoartic. Miner. Sp. Cor Cerv. Sp. Tart. Decoct. Guaiac. Sarſapar China, Saſſafras.*

Apply outwardly, becauſe of Lan neſs by *Fomentation* or *Bathing*, with S *via*, *Roriſmar. Major. Malv. Sambu Mercurial. Bacc. Lauri, Juniperi.* And ter Bathing it is proper to anoint wi *Axungia Cati. Syl. Ol. Lumbricorum, Cham mill. Piperis, Caſtor.*

XII. *EPILEPSIA*, proceeds fr Saline Nervetick Humours, which c lect themſelves between the *Ventriculi C rebri*, and contract the Nerves, whi riſe in the Brains, therefrom come C vulſions.

The Cure is by *Spirit. Vitriol. Vol. Pu degutteta*, with *Aqua Ceraſ. nigror. Pæon Compoſ. Flor. Tiliæ, Acatiæ, Tinct. Antim Auro Potabil. Tinct. Lunæ, Ol. Succini.*

2*dly*, When the *Paroxyſmus* is gone then the *Materia Peccans* or Noxious M ter muſt be carried off by *Troc. Alh Mechoacan. Mercdulc.* But little Child muſt be purged with *Manna, Caſſia, Roſar. Solut.*

3*dly*, *Sudoris provocatione*, (i. e.) Sweating, eſpecially cum *Viſco qu*

d. Paniæ, Caryoph. Vincetoxici, China, ſaparill. Bezoartic. Ori Antim. Diaph. zoartic. Lunare Spirit. Tart.

4thly, Confortantia Cerebri, which muſt with *ſpecifica Epileptica, Spirit. Corn. rv. Cran. Human. Perlarum, Corallorum, g. Altis. Ol. Succini. Eſſentia Citri Tinct. Lunæ.*

XIII. *SPASMUS Convulſivus,* proceeds from Saline Nervous Moiſtures, or mours, which convey themſelves between the Nerves and Sinews, and throw m together. *Curatio fit diſcuſſione exna,* that you uſe preſently External medies, which take away the Contraon of the Nerves, and the Saline Moire or Humours diſperſe.

ſt, Remedia ſunt Spirit. & Ol. Juniperi, Caſtorei, Euphorbii, Therebinth.

dly, Laxatione, cum Caſſia, Tamarind. Roſar.

dly, Sudatione, That the Patient ſweat, *Sp. C. C. Volat. Spirit. Tartari,* with a *Eſſent. Citri* mixt together.

XIV. *APOPLEXIA,* is a Sudden s of all External and Internal Senſes, nded by a Motion of the whole Body all the Nerves, and proceeds from tructions in the Ventricles of the n, which confine the Animal Spirits; this Obſtruction proceeds from Bi-

tuminous and Phlegmatick Humours a
Moiſture.

1*ſt*, Thoſe Humours may be carry
off by *Troch. Alhand. Agaricus, Jalap. Mer
dulc. vel Specific. Purgant. meo.*

2*dly*, The Brain muſt be ſtrengthen
by *Eſſent.& Spirit. Roriſmarini, Lavend: Cer
ſor. nig. Salviæ, Majoranæ, Balſ. Fœniculi,
Succini.* If he is in the Fit, you muſt
Sal. Volatile, Sp. & Aq. Apoplect. Lang. m
rogether, pour it in his Throat, and let h
ſwallow down till he comes to himſ
then Purge him with *Pillul. Aloëph
Ext. Rudii.*

XV. *CATARRHS*, are nothing
Excrements, which are collected in
Head, and then they part and fall up
other Members, and are ſometimes v
ſharp and Saline, and ſometimes v
Nauſeous, according as the Humour
Vapours are, and according as the *Vi
Concoctions* are hot or dry.

And thoſe *Catarrhs* come or p
ceed generally from a hot Liver, an
cold Stomach, and of a weak Head, wh
draws every thing to it that is moiſt.

1*ſt*, The Cure is effected by *Gum
æ, Merc. dulc. Jalap. Turpeth. Mineral.
loës Diagrid. Hermodact.*

2*dly*, *Diſcuſſione per Sudorifera cum
rit. C. C. Tart. Guaiac. Sarſaparill. C
Saſſafraſ.*

3*dly*, *Roboratione Viſcerum*, or Streng-
nening the Bowels, as the Liver muſt be
oled, *cum Conſ. Roſar. Acetoſ. Acetoſell. Ci-*
i, Cichori, Eſſent. Citri, Spirit. Vitrioli dulc.
l. Prunellæ.

4*thly*, *Purgatione*, or Cleanſing with Ce-
nalick Snuff, *Maſticatoriis*, which one
aws in the Mouth.
Pulv. Sternutator. &c.

CAP. II. *De Morbis Oculorum.*

THE Diſtempers of the *Eyes* are 1. *Ophthalmia*, an Inflammation of the
es. 2. *Pannus*, *Cataracta*, Cataracts.
Rubedo, or Redneſs of the Eyes.

I. *OPTHALMIA* proceeds from a
t Blood of the Nerves, which runs in
ſmall Veins and Cuticle of the Eyes.
Cura 1. *Revulſione*, or by hindring the
t Blood to run to it, *per venæſectio-*
n or Letting Blood.
2. *Sedantibus dolorem & inflammationem*,
that the Inflammation be cooled or
en away, and the Pains eaſed, which
iſts in *Epithyme* and *Cataplaſma*. *Ex*
pt. Medul. Panis tritici. Pom. aſſati ana *q. s.*
i. Sacch. Saturn. ana ℈i. m. *cum Lactuca*,
lay it gently over the Eyes.
3. *Evacuatione*, or Purging with *Hy-*
ga and *Chologoga*, as *Merc. dulc.*
grid. Gum. Guttæ, *Aloës.*

II. *PANNUS*, Cataracts, proceed

from a tough bituminous mucilaginou Humour, which ſettles between the Ski of the Eyes, and coagulates to a Skin.

1. It is cured by Purging with *Aga cum Mechoacan. Merc. dulc.*

2. *Diſſipantia*, by Diſperſing and Le ning the Bituminous Humours by *Aq. R ſar. Verben. Fœniculi. Chælidon*, infus'd wi a litle *Croc. Metal. & Vitriol. alb.* if t will not do, then they muſt be couched.

III. *RUBEDO* generally comes fr a hot Liver, and is cured by inter Medicines, as you will hear when I tr *de Hepat.* Externally apply *Sacch. turn.* in a little *Roſe-Water* diſſolved, let an Iſſue be made.

CAP. III. *De Morbis Aurium.*

THE Diſeaſes of the *Ears* are f *Dolores*, Pains. 2. *Tinnitus*, Ti ling in the Ears. 3. *Surditas*, Deafne

1. *DOLOR*, or Pain, proceeds fr ſharp Vapours, and is cured by Anodi or Medicines that eaſe Pain, as *Ol. Cha mil. Anethin. Lumbricor.* But if the P ſhould be very violent, then you m give inwardly *Laud. Opiat.*

II. *TINNITUS*, is caus'd by pours, which are confin'd between Cuticles of the Ears (or Drums.)

THE Cure is perform'd by *Diſſipa Carminativa* &c. which are *Decocta Ori in*

Vino, Calce viva in *Aq. Sol.* with a Spunge
ld to the Ear.

Ol. Amigd. amar. cum pom. Coloq. digeſt.
vo or three times, and put to the Ear.
el Sp. Sal. Armon. vaporetenus exceptus in an-
ſtiori vitro poſitus. If there are Worms
the Ear, the Juice of the Peels of *Wal-*
ts; and if Ulcers, they muſt be cleans'd
th Milk of the Fig-Tree, and the Juice
Wormwood.

III. *SURDITAS*, is occaſion'd by
urting the *Nervi Auditorii*, which is in-
rable; But if it proceeds only from
ppage of the Ear, then you may put
Card. Benedict. with a little *Aloës Succot.*
the Ear, or Fat of an *Eel*, and Oyl of
ter Almonds, or the Red Flower of
ad Nettles, *Red Archangel Flower*, put
em in a Glaſs of good *Oyl* well ſtopt
l ſet in the Sun, then drop ſome into
Ear, and ſtop it with Black Wool,
l make him ſneeze.

IF *Ulcers* are in the Ear, firſt waſh it
th Salt-Water, then Mundify it with
g. *Apoſtolor.* then uſe *Succ. Abſinth.*
yrrh. and then *Ol. Ovorum.*

It. an Oyl wherein *Leeks* and *Earth-*
rms have been Boyled. It. *Ol. Perſico-*
n is good for thick Hearing. It. *Ol. The-*
inth. has often proved very ſucceſsful.

CAP. IV. *De Morbis Narium.*

THE Diſeaſe of the Noſe proceed from two Cauſes, 1*ſt*, *Polypus*, o an Excreſcency, that grows out of th Noſe. 2*dly*, *Hæmorrhagia*, or Bleedin of the Noſe.

I. *POLYPUS*, is a Fleſhy Excre cence, which you may eaſily perceive, is cured with *Hony of Roſes*, *Ol. Vitri Mercur. Sublimat.* inflames too much.

II. *Hæmorrhagia*, is when the Blo runs too much out at the Noſe, whi often weakens Nature, and cauſes Dea if not Remedied.

The Cure is *Firſt*, *Venæſectione*, or *Letti Blood*, if the Patient can ſpare it.

2*dly*, *Fluxus Curatione*, by Stopping the Flux, which is by Aſtringents, as *C cus Martis Aſtringen. Roſ. Sicc. Corall. r Laud. Opiat. Aq. Burſæ Paſtoris.*

Tinctura Martis, and *Laud. Opiat. Aq. Burſ. Paſtor. ſunt principalia.*

3*dly*, Externally uſe *Epithemata*, as *Spermat. Ranar.* in which is diſſolved *C phor. & Sacch. Saturni*, and lay it about Neck, and put a litle *Opium* in the N or the *Caput Mort.* of *Vitriol.*

CAP. V. *De Morbis Oris.*

THE Diſeaſes of the Mouth 1. *Aphtæ*, or Puſtules. 2. *Fœtor* Stinking Breath, and *Scurvy*.

I. *Ap*

I. *APHTÆ*, or Puſtules proceed from a hot Bilious Blood.

Purge the Patient with *Diamor. Mel Roſar. Spirit. Vitriol. & Oximel.*

II. *Fœtor*, or Stinking Breath proceeds from ſtinking Vapours, which is the Cauſe of putrifyed Matters in the Stomach, Breaſt or Mouth.

For the Cure, if the Putrifyed Matter is in the Stomach, you muſt purge firſt with *Agarick* and *Mechoacan*. Afterwards diſperſe the Stinking Vapours with *Mel* and *Acetum*, or *Rad. Imperat. Ireos. Cort. Citri, Zedoariæ, Nucis Moſcat. Carioph. Cahem.* But if in the Breaſt, it muſt be cured by Expectoration of the Slimy Humours, *cum Oximell. Syrup. de Hyſop. Veronic. Aqua Card. Benedict. Tinct. Aſtmatic.*

But if the Ulcers are in the Mouth, it muſt be often waſhed with *Decoct. Perſar. Plantag. Agrimon. Roſar. rubr. Pom. Granat.* and at laſt adding a little *Alum Roch. & Sp. Vitrioli* to it.

CAP. VI. *De Morbis Dentium.*

THE Diſeaſes of the Teeth are *firſt Dolores*, Pains or Aches. 2. *Niredo*, which proceed from ſharp Humours of the Nerves, which putrify the Teeth and the ſubtil Nervels, and make them quite hollow.

FOR

FOR Cure *first* give him *Laud. Opiat.* inwardly; Externè *Opium Crud. Spirit. Vitriol. Theriac. and Camph. Ol. Caryoph. Nucis Moscat.*

2*dly*, THE next thing to be thought of, is *Fluxus interceptio*, to hinder the Flux or Humour, which is done *Applicatione Empl. Mastichin. Tacamahaca.*

3*dly*, *Revulsio*, when the Humours are too many, they are to be carryed off with *vesicatoria.*

4*thly*, *Purgatione* with *Jalap. Diagrid. Merc. dulc. Pul. Purgant. Specific. meo.*

5*thly*, *Nigredo*, the Tartarous Humours, which are caus'd by Eating and Drinking, or a foul Stomach, and settle between the Teeth, must be remedied by *Sp. Vitriol. Sp. Tart.* with a little Water mixed together.

6*thly*, By Purging and Cleansing the Teeth with *Tripol. Bol. Armon. Porcelan.*

7*thly*, And by Fastning the Teeth with *Gum Mastic. Mirrh. Terra Japan. Sang. Draconis*, and a little *Alum.*

CAP. VII. *De Morbis Tonsolarum*

THE Disease of the *Glandules*, is a Tumour or Swelling, which proceeds from abundance of Saline Blood and is easily cured by anointing it with Oyle of Almonds somewhat warm; But if the Glandules are coagulated, then the mu

nuſt be mollifyed with *Empl. de Mellilot.* nd internally you may give *Oculor. Can-ror. Pulv. è Chalis, Corall. rubr.*

CAP. VIII. *De Morbis Uvulæ.*

THE Falling down of the *Uvula* or Palate, proceeds from a Phlegmatick Humour or Moiſture, which relaxes he Uvula or Palate, and makes it ſlip own.

FOR Cure, *firſt* let an Egg boil very ard, then cut it to pieces, and lay it as arm as you can bear it upon the Top of he Head, which will cauſe it to aſcend in-o its place. But if it not will riſe of it lf, then you muſt uſe *Aſtringent Medi-ines*, and blow them to it, as *Piper. long. ucc. Acatiæ, Tormentill.* and you may make n Aſtringent Gargle of it, and ſo gargle he Mouth.

CAP. IX. *De Squinancia.*

THE Diſeaſe of the *Quinſey* is an Inflammation of the Glandules, hroat, Tongue and Gums and Muſcles, hich are inflamed by the hot Vapours f the Liver, Spleen and Stomach, and is enerally accompany'd by a hot Fever, nd the Throat and Tongue is full of lime, and ſometimes black.

1 *Cura*, Firſt inject a Gargle of *Agri-onia Plantag. Veronica, & parum Ol. Vitriol.*

2. Let him Blood under the Tongue.

De

CAP. X. *De Angina.*

THIS Diſeaſe of the Throat proceeds from Stoppage of the Throat, where no Meat can paſs, and comes generally when the Throat is ſwelled.

1. *Curatio fit cum Cataplaſmatis.*

2. The internal Putrefaction of the Throat muſt be prevented with *Raſur. dentis apri* ℈j. *Amigd. dulc.* ʒiß. *Sacch. Cand.* m. and give it pretty warm.

3. The Inflammation muſt be prevented by *Prunella* ℞ *Sal. Nitri,* ʒj. *Aq. Plantag.* ʒiiij. *Sacch.* ʒj. drink often a Spoonful of it warm.

Thus far of the *Head* and it's Parts; now let us come to the other principal Parts of the Body, and firſt treat of the *Lungs.*

CAP. XI. *De Pulmonum Morbis*

BETWEEN Heaven and Earth is a *Chaos,* which cauſes moſt Diſeaſes, and eſpecially thoſe of the Lungs, becauſe the Lungs receive the Impreſſion of the Air from *Mercurial, Sulphurial, Saline particles,* which cauſe corroding Diſeaſes of the Lungs; and are firſt *Aſperitis* or Hoarſeneſs. 2. *Peripneumonia,* or Inflammation of the Lungs. 3. *Phthiſis,* or Conſumption. 4. *Pleuritis,* Stitches of the Side. 5. *Aſthma,* ſhort Breath. 6. *Tuſſis,* a Cough. 7. *Ha*

7. *Hæmoptysis*, Spitting of Blood.

I. *ASPERITIS*, or Hoarſneſs, proceeds externally from cold oyly Nuts, *&c.* or internally from Saline Humours, which fall into the Wind-Pipe, and is cured *Levigantibus*, which are Medicaments that mollify, as *Ol. Amygdalar.* and *Decoct. Paſſular. Liquirit. Jujubar. Caricar.*

II. *PERIPNEUMONIA*, or Inflammation of the Lungs, is cauſed by a great Quantity of the Blood running into the Lungs.

Signa: When one finds a Hectic or continual Fever in the Breaſt, and his Breath is ſhort, and Matter and Blood is ſpued up.

'Tis cured *firſt Inflammationis prohibitione*, or by taking away the Inflammation *per Venæſectionem*, by Opening a Vein.

2. *Expectoratione*, *per Syr. Papaver. Erratic. Violar. Endiviæ, Nymphææ, Aq. Hordeat. Card. Benedict. Hyſop.* ℔j. Such Patients very ſeldom recover, if they uſe not Medicines betimes.

3. *PHTHISIS*, or Conſumption, is an *Ulceration* of the Lungs, proceeds when there have fallen a great many Corroding Saline Humours upon the Lungs.

Signa Febris Hecticæ, A dry Cough, Matter ſpuing up; and the Body consumeth.

The

The Cure is peform'd *first* by Purifying and Healing the Ulcers with *Flor. Sulph. Syr. Hederæ Terreſtris, Althea, Veronicæ, Pa doſellæ, Sacchar. Roſat. veteris, Decoct. Gua China, Sarſaparill. Santalis.*

2. *Sanguinis correctione*, by Correcting or making the Blood better with *Lac Ca prinum. & Aſinum.*

3. *Ulceris Incarnatione*, or that the Matter in the Ulcer be quite incarnate with *Conſ. Roſar. Syr. Papaver. Jujubar* Inwardly: And Externally anointing the Back-Bone with *Ol. Violar. & Roſar.* &c.

The beſt Remedies are *Balſ. Sulphuris* and *Tinct. Tartar. cum Syrupo Violar.* mix together.

IV. *PLEURITIS*, is an Inflammation of the hard Cuticle *Pleura*, which roundeth the Ribbs, proceeding from the hot Humour of the Blood and Biliſ.

Signa: Continual Stiches in the Side Cough, ſhort Breath and Feveriſh.

For the Cure of this, *firſt*, the Humours are to be turn'd by *Venæſectionæ*, and the Pains eas'd by Anointing with *Ung. Dia thææ, Ol. Amygd. dulc. Camphora*, or by Laying a Plaiſter to it, *Empl. de Cicuta* and *G. Ammoniaco*, and to diſperſe it by *Sudorifick Medicines*, as *Sp. Tart. Antimol. C. Antim. Diaphoret. Bez. Solare, Flor. Sulph. Dent. apri, Mandib. Piſci. Flor. Sulphuris.*

V. *AST*

V. *ASTHMA*, or Short Breath, roceeds from a Stoppage of the Wind-ipe with tough Slimy Viſcous Matter; r is caus'd by Heat with a ſudden Cold. 'Tis cured by Digeſting thoſe Slimy lumours with *Oximell. Scillitit. Syrrup. iolar. Hyſop. Capillor. Veneris*, *Veroni-*, *Tinct. Aſthmatica.* 2*dly*, By Purging ith *Jalap*, *Mechoacan. Agaric.* 3*dly*, By ollifying Medicines, as by *Species Diatra-canthi*, *Sacch. Cand. Penid. flor. Sulphuris*, *m Syrup. ut ſupra.* Or Medicines, that ovoke Sweat, to diſperſe the Muci-ginous Reſinous Tartareous Humours.

VI. *TUSSIS*, is a frequent Mo-on in the Lungs and Breaſt, to bring what lyes in the Wind-Pipe and the ngs, proceeding from Viſcous Slimy umours; and to carry them off by Pur-ng Medicines, as *Sena*, *Agaric. Sem. Aniſi*, *nicul. El. Lenitiv.* 2*dly*, To bring it (or by expiration) by *Syr. Veronic. Sca-ſæ Tinct. & Balſ. Sulphuris. Ol. Amigdal. Lini.*

VII. *HEMOPTYSIS*, or Spitting Blood, proceeds from Burſting of a in, and too great Quantity or Flux Blood.

1. Cured by *Influxus Sanguinis prohibi-e*, Stopping the Blood, which muſt be th Aſtringents, as *Sacch. Roſar. veteris*

Bol.

Bol. Armen. Corall. rubr. Terra Sigillat. Lap. Hæmatit. Decoct. Consol. Major. Tinct. Vitrioli.

CAP. XII. *De Morbis Cordis.*

THE Diseases of the Heart are of two Sorts, *first Palpitatio*, Palpitation. 2. *Deliquium Animi*, Fainting or Swooning.

I. *PALPITATION* comes when the *Spiritus Vitalis* is not generated enough in the Heart, or is otherwise dissipated.

TO Cure it use, Externally, *Inunctiones*, as *Ung. Rosar. Species Cordial. Camphorat. Croc. Ol. Nucis Moschat. Caryoph.*

Internally, *Essent. Citri Ol. Cinamom. Lap. Bezoartic. Mag. Perlar. Corall. Succin. Rut. Anthos. Citri, Meliss. Borag. Theriacalis, Aurant. flor. Sal volatile Oleosum, Aurat. Tinct. Corall.* Or such as comfort the Heart.

II. *DELIQUIUM Animi*, or Fainting, or Swooning away, is a Sudden Vanishing of the *Spiritus Vitalis*, therefore a Man lyes as if he was dead, and is cold as a Stone.

THE Cure is *Excitatione & Regeneratione Spirit. Vitalium*, by Raising the Vital Spirits, Externally *Aceto, flor. Tunica, Ruta, Sambuc. Balsa. Succinat.*

Inter-

Internally, *Essent. Citri cum Aq. Rosar. Cinamomi Carbunculi, Ol. Cinamomi, Citri Carioph. Nucis Moschat. Spirit. Melissæ, Theriacalis Tinct. Aurea.*

CAP. XIII. *De Morbis Ventriculi.*

THIS Disease of the Stomach comes from weak Moisture, which is not strong enough for Digesting the Meat, therefore brings *first*, *Dolor*, or Pain. 2. *Ardor*, or Heart-burning. 3. *Appetitus Vitiosus*, or False Appetite. 4. *Sitis Ninia*, Great Drought. 5. *Concoctionis Læsio*, Ill Digestion. 6. *Singultus*, or Hick-Cough. 7. *Ructus* (or Ralping,) Belching. 8. *Nausea*, Nauseousness. 9. *Vomitus*, Spuing. 10. *Cholera*, Spuing or going to Stool upwards and downwards.

I. *DOLOR* proceeds from sharp Humours, or when the Membranes stretch, rend, or break.

THE Cure is *Doloris mitigatione*, by giving Ease to those Pains by Anodines, as *Ol. Carvi, Menthæ, Chamomill. Anisi*, or if the Pains will not go off, *Laud. Opiat.* 2. *Ventriculi roboratione*, or Strengthning the Stomach with *Mag. Perlar. Corall. Elix. Citri, Melissæ, Menth. Puleg. Carioph. Cinamom. Nucis Moschat.* 3. *Purgatio*, Purging with *Aloë, Jalap. Hiera Picra.*

II. *Ardor*, or Heart-burning, is nothing but Humours rising up, which lye in the Stomach.

The Cure is *Ardoris Mitigatione*, by giving Eaſe to the Heart-burning, which muſt be with ſuch Medicines as demoliſh the Humours, or take away the Sharpneſs, as *Oculor. Cancror. Creta Margarit. Corall. Sacch. Roſar.*

2. *Purgatione*, by Purging off the Humours with *Merc. dulc. Jallap. Pill. Stomach. cum Gumm.*

III. *APPETITUS Vitioſus*, proceeds from the Bilious Phlegmatick Humours which ſettle between the Tunicles or Cuticles of the Stomach.

The Cure is perform'd *firſt*, by Vomiting *cum Croc. Metallorum, Sal. Vitriol. Mercur. Vitæ.*

2*dly Comfortatione*, by Comforting the Stomach with *Aq. Cinamom. Fort. Aurant. Eſſent. Citri Aq.* Dr. *Steph.*

IV. *SITIS nimia*, proceeds from hot and ſharp Bilious and Saline Humours which Corrode the Orificium Ventriculi, and is cured by Allaying the Droughtineſs with *Aq. Fontanâ and Succ. Citri*, or *Aq. Fragor. Rub. Idei*, with Syrup of Limons mixt together.

V. *CONCOCTIONIS Læſio*, or an Ill Digeſtion of the Stomach, comes from a weak Heat which is naturally in the Stomach.

1*ſt* To cure this, Strengthen the Hea

f the Stomach, with *Elix. Propriet. Eſſent. Menth. Juniperi, Abſinth. Calam. Aromat. ri, Ol. Cinamom. Nucis Moſcat. Carioph. Macis.*

2*dly*, Externally uſe Cataplaſmata in-nctiones, as *Ol. N. M. Abſinth. & Trageam omachicam.*

VI. *SINGULTUS*, is a Convulſion f the Stomach, which attracts the ibres.

Cure it with *Eſſent. Citri. Elix. Proprie-tis, Cinamom. Carioph. Sal. Nitr. ppt. vel Sal. artar.* and if you have not Eaſe, you uſt give *Laud. Opiat. with Ol. Cinamom. rioph.*

VII. *RUCTUS*, Belching is cauſed Wind which is in the Stomach.

'Tis Cured by Diſperſing the Wind ith *Ol. Carvi, Cumini, Aniſi, Fœniculi, Co-andri, Nucis Moſcat. Carioph. Spirit. An-colic.*

VIII. *NAUSEA Vomitus*, Nauſeouſ-ſs, Loathing and Vomiting, proceeds om the Bilis viſcoſa and ſlimy Matter hich lies in the Stomach.

The Cure is perform'd by Carrying off oſe Humours and ſlimy Matters with lap. *Diagrid. Ext. Rud. Merc. dulc.*

IX. *CHOLERA*, Spuing, Purging going to Stool without Intermiſſion,

is cauſed by ſharp Humours, which
between the Valvulæ in the Stomac
and move the Stomach continually to V
miting, and is often of ill Conſequen
becauſe it ſpends the Vital Spirit. Cu
Quieting and Stopping the ſuperflu
Evacuation by *Crocus Martis*, Cari
Menth. Maſtich. Laud. Opiat. Eſſent. Ci
Syr. Cydoniar. Roſar. rubr. Tinct. Martis.

CAP. XIV. *De Morbis Inteſtinorum.*

THE Diſeaſes of the Guts are
riouſly, 1. *Worms.* 2. *Hernia.*
Cholica. 4. *Iliaca*, Stopping or Obſt
ction. 5. *Lienteria*, Running or go
to Stool. 6. *Diarrhea*, Looſneſs. 7.
ſenteria, Bloody Flux. 8. *Fluxus Hep
cus*, or Liver Flux.

I. *WORMS*, proceed from th
ſlimy putrified Humours, which ge
rate, by a fervent Heat and Moiſt
ſmall Worms.

This is known by Stinking Brea
Grinding of Teeth, and Itchings of
Noſe, Griping of the Guts, and a Lo
neſs often mix'd with Slime.

1*ſt* The Cure is perform'd by apply
ſuch Medicines that kill the Worms,
*Sem. Santonic. Scord. Centaury minoris, A
Myrrhæ, Zedoar. Carlinæ. Coriandr. Me
dulc. Perforatæ.*

2*dly* And ſuch as carry off the Wo

d ſlimy Matters, otherwiſe they gene-
te again, which muſt be with Purging
edicines, as *Rhabarb. Turbith. Diagrid.*
och. *Alhand. Aloës. Mercur. dulc.*

Externally uſe *Ol. Abſinth.* if the Chil-
en are little, make an Ointment with
. *Flor. Perſicor.* and *Aloës*, and lay it up-
the Navel.

II. *HERNIA*, or Burſting are two
rts, *firſt* the Guts-Burſting, and 2*dly*
ind-Burſting.

ſt The Guts burſt when the *Perito-*
m is broken, and the *Inteſtinum Ileum*
allen to the *Scrotum*, the Reaſon is,
en one has Carryed much, or from
mping, or from Falling, or Crying.

ſt To Cure this, the Guts may be a-
n thruſt into the Body, which requires
articular Method, becauſe the Guts are
pery, and apt to fall down again. I
e ſeen a piece of fine Silk tyed about it,
thruſting it up has made it ſtay, and
n tye it up with a Truſs.

dly The broken *Peritoneum* ſhould be
led again, which muſt be by giving In-
nally *Hypogloſſum Piloſell. per foliat. Her-*
s, Sigill. Solomonis, Lumbric. terreſt. Fili-
d. made up in Powders, or Boyled in
Wine, to be drank frequently. Or
nt. Conſolid. Major. Sarſaparilla. Sal.
mæ. Externally muſt be applyed *Un-*

guent. & Empl. contra Ruptur. & Cerat. de pelle ariet.

The Cure of Burſtenneſs, *Cura Herniæ.* If the Inteſtines are fallen down, then muſt you uſe *Olea, Fomenta, Emplaſtra* and *Cataplaſmata.*

2*dly*, *HERNIA flatulenta*, or Burſten-Winded, proceeds when the Inteſtines are filled up with ſo much Wind that the *Peritoneum* is burſt with it.

'Tis Cured only by Diſperſing the Wind with *Ol. Aniſi, Fœniculi, Carvi, Cummini, Coriandri, Menth. Salviæ, Spirit. Anicolicus*, with thoſe Oyls you may make Morſels, or an Electuary.

As for External Means, the Belly may be anointed with *Ol. N. M. Ment. Maſtich. Aniſi.* The Inflammation of the *Peritoneum* is eaſed as you heard before.

3*dly Hernia Carnoſa*, or Fleſhy Rupture, proceeds from a Fleſhy Serous Matter, which grows in the *Scrotum*, and comes generally on the Teſticles and Privities, or by a Kick on thoſe Parts, if it is taken preſently, it is ſoon cured, but when it has been long neglected, then it is not ſo ſoon diſperſed.

Cura Diſſipatione coagulati Sanguinis, by Diſperſing that coagulated Blood from whence grows the Fleſhy Matter and muſt be firſt by Internal Medicine

s by *Decoct. Guaiaci, Sarſaparill. China. &*
ul. Conſolid. Majoris, Herniar. Perforat.
pongia Combus, Lap. Spongia Cinamon.
Externally, *Croc. Sulphur. Alumen. Pulv.*
onſol. Major. farin. fabar. & orob. cum Ace-
o pro Cataplaſ. and lay it warm upon it,
ill it's gone off, then lay *Emplaſ. pro Rup-*
ura upon it.

III. *COLICA*, or Cholick, is a great
ain within the *Inteſtine*, called Colon,
nd proceeds from Viſcous and Bitumi-
ous Humours, which ſettle between the
nteſtina, and corrode there, and cauſe a-
undance of Wind, which relaxes the
uts, and creates great Pain.

The Cure is perform'd *Inteſtinorum puri-*
catione, Doloris lenitione & Flatuum diſcuſ-
one, which is Cleanſing of the Inteſtines,
nd Eaſing the Pains, and Carrying off
ie Wind, and is beſt by Cliſters. *Flatuum*
Diſcuſſione, or Carrying off the Wind in-
ardly by *Ol. Zedoariæ, Citri. Cinamom. Au-*
ntiorum, Cariophillor. Aniſi, Fœniculi, Car-
i, Coriandri, Spirit. Anticolic. Materiæ
iſcoſæ Evacuatione, or Carrying off thoſe
imy Matters, which muſt be by Purging
ith *Jalap, Diagrid. Merc. dulc. vel Cæ-*
ſtis.

IV. *ILIACA*, or Stoppage of the
uts, proceeds from hard Food or Dung
n the Guts, that nothing comes through,

and one Spues every thing up again he takes, which is generally Mortal to those that do not underſtand it, and the common way generally uſed, is inwardly by *Emollientia*, as *Cremor. Tart. Tart. Vitriol. Tinct. Tartari Spiritus Anticolic.* in fa Mutton Broth taken, and externally with *Ol. Camomil. Violar. Lumbricor. Amigd.* o a ſlippery Gliſter applyed, *cum Herb. Mercur.* Externally you may lay upon th Belly a Calve's Chaldron, or of anothe Creature if it comes hot out of the Bell ſuch a Man can't Live above four or fiv Days if he has not Eaſe, but if a theſe will not do, I'll tell you what wil (if you can underſtand it, A Roma Mineral called by *Theophraſt. Paracelſ.* 27 upon the Wall, take 5 Grains *Succus Liquorice* g. v. m. *Capiat Statim* it will make way through all, and th has ſaved many Lives, and may ſav many more, which would otherwiſe pe riſh.

V. *LIENTERIA*, or Raw Runnin through, is when the Meat preſently goe away, or through the Body without Di geſtion.

1*ſt Cauſa*, the Reaſon is, the Intern Heat of the Inteſtines is weak.

The Cure muſt be ſpeedy, or the Na tural Heat is Suffocated, and inwardly i

given *Ol. Maſtiches, Menthæ, Abſinth. & Elix. Propriet.*

2*dly*, Externally uſe *Inunctiones* with *Ol. Terebinth. Nucis Moſc. Philoſoph. Caſtor.*

3*dly*, *Leni Evacuatione*, by gentle Purges with *Tamarinds, Mirobalan. & Rhubarb.*

CAP. XV. *De Diarrhea, Diſenteria & de Fluxu Hepatis.*

DIARRHEA, haſty or frequent Stools when the Meat is digeſted, but it can't paſs to the *Vaſa Lactea ad Cor* for Nutrition, therefore can no Blood be generated from the Meat.

Cauſed by the *Relaxation* of the *Fibres* and Weakneſs of the Stomach and Inteſtines, and *Vaſa Lactea.*

1*ſt* Cure, *Leni Evacuatione*, gentle Purging off the Excrements, which muſt be with *Tamarinds, Mirobalan. Croc. Metall.*

2*dly*, *Aſtringendo per Terram Sigillat. Bolum Armenum Croc. Martis Diaſcor. Conſ. Roſar. rubr. C C C. & Tinct. Corall. Maſtiches.*

3*dly*, *Confortatione inteſtinorum*, by Comforting the *Inteſtines* with *Lac Chalybea Emulſio, Amygd. dulc. Aq. Tormentill. Decoct. fol. quercin. Rad. Filipendul.*

DISENTERIA, Bloody Flux, is an Ulceration of the *Inteſtines* from hot Corroſive Humours, which corrode the Cuticles of the Guts, from which comes ſometimes a great deal of Blood.

'Tis known by Griping Pains with conti-

continual going to Stool, and nothing comes but Slime and Blood.

'Tis 1*ſt* Cured *Leni Evacuatione*, by Gentle Purging off thoſe Corroſive ſharp Humours with *Syr. Roſar. Violar. Tamarind. Rhabarb. Elect. Lenitiv. Ipecacuanhæ.*

2*dly*, *Abſterſione*, by Cleanſing the Ulcers with Cliſters.

3*dly*, *Doloris Mitigatione*, by Eaſing the Pains, and Strengthning the Inteſtines, with *Lac Chalybis in formâ Cliſteris*, which is very ſerviceable in this Caſe. Or inſtead of that the Mucilage of *Sem. Cydonior.* boyled with Plantain Water.

4 *FLUXUS adſtrictione*, or by Stopping the Flux with *CCC. Pul. Rad. Torment. El. Diaſcord. Fracaſtor. Terra ſigillat. Bol. Armen.*

Comfortatione virium, by Strengthning the Parts with *Aqua Borag. Bugloſs. Roſar. rub. Syr. Cydon. vel Acetoſa, vel Lujul. & Aqua Cinamom. Menth. Meliſ.* Dr. *Stephen.*

5. *FLUXUS Hepaticus*, Flux of the Liver, proceeds from a Weakneſs of the Liver, and looks like Water, wherein Fleſh has been waſhed.

'Tis Cured by Remedies which ſtrengthen the Liver, as *Tinct. Corall. Magiſterium Corall. Eſſentia Citri, Crocus, Vitriol. Martis, Syr. Cydonior. Conſ. Roſar. rubr. Lujula. Acetoſa.*

THE

CAP. XVII. *De Morbis Hæmorrhoidarum.*

THE Diſeaſes of the Hemorrhoids are two Sorts. 1. *Fluxus*, when they Run ſtrong. 2. *Suppreſſio*, when they are too much ſtopped.

I. *HEMORRHOIDARUM Fluxus*, is when the Hemorrhoids flow or run too much, or when too much Blood goes away by Stool, then a Man grows weak and faint, and generally falls into a Dropſey, if the *Phyſicians* do not take Care.

'Tis occaſion'd by Heat of the Liver or Spleen, that cauſe Hot Serous Blood, which opens the Veins.

To Cure this, *firſt* uſe Strengthning and Aſtringent Medicines, as *Tinct. Corallor. Martis, Ol. Martis, Crocus Martis, Bol. Armeni, Terra Sigillata, Conſ. Roſar. E Succo Berber. vel Cort. Ling. Sanct.* ℥ ſs. *Sarſaparill.* ʒvj. *China* ʒ iß. *Herb Milleſol. Baſ. Minoris* ʒij. *Conciſ. & infund. in vino ſimpl.* mij. *S. artem*, drink a Draught of it frequently.

Externally uſe *Colcathar* with *Ol. Cydonior.* made into an Ointment, and anoint the Parts with it, or Juice of Yarrow.

II. *SUPPRESSIO*, is cauſed when the *Hemorrhoids* are ſtopt by groſs Tartariſh Blood, and the little Tuberculæ are ſwelled up, but thoſe Tuberculæ occaſion great Pain.

1ſt 'Tis Cured *Doloris mitigatione*, by Eaſing

Easing those Pains, for which take White Bread, and boile it in Milk, and lay it warm upon it, or dissolve Opium with Milk, and apply it *Principale est*, *Sach. Saturni cum Balſ. Sulph.* mixt together, and apply it, it gives Ease immediatly.

2*dly*, *Apertione venæ*, or Opening the Vein, that the gross Blood may be Evacuated, or make *Aloës* up into Pills and use them.

Externally you must Rub the Vein with Juice of Onions or Shallots, which will make them open easily.

CAP. XVII. *De Morbis Meſenterii.*

THE Diseases of the Mesenterick Vein, are Obstructions, proceeding from Viscous and Slimy Matters, from Meat and Drink, which lye in the little Mesenterick Veins.

'Tis known by Obstruction of the Liver by Wind, with great Drought, and little Heat.

1*ſt*, The Cure is by Opening Medicines, as *Cremor. Tart. Sal. Vitriol. Syr. Cichory*, *Abſinth. Agrimony*, *Scolopend. Tinct. Martis*, and all Epaticks and Spleneticks.

2*dly*, *Laxantibus*, by Laxatives, as *Fol. Sennæ*, *Tamarind. Caſſia*, *Rhabarb. Paſſul. Major & Minor.*

Inflam-

Inflammation is made by ſharp Bilious Matter, which inflames the Skin of the Vein, and commonly occaſioneth a great deal of Symptomick Matter.

You may know it by much and great Heat about the Navel and Inteſtines, continual Drought and Pains.

For the Cure, uſe *Temperativa Humorum*, or giving Eaſe to thoſe ſharp Humours, which muſt be by Cliſters. Externally you may anoint the Belly with *Ol. Violar. Chamomill. Anethi, Levi Evacuatione & Apertione*, with gentle Evacuation or Laxatives, as *Fol. Sennæ, Cremor Tart. Prunor. Paſſular. Ext. Caſſiæ.*

CAP. XVIII. *De Morbis Hepatis.*

THE Diſeaſes of the Liver are firſt, *Obſtruction.* 2. *Inflammation.* 3. *Scirrhus* or Hardneſs. 4. *Imbecillitas*, or Weakneſs. 5. *Cachexia*, or bad Blood. 6. *Hydrops*, or Dropſy. 7. *Ictterus*, Jellow Jaundice, 8: *Atrophia.*

1. *OBSTRUCTIO*, is when the little Veins which are diſperſed every where in the Liver are ſtopp'd.

Cauſa, Viſcous and Slimy Humours, which obſtruct the little Veins, and with continual Heat of the Liver come to be Red Sand.

The Signs of this Diſeaſe are, that the Patient upon the right Side has continual

tinual Pains, and generally after Dinner or after Exercise.

The Cure is effected 1*ſt Deopilativis*, or by ſuch Medicines which open the Obſtruction; as *Aloës Succotrin, Gumm. Amoniac. Elix. Propriet. Tinctura Tart. Tartarus Vitriolat, Vitriol. Martis, Sal Abſinth. Card. Bened.*

2*dly*, *Intemperiei Correctione*, or by Correcting the ſuperfluous Heat, internally with *Rad. Cichory, Cremor Tartari, Spirit. Vitrioli Baſ. Laxativ. Syr. Cichory Acetoſæ, Lujulæ, Citri. Granator. Endiviæ, Spirit. Salis, Tinctura Santalor. Roſar. Papav. Erratic. Aq. Endiviæ, Cichory Acetoſæ.*

II. *INFLAMMATIO*, Inflammation of the Liver is, when a great deal of Blood comes in Subſtance to the Liver, which the Heat coagulates, and congeals, and putrifies.

Signa, great Heat and Feveriſh Oppreſſion upon the right Side, and a great Droughtineſs.

This Diſeaſe is dangerous, and ſtays long if you uſe not Medicines betimes, ſo corrupts the Liver, and hinders the Blood from Circulating.

1*ſt*, For the Cure, uſe *Venæſectionem*, Letting Blood immediately, that the Blood in the Liver may be Repelled.

2*dly*, *Refrigeratio inflammationis*, allaying the

e Heat with *Sal Prunellæ*, *Spirit. Salis*, *artari*, *Vitrioli*, *Syr. Endiviæ*, *Acetoſæ*, *Luju-*, *Citri*, *Cichory*.

3*dly*, Externally Cooling, uſe *Sach. aturni* and *Camphor. Ung. Roſat. Empl. Melilot. Ol. Nymphæ*.

4*thly*, *Laxativè*, uſe Laxatives, Cli-ers, which cool the Body, as *Decoct. ichory*, *vel Hordeat. Ol. Nymph. Violar.*

III. *SCIRRHUS*, or Hardneſs of the iver, that is, when the whole Subſtance the Liver with all the Veins is coagu-ted, which proceeds from congealed ſli-y viſcuous Matter, which obſtructs the hole Subſtance of the Liver, therefore is *irrhus* of the Liver an old Obſtruction.

Signa, The Right Side under the ſhort bs is very hard, and always full of in.

1*ſt*, 'Tis Cured *Lenibus Laxativis*, by ntle Laxatives, as *Tamarinds*, *Caſſia*, *Paſ-. minor*, *Crem. Tartari*, *Tart. Vitriol. Paſ-æ Laxativæ ſunt optimæ*.

2*dly*, *Emollientibus*, Inwardly uſe *Spirit. rtari*, *Corn. Cerv. Tinct. Tart. & Martis Decoct. Agrimoniæ Corinthar. & Cremor. rt.*

3*dly*, Externally, *Empl. de Melilot. Am-niac. Diachil. cum Gum.* and *Fomenta-s* are often uſed,

IV. *IM-*

IV. *IMBECILLITAS*, or Weakne of the Liver is, when it generates no mor Blood, or the Blood can no more Circu late.

Signa, The Patients in this Caſe hav hardly any Blood in their Veins, or whe you let them Blood, the Blood is mo Water, and looks pale, and the Perſon are very weak.

1*ſt* The Cure is perform'd by Spec ficks which ſtrengthen the Liver, *Tinct. Corallor. Martis*, *Syr. Corallor. M Perlar. Aq. Sang. Cerv. Confect. Paſſul Tinct. Auri*, *Lunæ*, *Elix. proprietatis T Eſſent. Citri*, you muſt often Eat Calv Liver, the Liver of Fowls, Almonds a Raiſins of the Sun, and Drink Wine wi *Rad.* Cichory and Raiſins of the Sun i fuſed.

V. *CACHEXIA*, or Bad Blood, Th is, if the Body from good Blood is co to a watery Blood.

The Body, Veins, Arms, Legs in t Diſtemper, are ſwelled; The Cauſe of is, great Weakneſs of the Liver a Spleen, by which Reaſon no good Blo is generated, but inſtead of it a w tery Blood of a Bituminous Subſtan therefore in a little time for want of N triment all Parts grow weak, and ſw lowed up with thoſe watery Subſtance

1*ſt*,

1*ſt*, 'Tis cured *Evacuatione* by Diſper-
ng the watery Humours, *per Hydragoga*,
*Tinct. Jalap. Gum. Guttæ, Merc. dulc. Dia-
id. Sem. Cataput. Granadillæ, Elaterii.*

2*dly*, *Apertione Viſcerum*, by Removing
e Obſtruction of the Parts of the Liver
d Spleen, which muſt be with the ſame
edicines which are preſcrib'd for the
bſtruction of the Liver, as *Chalybeats*, &c.

3*dly*, If the Blood be *Volatilized*, it muſt
with *Sudorifiks*, as *Antimon. Diaphor. Be-
art. Solare, Spirit. Tartari, C C. Eſſent.
mbuci, Juniperi, Sal. Card. Benedict. Cen-
ury minoris, Abſinth. Theriac. Cœleſtis.*

4*thly*, *Comfortatione viſcerum Hepatis &
enis*, by Strengthning the Liver and
ilt, with thoſe Medicines which are to
uſed for the Weakneſs of the Liver,
oremention'd.

VI. *HYDROPS*, or Dropſy, is when
e Body is ſwelled up with the Teſticles,
d Legs and Feet, with ſerous ſaline
umours, which fill up the Parts.

This Diſeaſe is very viſible to the Eye,
t the Occaſion of it is a weak Liver and
ilt, which generate nothing but Saline
atery Blood, when the Kidneys will not
ract, therefore it muſt remain in the
dy: This occaſions the Dropſy.

1*ſt*, *Cura ſit Materiæ Evacuatione*, by

Draining off the diſeaſed Matter, as you juſt now heard, *de Cachexia.*

2*dly*, And by ſuch Medicines which force Urine, as *Decoct. Aſparagi, Rad. Fœniculi, Tinctura Tart. Spirit. Salis Tartari Sal. Geniſtæ vel Herb. Geniſtæ* dried in an Oven, and infuſed in white Wine, of which drink it Night and Morning, *Sal. Stramonix, Fabarum, Fraxini, Juniperi, Spirit. & Ol. Juniperi, Fœniculi, Ceræ, Nuc. Perſicor. Sal. Succin. volatile & fixum, Acetum Squillitic.*

3*dly*, And then the Remainings with Sudorificks, as *Rob. Samb. Ebuli, Spirit. Ebuli Sambuci per fermentationem fact. Theriacal. Antimon. Diaphoret. Bezoartic. Ol. Spir. Corn. Cerv. Tartari, Tinct. Bezoartic.*

4*thly*, And then give a *Decoct.* of *Lign. Guaiac. Sarſaparil. Saſſafraſs, Chinæ.*

5*thly*, and laſtly, Strengthen the Liver that it generate no more Watery Humours, with thoſe Medicaments preſcribed, when we ſpoke *de Imbecillitate Hepatis.*

VII. *TYMPANITES*, or Tympany, caus'd by much Wind, which gathered in the Body, and then ſwells it up.

If you knock or beat upon the Belly, any troubled with it, it ſounds like a Drum, and the Patient has a continual Pain about the Hips and Navel.

1*ſt*, T

1*ſt*, 'Tis Cured by carrying off or diſperſing thoſe windy Humours with *Mecoachan. Jallap, Rhubarb, Gum. Guttæ, Syr. Spin. Cervinæ, Mercur. Cœleſt. Maxvelli.*

2*dly*, By diſperſing thoſe Winds with *Spir. Sambuci per ferment. fact. Ebuli, Juniper. Carvi, Salis, Corn. Cervi, Tartari, Anticolic.* with *Aq. flor. Sambuci, Fœniculi, Aurantior. Juniperi & Syr. de 5 Radicibus.*

3*dly*, And then at laſt ſtrengthen the Liver and the Stomach with ſuch Medicines as already preſcribed for the Weakneſs of the Liver.

VIII. *ICTERUS*, or Yellow Jaundice, proceeds from the Gall, diſperſing it ſelf through the whole Body. The whole Body of the Patient, and the White of the Eyes are Yellow.

The Cauſe of this is, the little Cuticles or Bladders of the Gall are obſtructed and ſtop'd in the Liver, therefore the Gall, which is generated with the Blood, mixes with the Blood.

1*ſt*, 'Tis Cured by Carrying off the ſuperfluous Humours of the Gall, with *Sal Martis, Gum. Guttæ, Scamon. Pill. Coch.*

2*dly*, *Apertione*, or Opening the little Bladders or Cuticles, *Rad. Cichor. Curcumæ, Herb. Abſinth. Roman. Card. Benedict. Chamedrios, Cuſcutæ, Rhabarbar. Croci cum Aqua Cichori & Vini alb. Coct. in vitro Clauſ.*

3*dly*, By Diſperſing the Colours of the Gall with Sudorificks, as *Aqua Aquilegiæ Chelidon. Lap. Bezoartic. Pulv. Lumbricor. Terreſtr. Spirit. & Cerv. Tartari, Antim. Diaphoretic. Bezoartic. Solare, Tinct. Bezoartic. Magiſterium Solare*, with a Decoction of *Chelidon* and *Verbena* with white Wine and Centaury Water, made in a cloſe Veſſel. Take it every Morning, and ſweat a little after it.

4*thly*, *Confortatione*, *Tinct. Corallor. Tart. Maſtich. Vitriol. Martis*, NB. *Tinct. Aſtmatic. mea.*

IX. *ATROPHIA*, or a Drying or Waſting away, proceeds from Drying away the Body, becauſe it has no Nutrition, or receives no Nutriment.

1*ſt*, For the Cure, the Body is to be moiſtened, which muſt be internally with *Ol. Amygd. dulc. Sem. 4 frigid. Major. Lac Caprin.* and ſuch Emulſions, and likewiſe Chicken-Broth, and *Aq. Tuſſilaginis* with a little Sugar, and take it often.

Externally, *Balnea ex Cap. & Ped. vervecum, folia Salicis rubr.* Boil'd in freſh Water, and Bathed, or *Sem. Lini, Herb. Althea, Mercurial. fiat Baln.*

2*dly*, The Obſtructions of the Liver muſt be opened, and the preternatural Heat be moved with *Vitriol. Martis, Tinct. Martis*

Martis Corallor. Conſ. Lujul. Syr. Acetoſa, Ciri, Aurantiorum.

CAP. XVIII. *De Morbis Lienis.*

THE Diſeaſes of the Milt, are 1. *Obſtructio*, or Stoppage. 2. *Scirrhus*, or hard Swelling. 3. *Icterus niger*, or Black Jaundice. 4. *Hypochondriaca*, or Melancholy. 5. *Scorbutus*, Scurvey.

I. *OBSTRUCTIO*, Obſtruction of the Milt is cauſed by Groſs Tartareous Humours and Melancholy Blood, which ſtop the Arteries of the Milt.

In this Diſeaſe the Left Side under the ſhort Ribs, ſwells, and is painful.

1*ſt*, 'Tis Cured *Digeſtione*, by digeſtive Medicines, proper for the Milt, as *Rad. Ilicis, Polipody, Cichori, Herb. Scolopendria, Cuſcuta, Chamedrios, Chamæpith. Fumaria, Flor. geniſtæ, Sem. Agnicaſti, Aniſi*, more you will hear *de Spleneticis.*

2*dly*, *Expurgatione*, by Carrying off with *Polipody, Epithim. Mirabolan. Ellebor. Nigr. Sem. Carv. & Fœnicul.*

3*dly*, With opening Medicines, which open the ſmall Veins of the Milt, as *Tinct. Martis, Tartar. Spirit. Tartar. Corn. Cerv. Decoct. Lign. Sanct. Saſſafras, Sarſaparill. China, Vitriol. Martis* ℥j. *Sacch. alb.* ℥ijm. *Croc. Martis aperit.* ℥j. *Aron.* ℈ij. *Cremor. Tartari*, ℈j. *Sacch. alb.* ℥ſs. in a *Decoct. ficis* with Wine.

4*thly*, *Sudoris provocatione*, by Sweating, that the Remaining Humours may be expelled, with *Antimon. Diaphoretic. Bezoart. Solar. Tinctura Antimonii Spirit. C C. Tart. Decoct. Lign. Guaiac. Saſſafras, Sarſaparill. China.*

5*thly*, By Softning and Strengthning the Milt, as with *Empl. de Ammoniac.* mixt with Oyl of Capers, or with Anointing with *Ol. Ruthæ, Aneth. Chamomill.*

II. *SCIRRHUS*, or Hardneſs of the Milt, proceeds from a dull Tartareous Humour, which ſtops all the Veins and Arteries, and congeals the whole Subſtance of the Milt.

1*ſt*, 'Tis Cured by Mollifying the Milt inwardly with *Tinct. Martis Tartar. Croc. Martis aperitivi, Eſſent. Lignor. Rad. Filicis Scorzoner. Scolopendria*, &c.

Externally, by *Empl. Ammoniaco & Melilot. Diach. Gum.* and likewiſe by Anointing with *Ol. Rutæ, Chamomill. Aneth. Caparibus.*

2*dly*, *Laxatione*, by *Fol. Senæ, Polipodi Decoct. Senæ, Gereon. Epithim. Confect. Hamech.*

3*dly*, By Sudorificks, as *Tinct. Bezoartic. Spirit. C Cerv. Tartari, Tobac. Guaiac. Antimon. Diaphoretic.* in a Decoction of *Rad. Filicis, Guaiac. Tamariſci.*

III. *ICTERUS niger*, Black Jaundice

is cauſed by too great a Quantity of Black Melancholy Blood, which the Milt and Pancreas do not attract.

In this Diſeaſe the whole Body grows Black.

1*ſt*, The Cure is perform'd, *Apertione Lienis & Pancreatis*, by Opening the Milt and Pancreas, with *Tinctura Mart. Ol. Martis.*

2*dly*, By Diſperſing the Blackneſs with a Bath, made of *Sem. Lini, Fœnugrac. Fol. Chamedrioſ. Cuſcuta Chamomill. Coq. in Aq. Fontan.*

IV. *HYPOCHONDRIACA*, proceeds from Obſtructions of the Sprouts, Boughs, or Ramuli of the Pancreas or little Arteries, which go from the *Vaſa Lactea* to the Milt, and divides it ſelf into ſeveral little Sprouts or Ramuli; and likewiſe from Obſtructions of the Pancreas and the *Vaſa Lactea*, which lie between the Stomach and Milt.

The Patient has an Oppreſſion in the Stomach with Pains, Drought, and a Coſtiveneſs, the Heart beats, the Head is giddy, and always melancholly.

1*ſt*, 'Tis Cured by Removing the Obſtruction of the Arteries with *Tartarus Vitriol. Crem. Tartar. Vitriol. Mart. Syr. Fumariæ, Scolopendriæ Pomor.*

2*dly*, By gentle Purges, as *Sena Polipod.*

Epithem. Caſſiæ, Tamarind. Rhei præſertim Paſſul. Laxativ.

3*dly*, *Refrigeratione Hepatis & Lienis*, or Cooling the Liver and Milt, with *Rad. Cichory* in Broth, and a little *Cremor. Tart.* with it, *Conſerv. Roſar. Tartar. Vitriol. Tinct. Roſar. Corallor. Syr. Lujul. Acetoſ.*

4*thly*, *Confortatione Hepatis Lienis & Stomachi*, by Comforting the Liver, Milt and Stomach, with *Elix. Propriet. Paſſul. Laxativ.* which is one of the beſt, ℞ *Fol. Senæ* ʒij. *Rhei* ʒij. *Cinamom.* ʒiſſ. *Coq. in Aq. font. infund. Paſſul. Corinth.* ℔ ß *Coq. quant. ultimo adde Syr. Roſar. Solutiv.* ʒiij. *Cremor. Tart.* ʒ ſs m. *vel Serum Lactis cum Eſſent. Citri* mix'd together.

CAP. XIX. *De Morbis Renum.*

THE Diſeaſes of the Kidneys are 1*ſt Obſtructio*, Obſtruction. 2. *Calculus*, or the Stone. 3. *Inflammatio*, or Inflammation.

I. *OBSTRUCTION* is caus'd by Tartareous Viſcous and Mucilaginous Matter which lye in the Paſſage of *Urethra*, becauſe they have not an expulſive Force and where thoſe ſettle, there they have their Diſeaſe; if it is in the Kidneys, there comes the Stone in the Kidneys; if it is in the Bladder, the Stone in the Bladder; if it Coagulates and ſettles in the Hand, or Feet, the *Podagra*, in the Side, 'tis the *Sciatica*,

ica, Hip-Gout, and thoſe that lye in the Skin, and are coagulated by Sweat, cauſe Itch and Scabs, whereof are *Pſora* and *Lepra*, and the Cauſe is Acidity in the Blood, which coagulates it as Vinegar, Milk.

1*ſt*, The Cure is *Evacuatione*, by Purging off thoſe Viſcous and Mucilaginous Matters with *Mechocan. Jallap. Diagrid. Cremor. Tart. Caſſia.*

2*dly*, *Deterſione*, or by Cleanſing the Urinary Paſſages with *Syr. Altheæ, Raphan. Violar. Aq. Petroſel. Halicacab. Ononidis, Lap. Nephritic. Tartar. Vitriolat. Ocul. Cancror. Criſtallor.* The Beſt is *Sal Pyritidis* D. *Cypriani*, which you may have of him or me; this cleanſes all the Vicious Mucilaginous Matters away, and the Gravel, if there was never ſo much; but if thoſe are coagulated to a hard Stone, then they muſt be Cut, therefore it is beſt to uſe Medicines betimes before it comes to Coagulation.

3*dly*, *Humectatione*, or by Moiſtening and Softning the Urinary Paſſages, with *Spirit. Terebinth.* and *Syr. Violar. Altheæ, Sapo Venet.*

II. *CALCULUS*, or Stone of the Kidneys, is generated of thoſe Mucilaginous Limy Matters as you heard before, by a conſtant inward Heat.

The Patient has Pains about the Kidneys, and is apt to have the Coſick, with Vomi-

Vomiting, and after a little too much Exercise, makes bloody Water.

1*st*, 'Tis Cured *Doloris Mitigatione*, by Easing those Pains with Emollient Clysters, and 2 or 3 Grains of *Opium* in it first one given without the *Opium*, and if you get no Ease, then with the *Opium*.

Externally you may use Emollient Baths, and anoint with *Ol. Scorpionum* and *Ung. Rosat. Camph.*

2*dly*, *Evacutione*, or by very gentle Laxatives, as *Cassiæ*, *Terebinth. Decoct. Sen. Gereon. Syr. de 5 Radicibus. El. Lenitiv.*

3*dly*, *Urethrum Mollificatione*, by Softning or making Slippery the *Uretra* or the Passages, with *Syr. Altheæ*, *Liquorit. Viola. Spirit. Terebinth. Aqua Malvæ*, *vel Decoct. Alth. & Mal. &c.*

4*thly*, *Calculi Remotione & Expulsione*, by Breaking and Bringing away the Stone with *Tartar. Vitriol. Ocul. Cancror. Lap. Persicor. Spirit. Salis Volatil. Ol. Ligni Fraxini.*

The Best is the *Sal Pyritid. Cypriani*, which brings all away that belongs to the Stone because it is a *Sal Nutritum*, tho it is not fit for me to divulge another Gentleman's Secret while he is alive, because he has been so Civil to communicate it to me you may have enough of him or me. *Dos.* iij or iiij *gr.* Many hundreds have been

Cur

ured by it, if the Gravel and thoſe Mu-
ilaginous Matters are not to a Stone coa-
ulated.

5*thly*, *Renum Correctione*, or Correcting
he Reins and Kidneys with *Eſſent. Juni-
eri fragor*, mixt with *Tinct. Tartari*, *A-
ua Petroſel.* and *Syr. fragor.*

III. *INFLAMMATIO*, or Inflam-
nation of the Kidneys, is cauſed by a hot
lood running to the Kidneys, which oc-
aſions great Pains.

1*ſt*, The Cure is *Veneſectione*, by Let-
ng Blood.

2*dly*, *Refrigeratione*, by Cooling the
idneys, with *Lap. Prunell. Syr. Fragor. Por-
ulac. & Aqua fragor. Portulac. Cichori.*

CAP. XX. *De Morbis Veſicæ.*

THE Diſeaſes of the Bladder are 1*ſt*, *Calculus*, or Stone in the Blad-
er. 2. *Inflammatio.* 3. *Iſchuria*, or an
ncapacity of making Water. 4. *Stran-
uria*, Strangury, which proceeds from
Vind in the *Urethra.* 5. *Incontinentia U-
næ*, when one cannot hold one's Water.

I. *CALCULUS Veſicæ*, or Stone in the
ladder, is likewiſe generated from Tar-
reous and Mucilaginous Matter, like
he Stone in the Kidneys, if they have not
rtutem expulſivam.

The Patients have Pains in the Bladder,
d all about it, and can make little or no
Vater.

You

You heard when we ſpeake of th Stone in the Kidneys, that it is hard t Cure, if it is comes to a hard Coagulate Stone, therefore nothing will do, if th *Sal Pyritidis* will not, no other Medicin has ſuch Vertue as this, which brings a way all Gravel and Slime; and if this wi not do, you need uſe no other Remed but proceed to Cutting before the Ston grows too bigg and hard. *NB.* But t eaſe the Pains, you may uſe a *Balneum* an *Opium*, as you heard by the Stone in th Kidneys.

II. *INFLAMMATIO*, has the ſam Cauſe as the Inflammation of the Kidney and is Cured by the ſame Method.

III. *ISCHURIA*, which is when on can make little or no Water, proceed from a Vicious Matter, which is going coagulate it ſelf to a Chalk or Stone; Gravel that falls from the Kidneys in the Bladder, and ſtops the *Urethra* or Pa ſage of the Urine.

In this Diſtemper one can make litt or no Water.

1*ſt*, 'Tis Cured *Symptomatis ablatione*, moiſtening the Parts, which muſt be i wardly with Cliſters, which mollify t Parts, move them ſo ſtrongly, that if a Gravel or Chalk Stone is in the *Urethr* it brings it away, or by a Cathed thru

ruſt in, that the Urine may come
t.

2*dly*, Externally you may uſe *Cataplaſ-*
s, near the Bladder, made of *Parietaria*
elilot. Chamedrioſ. Althea.

3*dly*, *Urinæ Promotione*, by Provoking
e Urine with *Oculor. Cancror. Teſtar.*
ar. Cryſtallor. or the white Salt of Oy-
r Shells, calcined to be given in Parſly
ater, or Horſe Radiſh Water, or *Pul.*
mbric. Terreſt. vel Sapo. Venet. Boild in
ilk or *Rad. Petroſel. Fœnic. Alth. Eringo*
il'd in white Wine.

V. *STRANGURIA*, or Strangury,
ich is the Effect of Wind in the Ure-
a or Urinary Paſſage, which comes
m ſharp Tartareous Matters, which
w with the Urine into the Bladder,
d ſettle there, and ſo with the Urine
the *Urethra*, cauſe great Pain.

1*ſt*, 'Tis Cured *Doloris mitigatione*, by
ſing thoſe Pains Externally, with *Ax-*
ia Hirci and *Ol. Maſticis*, made warm
gether, and let it drop warm upon the
vel. Internally give a few Drops of
Nucis Moſcat. Aniſi, Citri, Carvi, Succi-
Juniperi, in a Glaſs of warm Wine.

2*dly*, *Urinæ Promotione*, by Forcing out
Urine with *Mag. Oculor. Cancror. Sal.*
cini Volatil. Stipit. Fabar. Decoct. Cicer.
r. & Ol. Ceræ 5 *vel* 6 Drops.

3*dly*, Con-

3*dly*, *Concoctionis Roboratione*, or Strengt ning the Digeſtion with *Theriac. Vene Methridat. Species Diagalang*, *Ol. Ruta*, *C rioph. Sal. Murium vel Glirium*, *gr.* 2 *vel* 3.

IV. *INCONTINENTIA Urinæ*, o *Diabetes*, which is when one can't hol his Water, then the *Muſculus* of the Blad der is either too much heated or too muc cooled.

To Cure this, ſtrengthen and aſtring the *Muſculus* at the Bladder with *Veſic Capræ exſiccata Guttur. Galli Crematu* ℥j. Item, *Sem. Cumini*, *Tinct. Martis*, *Cro Martis Aſtringent.* and eſpecially uſe Ex ternally a Bath made with Aſtringents, a *Rad. Tormentillæ*, *Balauſtior. Plantag. Gall rum immaturar. Coq. in Aqua Font.*

CAP. XXI. *De Morbis Teſtium.*

THE Diſeaſes of the Teſticles are o two Sorts, 1*ſt*, *Tumor*, or Swellin 2. *Hernia*, or Burſten. The Swelling pro ceeds from ſeveral Moiſtures, that flo there, and ſwell and coagulate.

'Tis Cured by *Diſſolving* and *Emollie* Medicines which diſperſe the Swellin and mollify it, which all muſt be done e ternally with *Flor. Sambuci*, *Sem. Lini*, *Fe nugræci*, *Fol. Rutæ pro Cataplaſma.*

Item, *Ung. Althææ* ℥j. *Camph.* ℈j. *Chamomill. Miſce.* It. *Empl. Diachil.* ℥ *Demelilot.* ℥ij. *Ol. Aneth.* ℥ſs m.

II. *HE*

II. *HERNIA*, or Burſtning, for this Read *De Morbis Inteſtinorum*, becauſe I don't mean to repeat, for I intend this Piece as ſhort as poſſible.

CAP. XXII. *De Morbis Seminis.*

THE Diſeaſes of the Seed in Man and Women. 1. *Defectus*, a Deficiency of Seed. 2. *Gonorrhea*, or Flux of the Seed.

I. *DEFECTUS*, is when there is no Seed, or very little, and of a watery Subſtance.

The Cauſe is that the *Viſcera Seminifica* are ſo weak that through the *Vaſa Seminaria* no good Subſtance is generated.

'Tis Cured *Comfortatione Caloris Seminis*, by Strengthning the Natural Heat, of the Seed, which muſt be with Internal Medicines, as *Eſſent. Rad. Satyrionis*, *Nucis Moſcatæ*, *Macis*, *Sem. Farinæ*, *Eſſent. Ambr. & Zibethæ*, with *Aqua Perlar.* amongſt Milk made with Cordial Waters, *Morſula ex Ol. Lign. fraxini*, made ℞ *Spec: Diambræ Diaxiloaloe. Diaſmoſch. dulc. Ol. Lign. fraxini*, *Macis*, *Cinamom.* and good Eating and Drinking, becauſe I told you in the Beginning, that Nutrition is a Help to Generation.

II. *GONORRHEA*, or Flux of the Seed, is when the Seed flows too much, and in time the Body grows faint and weak.

Cauſa

Cauſa Partes Spermatica, or the Veſſels where the Seed is generated, are weak or Relax'd.

Suppreſſione caloris nativi partium, when the Natural Heat of the Parts is weak.

1*ſt*, *Cura Fluxus Aſtrictione*, or that the Flux of the Seed be ſettled or ſtop'd, which muſt be with *Magiſt. oſſis, Sapæ. Conſ. Roſar. Antimon. Diaphoretic. Corall. rubr. Croc. Martis Tinct. Martis Troch. de Agno Caſto. Elect. Diaſc. fracaſtor. Acetoſell.*

2*dly*, *Comfortatione Caloris nativi*, or by Strengthning the Natural Heat, with *Eſſent. Satyrionis, Ol. Semimis fraxini, Confect. Magnanimitat. Mynſicht.*

CAP. XXIII. *De Morbis Uteri.*

THE Diſeaſes of the Mother or Womb are, 1*ſt*, *Obſtructio*, Obſtruction or Stoppage. 2. *Inflammatio & tumor Uteri*, or Swellings. 3. *Uteri Imbecillitas*, or Weakneſs. 4. *Suppreſſio Menſium* or Stoppage of the Terms. 5. *Difficultas Menſium*, or if but little or none do flow, and that with great Difficulty. 6. *Fluxus nimius*, or flow too much. 7. *Fluxus albus*, or the Whites. 8. *Morbus Virginis* or Green Sickneſs.

I. *OBSTRUCTIO*, or Obſtruction of the Mother or Womb, proceeds from the Narrowneſs of the Womb, *Arteries* or thick

ick ſlimy tough Humours, which ſettle etween thoſe *Arteries*, and ſtop them up.

Signa, If the Monthly Terms have not heir right Courſe, and ſuch Women ear no Children.

Cura, cum Aperientibus & Purgantibus, s *Rhabarb. Jallap. Troch. de Myrrh. Agaric.* perientia, as *Rad. Faniculi, Aſparag. Herb.* rtemiſia, *Abſinthii Rom. Puleg. Sabina, Vi-*iol. *Martis, Crocus Martis, Aperitiv. Elix.* terin. *Crem. Tart.*

II. *INFLAMMATIO & Tumor* teri, or Swelling of the Womb proceeds om Wind, and ſlimy vicious Humours.

Signa, The lower part of the Belly is ry big.

Cura, 1*ſt*, *Evacuatione*, or by Purging ith *Aloës, Scammon. Jallap. Pil. Coch. mi-*ris, &c.

2*dly*, *Diſſipatione flatus*, or diſperſing oſe Winds; Internally by *Eſſent. Nucis* oſcat. *Bacc. Juniperi, Balſam. Fœniculi,* . *Aniſi, Salvia.*

Externally, *Empl. Baccar. Lauri*; and Fomentation with *Menth. Puleg. Ar-*plic. *Sem. Carv. & Cumin.*

III. *UTERI imbecillitas*, or Weakneſs of the Mother, is cauſed by the Heat of the Womb being very little.

Signa, Thoſe Women have not their Natural Terms, and they do not generate Seed, nor emit any *in Coitu*.

Cura, By Coſtly Reſtoratives, as with *Eſſent. Ambra, Moſc. Ol. Cinamom. Citr. Muſcat. Satirionis, Species Aromatic. Roſat. Diaxiloaloc. Diambr.*

IV. *SUPPRESSIO Menſium*, Suppreſſion or Stopping of the Terms, proceeds from thoſe ſlimy mucilaginous Humours, and the Narrowneſs of the Veins which lie diſpers'd about the Womb.

Signa, They have not their Terms in due order, and the Veins being very narrow the *Menſes* ſtop there.

Cura, 1ſt, *Evacuatione*, by Purging the ſlimy Humours, with *Aloe, Mecoac. Jallap.*

3*dly*, *Apertione*, or opening thoſe Stoppages, with *Decoct. Lign. Guaiac. Dict. Croc. Vin. Chalyb. Croc. Martis Aperit. Vitriol. Martis, Aloës Succotrin. Myrr. Borax, Ol. Sabin. Puleg. Elix. Uterin. Proprietatis. Ulmaria.*

3*dly*, *Sanguinis Clarificatione*, by Clarifying the Blood, with *Decoct. Ling. Sa. Chinæ, Sarſaparillæ, Saſſafras*, with wh

you may take *Spir. C C. Tartar. Ammon. Sal Volat. Eſſent. Puleg. Uterin.*

4*thly*, *Matricis Confortatione*, by Strengthening the *Matrix* with *Ol. Cinamon. Moſcat. Carioph. Menth.*

5*thly*, *Symptomatum ablatione*, by taking away the Accidents, as raiſing the Mother or Hyſterick Fits, which is eaſily done with *Eſſent. Baccar. Ebuli, Elix. Uterin. Eſſent. Caſtor. Vinum Meliſſ. Puleg.*

V. *DIFFICULTAS Menſium*, or if the *Menſes* flow with Difficulty, or not at all. It is cured like other Suppreſſions, only in this caſe a little gentler, and uſe often Bathing with *Rad. Alth. Mal. Brion. Herb. Mercurial. Artemiſ. Meliſſ. Puleg. Flor. Chamom. Melilot.*

VI. *FLUXUS nimius*, or if they flow too ſtrong, becauſe of too much Blood, or if the Veins or Arteries are relax'd and will not cloſe.

'Tis Cured 1*ſt*, *Revulſione per venæſectionem*, by letting Blood, eſpecially if the Perſon be full of Blood.

2*dly*, *Adſtrictione Fluxuum*, by Aſtringent Medicines, as *Hæmatit. præp. Coral. Rubr. præp. Bol. Arm. Crocus Martis Aſtring. Tinctura Martis, Corallor. Syr. Diaireoſ. Succus Cydonior. Opium & Laud.* * *Herb. Burſa Paſtoris.*

VII. *FLUXUS Albus*, or the Whites, proceed from a vicious Conſtitution of the Liver, Milt and Mother, which renders the Blood watery and ſlimy, therefore it can come no other way from the Womb.

Firſt, The Cure is *Evacuatione Humorum putridorum*, by purging off thoſe putrid Humours with *Mechoacan*, *Sagapen. Merc. Dulc. Scammon. Jallap.*

2*dly*, *Diſcuſſione*, by diſperſing, with *Decoct. Lignor.* with *Antimon. Diaphoret. Bezoartic. Solare*, *Spir. C C. Tart. Salia volatilia.*

3*dly*, *Exſiccatione*, by drying up thoſe Humours of the Womb, with *Rad. Filipend. C C. uſt.*

Externally you may uſe *Suffumigia ex Thure*, *Myrrha*, *Maſtiche*, *Laudan.*

Or, inwardly by Injections, firſt Mollifying, then Detergent, then Aſtringent, by which Method I have cured thoſe that have been given over by others.

VIII. *Morbus Virginis*, the Virgins Diſeaſe, commonly called the Green-ſickneſs, occaſioned by the Obſtruction of the Little Veins and Arteries of the Womb, ſo that the Terms have not their Monthly Courſe, therefore the Blood muſt flow back, and become watery.

Sign.

Signa, The Patients have not their regular Terms, look Pale, have a Dizzineſs in the Head, and a Palpitation at the Heart, with ſhort Breath, and a little Cough.

'Tis Cured *Firſt Evacuatione Levi*, by gentle purging and opening Medicines, as *Decoct. Sena, Syr Roſar. Sol. Tart. Vitriolat. Crem. Tart. Tinct. Mart. Croc.*

2*dly*, *Venæſectione*, by Blood-letting, generally in the Feet, becauſe the Humours may thus be drawn down.

3*dly*, *Purgatione*, by purging with *Phlegmagoga, Troch. Mechoacan, Scammon. Pill. Coch.*

4*thly*, *Apertione & Diſcuſſione*, by diſperſing the remaining Humours with *Vitriol Martis, Crocus Martis, Aper. Vinum Chalybeat.*

5*thly*, *Sudoriferis*, or by Sudorificks, to purifie the Blood, and diſſolve the remaining Humours, with *Decoct. Lignor. Ol. Rad. Scorzoneræ*, and in thoſe Decoctions you may take *Spir. C C. Tart. Tinct. Bezoart. Mixtura ſimplex*, and ſweat upon it.

6*thly*, *Specificorum Exhibitione*, by adminiſtring ſuch Medicines as are Specifick or proper to the Mother, as *Tinct. Martis Dulc. Tinctura Corallorum, Magiſterium Corallorum, Perlar. Cryſtall. Lap. Bezoart.*

Fœnic. Ari Croci in Aq. Puleg. Artemiſiæ, Matricariæ & Syr. Menth.

Externally apply to the Navel *Ceratum de Galbano, Aſſafœtid. Caſtorii, Ol. Succin.*

IX. *SUFFOCATIO*, Riſing or Suffocation of the Mother is occaſioned by Corrupt Putrified Humours, which aſcend to the Brain and obſcure it, ſo that the Patient lies like one Dead, and can neither move, nor ſpeak, nor ſee for two or three Hours, nay ſometimes for a Day or two.

The Cauſe is a particular corrupt Malignity which lies private in the Mother, and at certain times moves and ſpreads; ſometimes it comes from putrified Seed, then is the Diſeaſe much worſe.

1*ſt*, The Cure is of two ſorts, one in the Paroxyſm, which by Suffumigation or Smoaking, made *ex Pennis Perdicum, ex Pilis Callis Equorum, Aſſæfœtid. Ol. Succini.*

2. *Fœtidorum ad nares Applicatione*, by putting ſtrong ſtinking things to the Noſe as *Aſſafœtida, Caſtoreum, Ol. Tart. Fœtid. Guaiac. Spir. C C. Volat. Armoniac.*

3. *Odoriferorum in Pudendis inſertione*, by applying Sweet-ſmelling things to the Privities, as *Zibith.* ℈j. *Ol. Nucis Moſcat.* ℈j. *N. B.* Be ſure to cover them cloſe, with Slits round the Neck and all the lower Region, that they may not ſmell th

Swee

Sweet Scent from below, and the Stinking Scent above does not mix with the Sweet below; or else you find no good, because one Confounds the other.

4. *Discussione*, by forcing those corrupt Vapours from the Heart and Brains, by dispersing them inwardly, with *Ol. Succini. alb. Essent. Castorii, Elix. Uterin. Essent. Sambuci, Ebuli.* Externally, *Galbanum, Tacamaca. Caranna. cum Castoreo.*

1. The other Cure, after the *Paroxysmus* is over, which is by Purging them, with *Mecoach. Jalap. Sagapen. Merc. dulc Diagrid.* but besure you mix always Hysterick Medicines with it, as *Castor*, or *Elix. Uterin.*

2. *Uteri Roboratione*, or by Strengthning the Mother Internally, wiht *Bryoniâ, Fænic. Ol. Mart. Essent. Castorii, Sp. Elix. Uterino*, with *Aq. Hysteric, Matric. Puleg. Spir. Menthe, vel. Artriplicis.* Externally *Ol. Succini.* ℈j *Ext. Cast.* ℈ss. *Assa. foetid. gr.* x. *Storac. Liq. gr.* viii. lay it upon the Navel, *vel Galban. Caran.* ana ʒss. in *Aceto dest. Sol. tunc adde Castor.* ʒjss m. *fiat Emplast.* lay it upon the Navel.

X. *FUROR Uterinus*, Rage of the Matrix proceeds from a sharp Malignity of putrifi'd Seed, or from the Narrowness of the Matrix, or Seed-Veins, from seminal Matter; in this Disease, Women are always Melancholy, but always Talking and Acting Immodestly.

'Tis Cured *Venaſectione*, by Letting Blood, if the Perſon can ſpare it.

2*dly* By Purging and Carrying off that putrified Seminal Matter with *Aloës*, *Jalapa*, *Sagapen*, *Coloq.* ℞. *Lap. Lazul.* pp. *Merc. dulc.* ℈ſſ. *Sagapen*, ℈jm. *fiant Pill.*

3*dly*, *Alteratione & conſumptione Seminis*, by altering and Conſuming thoſe putrified Seeds with *Lactuca*, *Portulac.* *Nymph.* and then lay upon the Navel *Menth. Rutæ Camphor. Sach. Saturn. Spirit. Saturni*, internally as well as externally.

XII. There often happens from a Weakneſs or Overſtraining, a great *Fluxus albus*, which in time putrifies, and is very troubleſome as if it were malignant, or turn to an Ulcer, the only Cure, wherewith I have cured many (when other Phyſicians have given them *Aſtringents*, they have been Months in Hand) is by my *Spir. Mercur.* or by *Mercur. dulc.* taking every Day 5 *gr.* then *firſt* by an *Emollient Injection*. 2*dly A Detergent Injection*. 3. *A healing Injection*, to heal the Parts or Ulcers.

4*thly*, By a ſtrengthning Electuary; I preſcribe all here would fill this Book which would be contrary to my intended Brevity, and the ſame will cure the moſt inveterate *Clap*, or *Gonorrhæa*, if ever bad.

CHA

CAP. XXIV. *De Morbis Conceptionem Concomitantibus.*

DISEASES of Women with Child, generally are, 1. *Moles*, or False Conceptions. 2. *Dolor Sciaticus*, or Pains in the *Hipps*. 3. *Pica*, Longing. 4. *Vomitus*, Vomiting. 5. *Abortus*, Miscarriage. 6. *Difficultas Partûs*, Hard Delivery. 7. *Secundinæ Expulsio*, or, Bringing away the After-Birth. 8. *Purgatio imminuta*, or not Cleansing well.

I. *MOLÆ*, Moles or false Conceptions, are caused by a false Mixture of both their *Seed*; and by the Circulation of the Blood, is Transmuted to a Fleshly Substance.

It is known by moving. 1. By the Woman's having *Milk*. 2. The Figure of the *Matrix* remains still equal.

1*st*, The Cure is a little Difficult; but you must begin with *Letting of Blood*, to hinder the Blood from running again to the Mole, and making it Bigger.

2*dly*, *Purgatione Validâ*, by Strong Purging, with *Troch. Alhandal. Turpeth*, *Merc. Dulc. Jallap. Ol. Succini* and *Sabin*, *Puleg. Magn. Artemis.* ℞ *Pulvis Viperarum* ʒj *Borax Venet.* ℈jm. *fiat Pulv.*

3*dly*, *Specificis*, by Specificks, which are particularly proper for carrying off the Moles, as *Secundinar. Specific. Pul. Viperarum*, *Ol. Succini. in aq. Borrag.*

II.

II. *DOLOR Sciaticus*, or Pains of the Hipps; thoſe are generally Cured, with *Ol. Juniperi. Succini Terebinth*, rub the Place warm with it, afterwards lay upon *Empl. Ammoniac. Melilot.* ana ℥ſſ. *Malaxentur cum Ol. Terebinth.*

III. *PICA*, Longing, is Cured with ſtrengthening Medicines, as, *Aq. Cinamon.* with *Eſſent. Citri.*

IV. *VOMITUS*, or Vomiting, is Cured with *Aq. Menth. Cinamon.* with *Corall rub.* and *Perlar. orient.* and *Eſſent. Citri.*

V. *ABORTUS*, or Miſcarriage, muſt be prevented, 1. by Bleeding, if the Perſon have too much Blood.

2. *Confortatione*, by ſtrengthning, with *Mag. Corallor. Perlar. Grana. Charmes, Conſect Alkermes Eſſent. Citri.*

VI. *PARTUS Difficultas*, Hard Delivery; for this, you may anoint the Parts with *Ol. Melilot. Chamomil. Lilior. alb.* and *Violar.* Internally you muſt give *Specifica Secundinarie Bezoart. Animal. Crocus, Myrrh Borax, cum Ol. Cinam. Sabin. Puleg.* in *Aq Artemiſiæ vel Puleg.*

VII. *Secundinæ Expulſio*, bringing away the After-Birth, this ſame way as the Birth or Delivery.

VIII. *PURGATIO imminuta*, or if they do not Cleanſe well, or the Blood ſtops; internally uſe *Syr. Artemiſ. Aqua Puleg.*

leg. Meliſæ, Externally, you may uſe umigation, of *Maſtic Mirrhe. Olibanum.*

CAP. XXV. *De Scorbuto*

THE *Scurvey*, is caus'd by a Foul Blood, which comes from the *iver* or *Milt*, when they are Oppreſt, the Veins and Arteries are Obſtructed, at they have ſharp acrimonious Hu-ours, which can't be drawn from the iver, or ſeparated from the Clean Maſs; erefore is diſperſed through the whole dy, and all the Body affected with a ul Putrified Blood.

In this Diſeaſe, the Gums Decay, Pu-ify and Stink, the Teeth often Ake d are Looſe, the Shin Bones have red d brown Spots, and grow Lean; and tle Spots all over the Body like Flea-tes.

The Internal Cauſe is from groſs, acute, digeſted Matter, which goes with the teries to the Blood, and is of a Sliny, alignant Nature.

The External Cauſes are, 1. A corrupt rp Air. 2. Courſe and thick Meats, as rk, Bacon, Peaſe, Beans, and ſalt or y'd Fiſh or Meat: Thick fermenting er, foul and thick Water, fretting rp Wines; all which bring Acute Di-ſes.

I. 'Tis Cured *Laxatione*, by gen Laxatives, as, with *fol. ſenæ Syr. Roſar. E Rudii. Tinct. Jalap. Agaric.* if *Alcali* and Burning, uſe the ſame Purgatives preſcribed, *de Arthrit*, becauſe gentle P ges are always beſt, ſtrong weaken t vital Spirits and deſtroy Nature.

II. *PURIFICATIONE Sanguinis*, Antiſcorbutick Medicines that purifie Blood, as *Cochlearia, Becabung. Naſtu um, Chelidon. Raphan. Fumaria, Chamed Sem. Sinapi. Tinct Martis, Bezoartic. Sp Cochl. Eſſent. Cochl. Spirit. Corn. Cerv. Sy Corallor. Fumar. Succus Aurant. Tinct. A monii.*

III. *PUTREFACTIONIS Remotione*, removing the putrified Gums of the Te with *Aq.* and *Spirit. Cochl. Vitriol, M Roſar. Syr. Mororum*, or *Gargariſms*, m of *Salvia Rorismar. Roſar. rub. Plant. C* or *Pulv. Balauſtor, Corall. rub. Aluminis Ung. Ægypt*, and *Mell Roſarum.*

VI. *DISSIPATIONE*, by diſperſing *Saline* Acute Humours, with *Spirit. T Corn. Cervi. Cochlear.* in *White Wine*, or *Tartari Volatile*, in a Glaſs of *Wine.*

. THERE may happen other Acci-
ts of the Scurvy, according to the
mate or Air the Perſon Lives in, as
e in *London*, are a great many trou-
l with thoſe acute Diſeaſes, by Eating
much Meat, and very Raw, and Salt,
by Drinking Acid Fretting Wines,
ck Fermenting Beer; all which cre-
in time acute Diſeaſes, as Scurvy,
t and Rheumatiſm, or cauſe other
idents, as Swelling, Spots, Lameneſs,

I. IF the Milt be Swelled, you muſt
int it with *Ol. de Cappar.* and *Rad.*
æ Brioniæ on the Left Side.

II. IF the Liver be Oppreſſed or
lled, you muſt Anoint the Right Side
h *Ol. Abſinthii*, Every Night and Mor-
g.

III. IF the Gums are Brown, Corrupt
Stinking, ℞ *Flor. Perſicor. Berberor.*
lear. Roſar. Rub. Salviæ. Plantag. Boyl
heſe in Water, and then Strain them,
put to them a little *Alum* and *Syrup* of
berries, and waſh the Gums and Mouth
n with it, at Morning, after Dinner
at Night going to Bed, or Waſh them
n with *White Wine Vinegar* and *Honey*.

IX.

IX. If the Gums Swell and Bleed *Unguent. Ægyptiacum, vel Rosar. Vel. Diamor. Alumen. ust.* with a few Drops *Ol. Vitriol, Honey* and *White Wine Vin.* wash the Mouth and Gums.

X. If Spots are on the Legs, R. *Juniper. Herb. Nastur. Cochl. Absinth. Marin. Lavend. Artemisia,* Boyl them Water, and Wash the parts Warm with it, or Dip a Spunge in it, and lay it W to the Place, which will cause all to c out, and when they appear, Anoint t with *Butyro Majali, Bacc. Juniperi. Lauri. Nasturt. aquat. Absinth.* Boyled *Wine* or *Milk*, and with the same An the Spots, and use these Medicines before described.

N. B. But if there should be a g Heat, then you must put, instead of Hot Herbs, Cooling ones, as *Beccab Fragaria. Berber.* or you may like lay *Butter Milk* upon it.

XI. If the Legs be Swelled H make a *Pultis* of *Milk, Crumbs* of *W Bread, Flower* of *Beans* or *Barley,* w *Wormwood, Asphodel Root, Briony Root.*

If the Patient can scarce walk, the Sinews are contracted, An them with *Fat* of a *Goose, Ducks Tygers Fat,* and *Oyl of Earth Worms.*

XIII. But if theſe Sharp acute umours ſhould Corrode and bring the eſh to Ulcers or Sores, as it often hap-ns, then according as the Ulcer is, u muſt alter the Medicines, and firſt undify it, with *Succus Cochl. Abſinth. Mell.* yl it up to an Oyntment, and mix th it *Pul. Rad. Ariſtoloch. Rotund. Alu-inis Uſti.* Or in caſe there ſhould be a eat Putrefaction or Smell, then you ſt uſe *Mercurium Præcipitat. Rub.* or a few rops of *Ol. Vitriol.* or *Sulphuris*, and then eal it up with *Empl. de Minio, vel de Di-alm.*

N. B. If there are little Ulcers like a etter or Ring-Worm, uſe *Flor. Roriſ-r.* and *Centaury* and *Herb. Nicotianæ*, yl it with fair Water, and then mix r. *Sulphuris* with it, and dip a Cloath in and lay it upon the Sore, and uſe thoſe *tiſcorbuticks* as preſcribed, and uſe *chlearia*, *Acetoſella*, *Fumaria*, *Be-unga.*

NB. No Phyſician can heal that Evil one Antiſcorbutick Medicine, as by *rvey Graſs*, *Sorrel*, *Fumitory*, or *Brook-e*, becauſe between the Herb *Sorrel* and *rvey-Graſs* there is an *Antipathy*, as an *id* and *Alcaly*; and ſo it is between *mitory* and *Brooklime*; Therefore *Scur-Graſs* corrects with its bitter *Volatile*

Salt

Salt an *Acid Saline Scurvey*, which brings blue Spots; *Sorrel* corrects with its *acid fixt Salt* a bitter Tingling Venom, which brings Red Spots.

Fumitory corrects with its bitter drying *Sulphur* a sweetish moistening Venom healing an *Atrophia*.

Brooklime or *Mercury*, corrects with its sweet moistening Quality a tingling saline drying Venom. So from the External Signature of these *Herbs* you must judge the Internal, that specifick Remedy against those diverse Scorbutick Diseases, because in one acid Predominates, another the bitter; in these the Saline, the *4th* the sharp; and if those corrupt Humours be not without Delay expelled out of the Body by the ordinary *Emunctories* of Nature, (as you heard in the first of my Writings,) either by the Belly or Urine of the Bladder, or by Sweat through the Pores, or by Spittle of the Mouth or Nostrils, the Corruption of one becomes the Generation of other Diseases, as hereafter following (*viz.*) *Arthritid. Rheuma. Psora, Lepra*, &c.

CAP. XXVI. *Of the Gout.*

THE Diseases of the *Gout* are 1. *Chiragra*, Lameness at the Hand 2. *Gonagra*, Lameness of the Knees. *Ischiatica*, Lameness at the Hips. 4. *dag*

agra, Lameneſs in the Feet, and all theſe roceed from one Cauſe, and moſt are ured with one Method.

They come from Saline Tartarous nd ſharp Aluminous Humours, which e between the Skin, Bones, Joints, erves, and Sinews, and if thoſe Hu-ours are of Saline acute Particles, it eates Pains and Diſtempers, as *Rheu-atiſm*, *Scurvy*, *Leproſy*, at laſt the Blood mes to be corrupted and putrified; and it is of Alcalious corrupted putrified d mucilaginous Particles, it coagu-es by frequent Heat Chalk-ſtones and rd Tumours, as *Gout*, &c. and all pro-ed from a corrupt Liver, Milt and *Pan-as*, in which conſiſts the whole Founda-n.

Cura 1. Before the Blood comes to that *rmentation* or *Inflammation*, let Blood, t thoſe ſharp acute Humours my get ent. 2*dly*, Be evacuated by purging Me-ines, as *Mechoac. Jalap. Gum. Guttæ, Syr. n. Cervin. Mercurium dulc. Turbith.* &c. if it is very alcalious and burning, uſe *ia, Tamarind. Sen. Crem. Tart.*

dly, *Sudoriferis*, or by ſuch Medicines ich diſſolve the coagulated Tartareous mours in the Blood, Veins and Joints, erſing them through the Pores, which *Eſſent. Lignor. Spirit. C C. Sal Volatil.* &c.

Spirit. Tartari Guaiac. Panacea Antimon. & ejus Tinctura, Bezoartic. Solare with *Decoct. Lignor.* or a Glaſs of good Wine. A certain *Monk* cured it by *Sal Succin. Abſinth. Corn. Cerv. Tartari, Ol. Terebinth.* ℥ij. *vel* ℥iij. *diſſolvitur & proximo die adhibetur Syr. Spin. Cerv. & Roſ. Sol.* or if it be very Alcalious and burning, uſe Medicines of a lenitive mucilaginous Nature, as *Althea. Malvæ, Sem.* 4. *frigid. Major. & Minor. Species Liatragacanth.* or ſuch as are of a cooling Nature, as *Succ. Aurantiar. Limon. Acetoſ. Lujul. Spirit. Vitriol. Nitri dulc. vel Ol. Vitriol. dulc.*

4*thly*, *Doloris Mitigatione*, by Eaſing thoſe Pains, which muſt be with *Anodines*, as *Crocus Camphor. cum Sacch. Saturn. Ol. Picis verbaſci Ranarum, Gum. Arab. Bal. Sulphuris Succinat.* N. B. *Spirit. Urinæ & Sal. Armon. Tenzelius* generally uſed Water of Frog-Spawn with a little *Alum*, becauſe that Water is a volatile Alcaly.

5*thly*, *Articulorum Roboratione*, or by Strengthning the Parts with *Cineres Fag.* of which make a ſtrong Ley, *Filtra*, add *Aluminis* and a Quantity of Wine, and likewiſe the Parts may be ſtrengthened with Baths and Fomenting, as *Salvi. Roriſmar. Thimi* ana *Roſar. Roriſm.* or calcine a Quantity of *Stercus Humanum*, and make a Ley out of it, add *Tartar. Calcin.*

o make it ſtronger in *hoc Lixivio*, dip loths and lay them over the Pains. *dat dolorem brevi tempore.* For Swelling ſe the middle Rind of Elder, Parſly, and arly Flowers, mix them together and lay upon it, or *Spirit. Urinæ vel Sal. Armon.* 5*thly*, *Uſu Specificorum*, by uſing proper ecificks for it, as *Chamædrios*, *Chamepi-ios*, *uva arthritica Ariſtol. Rotund. Rha-onticum verum*, *Piperis Z. Z. naſturtium*, thoſe Herbs you may make *Vina Me-ata Decoctiones & Infuſiones* with a few romaticks.

N. B. To ſecure one ſelf of all Di-mpers which affect the Joints, as *Gout*, 1. *Phlebotomy* is very uſeful, and 2. after-rds convenient proper Purges. 3. *Sudo-cks*, uſed by times. 4. A moderate Diet. d as you have heard of the *Podagra*, ſo likewiſe to be managed all thoſe Di-ſes which affect the Joints: becauſe all ceed from the ſame Cauſe.

CAP. XXVII. *De Rheumatiſmo.*

THE *Rheumatiſm* is a Diſtemper much like the *Scurvy* or Gout, and ceeds from ſharp, volatile Arſenical e Humours, but of a more Volatile Na-than the *Scurvy*, therefore it is ſome-es in a Man's Legs, Hips, *&c.* ſome-es all over the Body, eſpecially in thoſe

Places which get Cold, and there thoſe ſharp Humours ſettle and cauſe Pain.

At Nights when the Blood is warm, thoſe Volatile Particles corrode the Fibres and Nerves, and the Fleſh, and ſo cauſe Pains and hinder Sleep, and is felt like Gnawings.

For the Cure of it 1*ſt*, Purge with *Rad. Hermodact. Scammon. Senna* or Mountain Flax, boiled in Ale, *Arcanum Corallin.*

2*dly*, Repel thoſe Humours, by Cupping, Bliſtering and Bathing.

3*dly*, Diſperſe thoſe Humours with *Sal. Tartar. Sal. Abſinth. Centaury, Tart. Vitriolat. Cremor. Tart.*

4*thly*, Uſe Specificks, or ſuch Medicines as are proper for thoſe Humours as *Oculor. Cancror. Corall. rubr. Pul. è Chelis Cran. Human. Calcinat. Tinct. Papav. Errat. & Syrup. Violar. Rad. Coſti, Mumia, Rad. Filicis.*

5*thly*, Eaſe thoſe Pains with *Ol. Lauri, Cepæ, Lumb. terreſtr. Ung. Hyoſciami, Ung. Populeonis, cum parum Opii Martiatum, Ung. Formicar.*

Aſſa Fœtida, and Fat of a Goat boil'd in *Acetum* to a Plaiſter, and lay upon the Parts affected.

CAP. XXVIII. *De Diabetica Paſſio.*

DIABETES, is a Diſeaſe of a great Droughtineſs, and always making Wate

Water, and little at a time, which in this Diſtemper, is of a ſweet Taſte, now the Urine ſhould be of a *Saline Nitrous* Taſte, ſo that if it be ſweet, then the Nitrous harp Particles come to the Kidney, and here they ſtick (as Tartar in a Veſſel) and he Water paſſes through the Kidneys, nd ſo the Nutritious Particles go away, aking the Kidneys thirſty and full of Salt. *Nam ſitis ſemper venit ex Sale*,) Salt makes he Kidneys thirſty, therefore in this Di-emper the Patient deſires always to rink, and then the Reins are over-filled, at it can't go out with the Urine, and it goes into other Parts, as the Feet, hich makes them ſwell, and is often cal-d by Ignorant Phyſicians the Dropſy, cauſe the Urin cannot be expelled by e expulſive Parts, but diſtils it ſelf rough the fleſhy porous Parts into other rts of the Body. (*NB.* Faſting does oſe People good,) that the expulſive rts may expel the remaining. *Sed cum circumforanea repercutiunt tumorem, & cum mit reditque ad renes, tunc mors adeſt.* herefore, the *Diabetes* is nothing but the irit of Salt ſetling in the Reins, or Kid-ys.

Signa, The Patients have continual roughtineſs, and the Feet ſwell, Pain in e Back, Hips and Shoulders, *&c.* and

the Urine looks like Saffron, and if yo put a Cloth in it, it looks as if it wer coloured with Saffron.

For the Cure *first*, give Gentle Laxa tives, which are of a Mucilaginous Moi ſture, as *Senna*, *Caſſia*, *Tamarind*, *Decoct Sen. Gereonis cum floribus & cum Syru Violarum & Flor. Perſicorum*, *Syr. Cichor cum Rhab.*

2*dly*, *Sal in Diabete mortificari debe* the Saltiſh Humours qualifying not wi Cordial Juleps, but with ſuch Medicines are of a ſlippery Mucilaginous and An dine Nature, as *Gum. Tragacanthi. Arabi vel Pul. Hali*, to be taken in Milk, pr par'd with Poppy Seed with the Stocks a ter their Fall, boil'd in Water in a clo Veſſel, then expreſſed and clarifyed, and them drink it with Gums or Powder *Ha Vel* R. *Sperniolæ* ʒiij. *Ol. de Camph.* ʒj *fiat Mixtura*, anoint the Parts where t Reins be 5 or 6 times, till the Drough neſs ceaſe, and the Swelling of the Feet gone, then uſe thoſe Medicines as befo preſcribed.

Correct and ſtrenghten the Reins wi *Eſſent. Juniperi, fragarum, Terebinth. cum S Althææ & Aq. Petroſelinæ Portulacæ fra rum, Malvæ*, &c. (vide *de Morbis Renum*

P S

CAP. XXIX. *De Psora.*

PSORA is a thin Scab all over the Body, which is wet and itches, and looks very like *Leproſy*, is cauſed by a foul corrupt Blood.

For the Cure 1*ſt*, give a Purge made of *Extract. Rudii, Pill. Cochiæ. Æthiop. miner. & Mercur. dulc. pro pruritu vel Scabie Ung. cum Oleo Myrtillor. vel Liquore Vitrioli*, this brings it out like Scabs.

Alter and conſume the Humours, as with *Tinctura Antimonii Tartaris. Vitrioli, Cupri mei Panacea Antimonii, Sal Viperarum & Serpent. Sarſaparill. China, Saſſafras, &c.* then make a Bath of *Rad. Lapath. Raparum Bryoniæ, Lilior. albor.* ana. ℔j. *Rad. Enulæ, Imperator. Serpentar.* ℔ß. *Chamomil. Pariet. melil.* ana mij. *Sal. Tart.* ana m. jj. boil all theſe Ingredients in Rain Water, and in this Water rub thoſe Balls often.

By *Magmatis amigd. dulc. & Amarum ſt expreſſionem Olei* ana ℔ß. *nucl. Perſic. Contuſ.* ℥iij. *Rad. Enulæ in Acet. acerno cocti per Setaceum tranſmiſſ.* ℔ß. *Farin. cer. rubr. Orobi* ana ℥ij. *Talci viridiuſculi ri ſubtiliſſ. pulverizat.* ℥iij. *Sperma Cæti* ℥ij. *rax* ℥j. *Ol. Tartari, per deliquium* ℥iij. *plus Saponis ſucco Melonum ſoluti parum piſſata mucilag. Corticum interiorum frangu- Vino decocto* ana q. ſ. *fiat ſecund. artem obul. NB.* Then if thoſe will not do,

you muſt uſe thoſe Medicines which I have preſcribed for the *Leproſy*, where-with I have cured many in *Germany* and *England*, when they have been given over by Doctors that had the Reputation of great Men, as I can juſtify, if required.

CAP. XXX. *De Lepra & Elephantiaſi.*

THE *Leproſy* is a hard dry Scurf all over the Body, and is a Putrefaction of the Humours, which proceeds from a corrupt volatile acid ſaltiſh Blood, and a Bituminous Putrefaction, and is like a *Cancer*; which Salt goes to Reſolution and Putrefaction, and ſo it generates ſore Ulcers, running, *&c.*

It has the ſame Cauſe as the *Scurvy* and comes often by an Old Surfeit, or by Drinking when one is very hot, then it corrupts the Liver, and ſends the putrified Juice to the Blood, or has its Riſe ſometimes *ex Hæmorrhoidibus, vel Menſtruis, vel Nutrimento*, then it is called *Elephantiaſis*, and takes its Offſpring from the Humours and Liquors of the Blood, or Fleſh then it is called *Napta*, and it goes to the *Glands*, and makes Tumours and Swellings But in the *Elephantaſia* all thoſe Evils are expelled by the *Homorrhoids* in Men, or by the *Menſtrua* in Women, if the expulſive Part, I ſay, is not expelled, then it ſends it's *Locuſtas* to the whole Body, and

he End of it is *Ulcus cavernoſum*, ſtinking
Holes or Ulcers, if they are not timely
emedied.

Cura Lepræ, Firſt *Purgatione*, by Purging
f thoſe bituminous corrupt ſharp Saline
lumours with *Reſina Jalapæ*, *Scammon.* &
Merc. Cœleſtis Maxvill. vel Arcanum Co-
ll.

2*dly*, *Diſcuſſione*, Diſperſing thoſe ſharp
altiſh Humours by Liquor *Merc. meo*, to
e given every Night in a Water diſtilled
om the Juice *Rad. Lapath. acut. Bardanæ*,
a. ℔ iiij. of the Juice. *Herb. Scabioſæ*,
antag. Fumar. Agrimoniæ ℔ viij. Diſtil it
er in a *Balneo Mariæ*, let them take eve-
Night twenty Drops of the Liquor
Mercur. in half a Pint of this Water, but
you ſhould find that they are a little ſick
ith it, let them take of the *Tinct. Solis vel*
l volatile Auratum three or four times a
ay in a Diſh of Tea; This Tincture will
ke away all Pains, and never let the Body
me to any Diſturbance; then you will
d in 2 or 3 Months, that all the Scabs
l off, and become as clean as a new-born
ild, and this Liquor and Tincture is
e only Cure for the *Leproſy*, and there
o other thing that will do it, than *Gold*
d *Mercury*, if they try all things in
is World.

3*dly*,

3*ly*, *Alteratione & Roboratione*, Alteri
and Strengthening the Parts, which mu
be ſtill with the *Tinctura Solaris*, *vel Sal*
latile Aureum, *vel Panacea Antimonii*, to
taken every Night and Morning, with
Diet-Drink made of *Meſerien Root*, *Ra*
Lapath. acut. Bardanæ &c. like as the W
ter was, where you took the Liquor *Me*
cury with it. *N. B.* Thoſe *Liquores* of *Me*
cury, are of a volatile Nature, therefo
they purify all volatile putrified H
mours which are in the Blood, let the
be of what Sort ſoever, or in what Pla
ſoever, eſpecially in theſe acute putrifi
Diſeaſes.

Cura Elephantaſiæ, is to be cured by thr
ways, *firſt*, in Men, to provoke the *H*
morrhoides. 2*dly*, in Women, the *Menſtr*
provocare, *vide De Provocatione Menſtr*
3*dly*, That the Liquor is turn'd off; *vi*
De Noli me tangere.

And to provoke the *Hæmorrhoides*,
Radices flammulæ Numero vij. *Olei Myrti*
rum quantum ſufficit pro incorporatione, *il*
unguentum inungendum eſt in ano tunc p
vocat hæmorrhoides, then give thoſe M
dicines as before preſcribed, *De Altera*
ne & Roboratione.

CAP. XXXI.

De Tentigine obſcura, Noli me tangere in Matrice.

THE *Noli me tangere*, is a Diſe
proceeding from an acid Profluv

f the ſharp acute Salt, which lies *in pro-luvio vel menſtruis*; If the *Menſtrua* go nto ſharp ſaltiſh Humours, then it goes to he Subſtance of the Womb, and cauſes *Noli me tangere.*

Signa, If the *Menſtrua* come at uncer-ain Times, and at the ſame Time comes Vater with it, and the Urin is Matter, nd great Pains in the Belly, and a great nclination to Venery, and in a little time ould come Blood from it, but if it ſhould ay a great While, then it comes to an lcer.

Cura, Take *Herb. Agrim. Sanicula, Pyrol. riſtoloch. rotund. Herb. Paſtinacea.* Put oſe Ingredients in new Wine or Beer, t them work, and then drink of it; Then ake thoſe following *Lotion* or *Injection.* *m Aq. Calc. vel Plantag. & Sacch. Saturn.*

CAP. XXXII. *De Lentigine Parva.*

LENTIGO Parva, is a *Noli me tangere*, which Eats away Noſes, Ears, hroat, *&c.*

It is cauſed by a Reſolution of the Bal-mick Salt, and begins on the Outſide, and ts inwardly and corrodes the Fleſh, it gins firſt in the Face, with a watery and urvy Subſtance, and raiſes Pimples, and en it comes to be corroſive, and corro-s inwardly the *Cartilagines* of the Noſe, inbone and Lips, with a ſtrong Smell.

Before

Before it has begun to corrode, you may cure it with *Emplaſt. de Reſinis*, and uſe alterating and corroborating Medicines, as *Mercur. Cœleſtis Maxvill. vel Liquor. Mercur. meum, Tinct. Antimon. Sal volatil. Oratum*, as preſcribed *de Lepra & Elephanthiaſi*, *N.B.* Becauſe in all thoſe ſharp corroding Diſeaſes where the Balſam perriſhes, muſt be uſed altering and corroborating Medicines, therefore it is needleſs to recite them every where.

2*dly*, *Mortificatione*, ℞ *Realgaris Cryſtallin* ℥j. let it boyl in Vinegar for two Hours and when it is boil'd dry, mix with it *O. Majoranæ.*

Mix it together with theſe Ointments ſpread upon a Cloth very thin, and lay it upon it, but anoint the Place firſt with *O. Majoran*, that it may not be dry, let it lye upon it two Days and Nights, that it may come to Matter, and then uſe the following mundifying Plaiſter.

Mundificatione ℞ *Picis Navalis* ℔j. *Viſcipini, Viſci abietis* ana. ℔j. *Reſina Citrin.* ℔i melt them together with half the quantity of Oil and Wax to make it up to a Plaiſter, and when this Plaiſter has drawn it all out, then heal it up.

Conſolidatione ℞ *Cera, Reſina*, lbſs. *Ariſt. Rot* ℥iij. *Mumiæ, Antimon.* ana. ℥ij. mix up to a Plaiſter, and dreſs it twice a Day.

HYDRO

CAP. XXXIII. *De Hydrophobia.*

HYDROPHOBIA, or *Water Gall*, is a Diſeaſe where a Bladder or Pu-ule collects with Water, which often rings the *Leproſy*, therefore I have men-oned ſeveral Things, which are the Oc-ſion of the *Leproſy*.

In this Diſeaſe will grow Bladders, as one was beaten with Nettles, or had id Bliſtering Plaiſters upon it, it will ok blue, and corrodes inwardly, and if comes near the Eyes, it cauſes a *Fiſtu-*, and has its Center from the three aces, as you heard before, as all thoſe iſtempers have (as Liver, Milt, and *ncreas*, and thoſe create ſuch Scabby iſeaſes,) but if it is not cured, it brings *pra*.

Cura, Mollify the Bliſters, if they are rd, with Mollifying Medicines; if ſoft, nce them up, let the Water come out, en follow the ſame Method as before eſcribed *de Lentigine & de Pruritu* or *bie*. *N. B*, Where the Virtue of the pulſive Part is wanting, it makes a new ſeaſe in its Centre, and ends with *Ul-ation*.

CAP. XXXIV. *De Variolis & Morbillis.*

THE Diſeaſe of the *Small-Pox* or *Mea-ſles*, is an Hereditary Diſeaſe, de-ed to us in our Parent's Seed, therefore it

it is reſonable to think, they have their firſt being and Exiſtence in the Seed, with the Beginning of Life in the very *Embryo* as I told you in the Beginning.

All *Phyſicians* in general acknowledge Hereditary Diſeaſes, ſo when our Juices are vitiated or corrupted, then thoſe Matters (or Juices) take their Beginning to the Diſeaſe, becauſe every Diſeaſe originally is immaterial, and in the Spirit, as you plainly ſee here in the *Small-Pox*, and in the Chapter of the *Plague*, and thoſe Juices can't take Place without *Conception* and *Formation* in the Body, or till the Body is manifeſt; and that ſome have the Diſeaſe ſooner, ſome later, according as the Spirit of Life ſtands clear and undefiled, and ſtrong enough to defend it ſelf and reſiſt the alterative Impreſſions of the Air, as I told you in the Beginning, in the *Propoſitions*.

In the Beginning of the *Small-Pox*, the Patient finds a great Pain in his Head and Back, and Wearineſs all over his Body, as if his Bones were all broke to pieces, with a continual Fever, in two or three Days after there will appear little Red Spots like Flea-bites, not half ſo big as a Pin's Head, then they will come out, and the Patient will be as ſick as one dying, and in eight or nine Days come to a Height, and then fall off.

If you find the Patient Sanguine and
l of Blood, with a very high Pulſe, let
n Blood, but be ſure take Care, that it
done before any Spots appear; if they
uld be come out and let him Blood,
y will want Vital Spirit to bring them
, and ſo you will kill the Patient; but
ou find they are not full of Blood, and
t they have a weak Pulſe, give them
nghtning Medicines inſtead of letting
od, that the Small Pox may come out,
Tinct. Croci, cum Aq. Theriacalis ext. Co-
ell. Pul. Comitiſſæ de Kent, Tinct. Bezoar.
d when you find they are come out,
n let them drink Poſſet-Drink with
es boyl'd in it to fill them, not forget
give ſtrengthning Medicines, as *Aq. Per-*
Julap. Perlar. Aq. Meliſſ. Cinamom. &
Cydonior. and *El. Diaſcordium*, eſpe-
y if there is a Looſneſs, if the Patient
ot light-headed, give him often in his
nk a few Drops *Spirit Corn. Cerv. Sal*
t. Aureum, to drive it from the Centre
he Circumference, that the Heart may
ree and chearful, and when you find the
ll-Pox is gone off, then diſperſe the
mours with *Sena El. Lenetiv. Syr. Spin.*
. Pul. Hollant. Jalap. Sal Tart. Tartar.
iol. &c.

there ſhould a great many appear in
Throat, let them often be waſhed or
gargled

gargled with *Decoct. Pectoral.* or a Decoction made of Barley and a little Honey. And laſt of all, when the Small Pox is gone off, you may mix with it a few Drops of *Spirit* of *Vitriol* and Honey of Roſes to cleanſe the Mouth, ſo with a few Medicines you will recover your Patient whereas a great many Princes and Noble Men have this Year been ſent to their Grave, by giving too many Slops, becauſe inſtead of quieting the *Archeum*, they diſturb it the more, and is juſt as if you put a great deal of Water into a Tub, and mix ſome Earth or Sand with it, which you always ſtir, will never ſettle, but always be thick and muddy, but let it ſtand and it will ſettle it ſelf, then you may ſee what it is, and ſeparate the muddy from the clear; and when you find the Small Pox is gone off, begin to purge the Patient, then uſe this *Liniment*, to ſoften and ſmooth the Skin.

℞. *Ol.* 4. *Seminum frigid. Majores de Bu & amigd. amar.* with a little *Sparma ca* and white Wax made up into a Liniment and afterwards waſh it off in the Morning with a little fat Mutton-Broth, then the will not pit.

As it is with the *Small Pox*, ſo it is likewiſe with the *Meaſles*, only give the Medicines to drive it from the Center

he Circumference to drive them out, and when they are out, the fewest Medicines re the best, and besure, in all acute Diseases Care must be taken, that the Malignity is driven from the Center, that the Heart be not oppressed with malignant Matter, or else *Death* will follow.

CAP. XXXV. *De Morphea.*

MORPHEA, is a Putrifaction of the three Substances, the Blood, Flesh and Skin, brought by the Mineral alt to a *Corrosive*, externally and internally.

So the Parts grow Red, and putrify om the *Gutta Rosacea* in other Colours, blue or black with little Heads, Bladers and Swellings, and if not remedied, rns to Putrifaction, and raises in the iddle of the Flesh a black *Escaram*, hich is dangerous.

For the Cure, Take *Herb. Flammula, flor. barum*, distil from it a Water, and wash e Parts with it; but be sure give those edicines as before prescribed, and after e same Method is the *Gutta Rosea* cured.

CAP. XXXVI. *De Erysipelate vel Rosâ seu Igne Sacre.*

THIS Disease of St. *Antonies-Fire*, proceeds from an Inflammation of e Blood, a sharp bilious Blood, and accompanied with a Fever, Terror and

Fear, of this are two Sorts, Cold and Hot Chronick and Acute.

'Tis attended with an Inflammation of the Blood, which proceeds from acute Humours, which fall ſuddenly into ſome Limbs with a great Heat and Burning and raiſe little yellow Bliſters, but the Chronick proceeds firſt, and riſes likewiſe with yellow Bliſters, and little Holes

For the Cure *firſt*, Let Blood, that the Fermentation of the Blood may diſperſe then Cupping, to carry off thoſe acute ſharp Humours, then give ſome Clyſters to cool the Body.

2*dly*, Sweating, to expel the Humours with *Antimon. Diaphoretic. Pul. Bezoartic è Chelis Cancror. Compoſit.* and lay thoſe Plaiſters over it or thoſe *Epithemas*.

3*dly*, *Epithema*, Take *Thuris alb. Sulphur Pulveriſat.* ana ℥j. *Mirrhæ rubr.* ℥ſs. boiled with half Vinegar and half Wine, and wet a Cloth in it and lay it over it; or take *Sacch. Satur.* ℥j. Vinegar diſtil'd or made of Elder flowers ℔ſs. *Camphor* ℥ſs. *Rob Sambuci* ℥j m. *impone*, and is an eſpecial Remedy in thoſe Spots that proceed from the Liver.

4*thly*, *Pannifiant*, R. *Lixivium ex Cineribus fagi* ℔iij. *Album Ovorum* N° iij. *Camphora* ℥iij. dip it often in Lint, and lay it upon it till the Redneſs goes away, or put

Lint

Lint in Frog-Spawn Water till it is diſperſed, or *Rob. Sambuci* ℥j. *Sacch. Saturni* ℥ij m. ſpread it upon Leather, and lay it upon it, and it will diſperſe the Heat in a few Hours.

But if the *Eryſipelas* ſhould have come to Matter, then you muſt make a Liquor of *Acetum Lithargyrii* a ſweet Liquor, then mix with it Oyl of Tartar, that it comes to a *Liniment*, lay it upon fine Cloth, and let it lye upon it till it is healed from the Bottom, take Care you put no Oyles nor Fat to it, then make a Plaiſter, if it ſhould prove an inveterate Ulcer, *ex Mercur. præcipit. Rub. Butyri recent. cocti* ℔j. *Camphoræ* ʒß. *Ol. Sambuci* ʒ ß. firſt diſſolve the *Camphor* with the Oyl, then put the Butter to it, and then *Precip.* lay it upon Lint that it may be cleanſed, then heal it up with an *Empl. Opodeldoch.*

CAP. XXXVII. *De Fiſtulis.*

THE Diſeaſe of the *Fiſtula*, is an Ulcer of many Turnings and Windings, and ſmall, having a thick Skin, and hard, growing from bituminous Moiſture, and is very Painful.

Signa, *Exploratur virgula plumbea vel cerea candela ſi plures ſint, injiciatur Liquor, qui ſi ſimul per Orificia omnia effluit eſt una Fiſtula.* And if it laſts, it ſometimes proves mortal.

1*ſt*, The Cure generally is perform'd by revulſive Medicines, *Setaceum*, *Topica*, *Revocatur*, *Revellitur cum Materia Terrea*, item, *Lixivio.*

Or by giving vulnerary Drinks, *Callus removendus eſt*, remove the Hardneſs, but at firſt the *Fiſtula* is to be widned with Spunges, *Iron*, or by Fire, which is the beſt, and it is very proper, before you begin the Cure, to make ſeveral Iſſues, in ſeveral Parts, and cleanſe the Body well by gentle *Laxatives*, that the ſharp Humours may be evacuated, which muſt be with *Caſſia*, *Tamarindor. Senna*, *Agaricus*, *Manna*, *Decoct. Senæ*, *Gereon. Callus tollitu* Then the hard Skin is to be ſoftned by *Iron* or by *Ung. Apoſtolorum vel Ægyptiacum* in the Place where the Iron cuts it, the whole *Fiſtula* appears like the Iron, the hard Skin is taken out, *pars tamen prob muniatur*, *Oſſis caries curetur ſi adſit*, *Eſchar amoveatur.* But as the *Fiſtula* is upon a Bone, and the Bone is grown black, then the Bone muſt be again revived or quick ned, or elſe it will not heal; The Quick ning is perform'd with *Aq. Plantag.* then boyl a little *Mercurius dulcis*, till it is re ſolved, if not, put a few Drops of *Spirit* o *Nitre* to it, but not too much, that yo make it not too corroſive; Inject it, then the Blackneſs will go away in five or ſi

Days

Days, then you will ſoon find, if the Fleſh comes by an Inſtrument, and if you find there is Fleſh, leave off the Injection, and uſe this *Liniment* made of Juice of Tobaco Leaves, and of the Juice of Gray-Fiſhes, of each a like Quantity; and put in a little *Mercurius dulcis*, and with a little Honey, boil to a *Liniment*, and put it in, which will ſoon heal it.

N. B. *Butyrum, Antimonii rub. Arcanum eſt in Fiſtulis, Valet etiam ad excreſcentias carnium fungoſas.*

Unguentum contra Fiſtulas, or make an Oyl of *Arſenick* thus,

Take a Pound of Lead, let it flux in a *Crucible*, and when it is in flux, put half a Pound of *Arſenick* into it, let it flow till it comes to a yellow Glaſs, then pour it out, and pulverize it to a fine Powder, pour upon it good white Wine-Vinegar rectified, let it ſtand ſeveral Days in Digeſtion, till the Vinegar has drawn out a Red Tincture, then draw off the Vinegar, and upon the Bottom there will remain an Oyl, which is good for *Fiſtulas*, *Cancers*, and *Noli me tangere*, &c.

The Ointment ℞. *Ol. Lini ex Caput. Mort. Vitriol. deſtillat.* ana m. *digere per Octiduum poſtea deſtilla per arenam*, of this Oyle take half a Pound, Salt of *Caput Mort.* of *Aqua Fortis* half an Ounce *m.* with *Mell. Roſ.* with

a little *Spirit Vitriol.* injected with a Syringe, does cure the *Fistula in ano.*

CAP. XXVIII. *De Gangrena vrout le Sphacelo*

1*st* GANGREEN proceeds from a mortified Inflammation. 2*dly*, Which is of a venomous Quality. 3*dly*, And which hinders the Transpiration. 4*thly*, And the Aliments are deprived of all the Natural Heats. 5. Or from abundance of Humours, which are inflamed in general. *Tamen Gangrena est mortificatio mollium Corporis partium, aut inflammationem gravem, aut malam Curationem insequens.*

'Tis known by a pricking Pain, and red, with a continual Fever, and Lightheadedness, the Parts look black, and stink. *Si dolor & pulsatio citra Materia resolutionem & separationem, imminuitur Color Lividus, fœtor, pars si nigra sit marmore frigidior & mollissima: Sæpe tamen aliquis motus deprehenditur adhuc etiam in Sphacelo, cum scil. caput musculi illæsum, tendinem movet, quo ne fallamur Cavendum.*

If here be Humours, they must be Evacuated by purging and sweating Medicines, which are of a strengthning Nature.

1*st*, If it reach the Bone, then there must be an *Incision* or *Scarification* made.

2*dly*, Then the Wound must be washed with *Decoct. Acri detergente è Scordio, Rad. Angelica.*

3*dly*, Then

3*dly*, Then *Ung. Ægyptiacum* muſt be applyed with a Pledget till the dead Fleſh goes away, and the new Fleſh comes, which you may eaſily perceive by the Smell and Colour.

4*thly*, Then muſt be uſed *Cataplaſm's*, that reſolve and dry.

5*thly*, And over the Parts affected, *Adſtringents*, *Ingruente Gangrenâ pars emoriens profunde ſcarificanda eſt quæ ſcarificatio præſtat VS. & Sanguiſugis.*

After the Cutting the Wound is to be waſhed, and then muſt be uſed *Diaphoreticks* and *Diſcuſſives*, and ſtrengthning Medicines.

Firſt uſe externally *Spirit. Vini Camphorat* ℔j. *Balſ. Sulphur. Ruland.* ʒij. made with Linſeed Oyle.

Or *Aq. Mercur. cum Merc. dulc.*

Or *Scord. Abſinth. Rutæ, Lupinorum Contuſorum* ana mſs. *Rad. Ariſtoloch. rotund. Vincetox. Scorz.* ana ʒſs. *Sal. Marin.* ʒſs. *Acet. opt. Lixiv. fortiſſ.* ana ℔iij. Boyl it till three Parts are conſumed, then diſſolve in the Decoction *Mirrh* and *Aloës* ana ʒj. then to half a Pound of that Mixture put two Ounces of Spirit of Wine, *Elotis ſic partibus impone ad partem emortuam ad ſaniem ſeparandam.*

Ægyptiacum Meſues.

℞. *Ærugo* ʒij. *Mellis opt. cum De-*

cocto Absinth. & Scord. depurati & despumati Acet. Scillitic. ℥iij *Alum. Rupei, Sal. Armoniac.* ana ʒij. *Succi Rutæ & Scord.* ana ℥j. *Coque ad Spissitudinem,* add *Theriac. Mithridat* ana ℥ij. *Camphoræ* ℥ß m.

His ita peractis lavatur vel epithematis aut Lixivio dicto vel Spir. Vini vel epithemate Barbitonsorum nigro, ex Alum. Vitriol. galis & aliis appropriatis, in Lixivio vel Oxicrato coct. vel fit Cataplasma ex Aq. Ven. jam dicta vel ex Urina Vaccæ cum Spir. Vini & tantillo sublimati Sal. Armoniaci & Aluminis.

Vel imponatur cataplasma, ut quod sit simplicius fiat ex pul. Sabinæ in Lixivio coct. cum fermento (N. B. *Fermentum non est una coquendum*) *Ol. Lini, Ol. Ovorum, vel etiam Ol. Tartari quod omnium optim. Vel Farina Lupinor. lent. Fabarum Lolii Sal Marini* ana ℥iij. *pulverisat. Summit. Absinth. Scord. Rutæ* ana ℥j. *Coque in oximelite fiat Cataplasma refrigerans, adde Aloës, Myrrh.* ana ℥j. *Spirit. Vini* ℥iij.

The *Eschara* must be bound up till it comes to the live Flesh, *ubi mitiora digestiva applicanda sunt & tandem Sarcotica.*

Ad Cicatrisandum conducit Empl. compositi ex Lithargyrio cum Terra Vitriol. de qua in Ulceribus, as you will then hear it, but be sure, all this while give strengthning Cordials. And I have often seen with good Success given in such Inflammations Sugar

of

f Lead with a little *Opium* and *Bezoar-*
one, which has mightily layd the Inflam-
ation, given with the Juice of Nettles.

To ſeparate the dead Fleſh ſeveral
ays, are uſed as by *Butyrum Antimonii*
ith a little *Gold*, as you ſhall hear after-
ards, or by *Liquor Eſcharoticus* or *Balſ.*
ſcharoticum.

Balſam. Aquæ fortis affundatur Oleum Oli-
arum ad aliquot digitorum eminentiam, &
natur in digeſtione Spir. Aq. fort. Capiuntur
Oleo quod inde rubeſcit.

Liquor ℞. *Ol. Tartari rubr. per Campan.*
j. Butyri Antimonii ℥j m. *in phiola & ſi-*
ul agita donec perfectè, miſceantur & tum
iquor ad uſum ſervetur.

Pulvis ℞. *Mercur. ſublimat. alb. pulve ri-*
t. ℥jj. *Butyri Antimon.* ℥j. mix it well to-
ether in a Glaſs with a wooden Spatula,
ll it is well incorporated, then evaporate
upon hot Aſhes to Dryneſs, and then
ouder it. *Et ad uſum ſervetur.*

Thus cure with the Butter of Antimo-
y, a *Cancer* that is mortified. Take *Bu-*
rum Antimon. qſ. diſſolve a little Gold in
, then lay a defenſive Plaiſter round a-
out, then anoint the Place where it is the
orſt with a Pencil and with the Butter
f Antimony, and lay again a defenſive
aiſter upon it, then give him a ſtrength-
ng Cordial, to keep up his Spirits, and

two

two Hours after anoint it again a litt
and let it lye on till Night; Then a litt
Laud. Opiat. will be proper, and anoi
the Place again a little more as before, an
ſo let him go to Bed; and in the Mor
ing it will look as if it was finged, whi
is a good Sign, becauſe it ſhews that it w
come to Matter, then let him ſweat wit
Antimon. Diaphoretic. and ſo let it be end
ed with the Day, at Night lay again t
Butter on it, then there will be no gre
Pain, and the *Cancer* you will find
mortified, then lay therein *Ol. Tart.* wi
Ol. Saturn. mixt together, and it will b
gin to come to Matter, then cleanſe
well, and bind it up carefully with t
Ol. Tartar. and *Saturn.* then it will ſo
heal, but be ſure to give often ſtreng
ning Cordials.

For the Cure of this *firſt*, you muſt
the whole *Gangreen*, till it comes to t
live Fleſh, and between the live and t
dead Fleſh is to be applyed the *Liquor*
the *Pouder* as you heard before, and
it lay for 10 or 12 Hours, as they a
able to bear it. If the Pains are very gre
you muſt lay upon the Wound Lint w
a ſuppurating and anodine Ointment,
you ſhall hear preſently, and change
twice a Day, till the *Eſchara* appears, a
ſeparates it ſelf from the live Fleſh, t

ſt the dead Fleſh be taken out, and an-
t the affected Part twice a Day. *Cum*
naceolis munitis ex Unguento anodino, and
continued till it comes to befleſhed,
ich being done, it muſt be cicatriſed,
which End apply dryed *Punicolæ* to
Part affected, and then lay upon it a
at or Plaiſter. *Ex Empl. Palmeo, de Ce-*
a & Minio ſimul cum Oleo Roſar. q. ſ. m.
Unguentum Suppurans & Anodynum.
Vitriol. alb. Lilior. a ℔. *Roſar. Omphacin*
Sambuci ana ℥ij. *Sevi Cervini, Vitulin.* ana
ß. *Myrrhæ, Thuris* ana ℥jſß. Set it over
entle Fire till it melt, then put to it
Navalis ℔ j. *Cera flavæ* ℥ vj. *There-*
. Claræ ℔ ıß. *Ol. Roriſmarin. & La-*
l. ana ℥ij. *Agitentur, colentur & ſer-*
ur.

Ad Ulcera in Oſſibus Carioſis.

n this Caſe you muſt rub the Lips with
Liquor before preſcribed to the Bot-
of the *Ulcer* above the *Oſſa Carioſa*,
put in a few Drops according to the
th and breadth of the Fleſh and Bone,
etimes more ſometimes leſs, and when
done, the Part affected is to be co-
d with clean Lint and *Plumaceolis*, and
Ointment as before preſcribed for a
le Day, and when it is taken off, put
thers as before. N. B. *Semper appo-*
debes ſiccas plumaceolas ſupra Oſſa cario-
ſa.

ſa. And when the *Eſchara* apears ſep
rated from the live Fleſh, then draw the
out, and cure it with Pledgets. *Et cu
ſiccis plumaceolis & tepidis*; then afterwar
the Bone muſt be ſcraped with an Inſtr
ment, *ad perfectam exfoliationem & vi
citatem*, then afterwards the Place is to
anointed twice a Day, *cum plumaceolis ſ
cis & tepidis*, and lay upon it *Ceratum co
poſit. ex Empl. divino diſſoluto cum oleo Ter
binth. q. ſ.* and ſo continue till it is pe
fectly cured.

Ulcers in the inner Parts are thus cure
℞. *Mercur. viv.* ℥iiij. *Flor. Sulphuris*
put them together in an Earthen Diſh
Iron Mortar, and heat red hot Iron
ſtels, and take one after another and
the *Mercury* with the *Sulphur* about to
impalpable Powder, and when the S
phur doth no more appear flaming, th
it is prepared, *Dos.* ℈j. *vel* ʒſs.

Ad Cancros in Principio Curandos.

Firſt make an Inciſion upon it lik
Croſs, *ad fundum duritiei*, and pour p
ſently in it 4 or 5 Drops of the Liqu
before preſcribed, when we ſpoke of C
*cers, & munienda eſt plaga plumaceolis ſ
& Linteolis quadruplicatis applicatis & li
tis ſuper partem affectam, & ager mane
lecto cum tenuiſſimo regimine*, and after
Hours take thoſe off, and apply oth

it, and anoint it with the *Anodyne* Oint-
ent, as you heard before, and then co-
r the Place ſtrongly with Lint, and the
me Oyntment, and ſo continue twice a
ay, till the *Eſchar* is ſeparated, and
en take them out, *& curanda eſt plaga*
n plumaceolis & linteolis, as before, till
is perfectly cured, *tunc utere exſiccanti-*
s, as *Empl. de Saturno, ſive de Minio, uſ-*
e ad perfectam conſolidationem. N. B. If
e *Cancer* is ulcerated, then there is no
ccaſion for Cutting or *Scarification*, but
s needful in hard and black or blue *Can-*
rs, and when they are ſcarified, then
ur always the Liquor in it, *ad extirpan-*
m duritiem, till the Hardneſs is gone,
en cure it, as you heard before, and if
is not enough at once, then pour more
l the Hardneſs is quit gone. *Sic ad Fi-*
las, Fungos, Verrucas, Ulcera Gallica, Ca-
ſa, &c. This is Liquor of particular Uſe,
ing applyed as you heard before.

Cancer Occultus.

Eſt tumor durus, aſper, inæqualis, rotun-
, immobilis, Lividus, profundè hærens venis
o humore ſurgentibus & in habitum ſpar-
ad inſtar Cancri divaricati.

Cauſa eſt Atra Bilis.

Curatio perfecta abſciſſione fit in Cancro
ulto, ſed prohibenda eſt abſciſſio ſi ulcere-
tur.

tur. *Ad ipsius itaque dolores leniendos incrementum ejus prohibendum fiat.*

Unguentum Saturninum hoc.

℞. *Ol. Rosar. Solani* ana ℥ij. *Agitent. Mortario Plumbeo cum simili pistillo, do perfecte nigrescat adde. Ung. albi Camp rati* ℥ij. *sive de Saturno* ℥ß m.

Aliud ex Succis.

℞. *Fol. Verbasci, Scrophul. geran. Robe Politrich.* all fresh ana q. pl. Beat all t gether, *& irrorentur succo granatorum agrest.* then strongly express the Juic and with double Lint apply it warm. *deficiant menses, provocentur, nisi Corpus macilentum, & Sanguis Melancholicus, & dus purificetur.*

Cancer exulceratus.

Est Ulcus fœtidum, sordidum Labia s tumida, crassa, livida.

In Cancro exulcerato Mammillarum, asp gendus est pulv. sequens & seq. Emplast. sup nendum. ℞. *Plumbi opt.* ℥iiij. *Liquef in tigillo adde Mercur. parum calefact.* ℥i *Mercur. Vitæ* ℥j. mix it together, a pour it out, when it is cold, beat it to Po der, put this Powder daily to it, *Et C cer frustulatim cadet.*

℞. *Ol. Solani Rosacei* ana ℥ij. *Ceræ a* ℥iß. Let them gently melt in a Lead Vessel, then put to it *Saturn. usti, subtiliss. Pulverisati* ℥j. and mix it li

ise with a Leaden Pestle, till it comes
o a *Cerat*, which will be in 5 or 6 Hours,
ut this Emplaister upon four double
ints, made up with the Juice before
entioned.

A *Cancer* upon the Nose you must an-
nt with *Rad. Aristol. rotund. Aloës, Epatic.*
alcis Viv. Meliss. ana ℥ ß m. *fiat Unguent.*
rcanum ad Cancros sanandos modo non fue-
t aperti ferro infallibileque Remedium exhi-
re perhibetur sequens.

℞. *Rad. Serpentar. majoris effoss. Mense*
lio & in umbra Siccat. Arsenici Crystallini,
a *Pulv. seorsim.* Let it stand 3 Months
a Glass to ferment, then wash the Place
th *Aq. Nymph.* then put this Powder
on it, till it comes to an *Eschar*, then
l it up with *Empl. Oppedeldoch.*

CAP. XXXIX. *Herpes Miliaris*, or an Eating Wolf.

IG NA, This eating Wolf first be-
gins with a red Spot, or a little Lump,
comes to a hot Itching and Burning,
goes into the Bone, and at last grow
ots about it.

Cura, First lay on it good fresh Beef,
n the Heat will cease, and the Meat
be eaten up by the corrosive Salt that
n it.

Sudor provocetur aliquoties.

hen he must be sweated, *& Corpus pu-*
tur à corrosivis Humoribus, and the
Body

Body must be cleansed from the corrosiv
Humours.

Externis quoque Sal. Corrosivum mitigetu
v. g.

℞. *Aqua Calcis viv.* ℔iſs. *Merc. du*
℥ſs. *Saturni Sacch.* ℥j. Boyl it till almo
all is dissolved, then filter it and wa
the Place warm with it, and lay Lint u
on it three or four times a Day.

But if the Matter has eaten much u
derneath, then use *Balsam. Sulph.* ℥i
Ol. Merc. ℥j. *Liq. Scor. Antimonii* ℥ij. *Su*
semper viv. ℥vj. mix it over a gentle Fi
and lay it in, and in a few Days you w
see the Effect to Admiration.

Vel *Ol. Tartari p. iiij. Merc. viv. p. j.*
stilla per Retortam primo prodit Merc. pos
Aq. non. acris praestant.

Vel ℞. *Mercurii part* j. *solve in Aq. fo*
part ij. *vel part* iij. *Precipitat. per aquam s*
sam, aquâ decantatâ affunde aq. plantag. &
sarum tantum, ut adhuc acrimonia sentiat
quâ lava Herpetem Miliarem.

The Secret *Contra Herpetem* consists
dulcifying the sharp acrimonious H
mours, inwardly with *Saturn.* and *M*
by a long Digestion to a Medicine.

Or you may give *Tinctur. Metallic.*
Tinctura Regalis Antimon. Diaphoretic.
nacea Antimon. and purge often with *M*
curial and *Antimonial* Medicines.

But if it ſhould turn to a Cancer, with reat Pains and ſhould ſtink, and if about you ſee Knots, hard and black, then ou muſt make an *Eſcharam* with *Butyrum ntimonii*, or with thoſe Medicaments as ou heard *de Cancro*, and then put in it e Liquor of *Arſenick*, with the Juice of raw-fiſh, and continue this till all Filth d Nauſeouſneſs is gone off, then you may al it up with theſe Ointments.

℞. *Fol. Bugulæ, Alchimillæ, Plantag. Peti, mmit. Hyper.* ana mij. *Ol. Roſar. q. ſ.* let ſtand in Infuſion for eight Days, and en ſqueeze it, and diſſolve in it Wax j m. *fiat Unguentum.* Then take of this ntment ℔j. *Therebinth.* ℥j. *Antimon. in cohol. redact. Tutiæ* pp. ana ℥vj. *Ceruſſæ , Cinnabaris loti* ana ℥j m. *fiat Unguent.*

CAP. XL. *De Strumis & Scrophulis*, Wenns & *Kings Evil*

TRUMÆ fiunt à Pituita Melancholia Mixta Scrophulæ verò à glandulis induratis. Wenns are caus'd by a Mixture of egm and Melancholy; The *Kings Evil* ceeds by a Hardneſs of the Glands. For the Cure firſt, the Body muſt be ns'd of thoſe Phlegmatick Humours, then the remaining watery Humours erſed by Sweating.

Poſtea ſume fruſtum ſpongiæ novæ ad magnitudinem avellanæ vel caſtan. ferro acuto in- ſupra Coreeum accenſum comburatur, &

fumus gutture excipiatur, & ſpongia combuſt
pulv. cum vino abſorbeatur, id fiat manè &
veſpere duabus horis ante Cibum, ab ultim
Lunæ quadra. ad novi Lunium uſque.

Vel ℞ *Cineres Spongiæ* ʒſs. *Talpar.* ʒii
Piper long. Sal. Gemmæ ana gr. xv. m. *fiat Pu*
vis ſubtiliſſimus Dos. ʒſs. with white Suga
given every Night and Morning.

Extrinſeca Remedia ℞ *Succi Raphani Ace*
deſtill. ana ʒiij. *Sal. Comm.* ʒj. *Sapon. Vene*
ʒiij. *Coq. ad conſiſtentiam Notandum. In h*
affectu, ut Acido auſterum coagulans alter
tur per Alcalia Volatilia & fixa, tam inter
quam externe.

Item, *Per alia acidum hoc deſtruentia & a*
ſorbentia; Vel fiat Empl. ad Scirrhoſos Tumor

℞ *Radic. Brion Cyclamin. helenii. Cucu*
Aſinini ana ʒj. *Coque in Aceti & aquæ* ana
æq. *piſtentur & trajiciantur per ſetaceum tu*
adde.

Radic. Ireos noſtratis ʒiij. *Gum. Myrr*
Olibani, Maſtich. Ariſtoloch. rot. Croci Angl
ana ʒiiiſs. *Flor. Chamomill. Melilot. Samb*
ci ana p. ijſs. *Opopan. Galban. Sagapen. Ba*
ana ʒſs. *Ammoniac.* ʒij. *Spirit. Vini Soli*
Storax Calam. ʒiij. *Euphorbii* ʒvj. *Sem. S*
phis agriæ ʒiſs. *Mercurii, Vivi Saliva Jej*
extincti ʒij. *Ol. Ovorum, Lauri* ana ʒij. *A*
pis anatis, Medull. cruris vituli ana ʒſs. *M*
cilag. Sem. Lini Fœnugrec. Althea ana ʒi
Cera, Therebinth. ana q. ſ. f. ſ. *artem E*
plaſtrum.

Ad Scrophulas Latentes ſeu non exulceratas.
℞. *Lacertas* N° v. *Mures parvos* N° iiij. *infundatur oleo ſtill. ex Reſina abietis*, juſt to over it, let it ſtand in the Sun, the longer the better, *in hoc oleo madefiant petiæ & applicentur.*

Item, 4. *Lacertas.* Cut Heads and Tails of them, and ſteep them in ſtrong White Wine-Vinegar, then expreſs it, and dry the Extract in an Oven and beat it to Powder, and mix it up with Honey to an Electuary, take it Night and Morning.

Contra Strumas Empl. Splenetici Aug. ℥ij. *Galban. Acet. ſoluti* ℥ij. *Spermaceti* ℥iſs. *Aloloch. rot.* ℥ſs. *Sem. Sinap. Urticæ* ana ℥ß. *Terra Sigillat.* ppt. ℥ij. *Cinerum fagi Magnetis Arſenicalis* ℥ſs. *Ceræ & Terebinth. q. ſ. fiat ſ. artem Emplaſt.*

CAP. XLI. *De Luec Venerea*, French Pox.

LUES Venerea, the French Pox, conſiſts of an acid putrified corrupt Blood, *& vel nimium volatiliſatum vel nimium fixum quando in humore craſſo, viſcido & glutioſo ſtabulatur, & illius infectio eſt per poros Glandis vel Urethræ.* Theſe Venomous Sharp corrupt Humours ferment and circulate with the Blood, therefore bring forth Sorts of Symptoms. *Venenum hoc, ſeu fermentum acidum, peculiariter corruptum eſt & cum Sanguine Circulationem habet, varia & diverſa inducit Symptomata, ſi enim*

enim acidum hoc rodens afficiat membranas v
nervos, dolores intenſi oriuntur: Si partes S
minis elaborationi dedicatas afficit Gonorrh
inſequitur, ſive involuntaria fluxus degener
& corrupti Spermatis effuſio. Si afficiat
corpus Cachecticum pravis ſuccis imbutum, o
untur Ulcera, Scabies, Sputationes, &c. Si c
pitis partes externas invadit alopeciam effic
Si oſſa, Cariem &c. Et ſic ſingulæ partes
fectæ, ſingulari Symptomate ſtigmatizatæ qu
notantur.

And this corrupt Blood is ſometim
very volatile, and ſometimes of a fixt N
ture, very groſs, clammy and flegmati
and thoſe Infections come through the P
res and Glands, or Urethra. Thoſe
nomous or ſharp corrupt Ferments ha
their Circulation in the Blood, thereſ
diverſe Sorts of Symptoms follow, a
if thoſe Humours are ſharp and acid, t
they gnaw, conſume, and corrupt
Nerves and Membranes, and ſo create
xed Pains. If the private Parts are a
cted, then follows a Gonorrhea, or an
voluntary Flux, and a degenerate
corrupt Matter. If it affects the B
with an ill Diſpoſition, and thoſe Ju
impregnat with it, then there comes fo
Ulcers, Scabs, and Spittle, *&c.* and i
invades the external Parts of the Hea
cauſes the Hair of the Head or Beard

ll or ſhed off by the Roots. If it infects he Bone, Fleſh or any ſingle Part, it produces different Symptoms, all which muſt e obſerved, and accordingly cured.

Inter cauſas ſecundarias primarium locum net concubitus ſive coitus cum infectis hac lue rſonis, & ſic per contactum communicata ut urimum, oritur. It begins firſt from *Coi-s* or *Concubitus*, and has its Seed in *Ma-ice* or *Orificio Vulvæ*, and ſhould be properly called *Vulvæ peſtis*, but we call it generally *Morbus Gallicus*, or French Pox.

gna, 1. Faintneſs and Weakneſs all over the Body.
2. Pains internally as well as externally.
3. Hands and Feet are always burning.
4. Chankers and Gonorrhea.
5. *Ulcera circa pudenda & anum.*
6. Puſtules and red Spots in the Face, and ſometimes all over the Body.
7. Pains in the Head generally at Nights.
8. *Exulceratio palati & œſophagi.*
9. Noiſe in the Ears.
10. Pocky Warts.
11. The Pallat and Throat ſwell, and are inflamed.

12. Pains, Scabs, and Breaking ou
all over the Body, *&c.* and th
Face looks pale and wan.

*In cura Panca & Parva ſit victus rati
poſt remedia, ratione tamen petita à tempor
ætate,* &c. *Sic calido tempore parcius, frigi
Liberalius cibandum.*

*Curatio, Initium Capiat à Purgantibus, cu
Judicio adhibitis, inprimis tunc, ſi mater
corrupta adſit, ſi morbus ſit recens & Corp
pravis ſuccis ſcateat, Purgandum eſt,* or
there be no Running, and none of tho
Symptoms, then there is no occaſion fo
ſo much Purging.

*Tandem omnem Paginam abſolvunt ſudor
fera, & ſpecifica Alcalina? Vel Salivatio,
lues ſit contumax, vel ſi ſint fonticuli.*

But if the Patient is weak, or will n
go into a Salivation, give him for
Month *Liquorem Mercurii mei*, in a Wat
diſtill'd of *Rad. Bardanæ, Oxilapath. Her
Plantag. Centumnodii*, by which the Po
and all Blotches, Scabs, and Humours w
go away inſenſibly, then uſe afterwards
Decoctum Lignorum, as you will hear pr
ſently.

The beſt *Sudorificks* are *Mercurius Di
phoretic. Bezoarticum Minerale & Antim
Diaphoretic. & Panacea Antimonii*, &c.
be given every Night and Morning till
th

the Scabs, Blotches and Humours, &c. are gone off, and the Perſon finds himſelf ſtrong and luſty again, then let him uſe the Dyet-Drink made of *Rad. Sarſaparill. Cinna, Saſſafras, Guaiacum, Santal. rub.* ana ℥ij. *Hord. Perlat.* miij. *Liquorit.* ℥iſſ. *Coque in Aq. Font. q. ſ. ad* ℔vj. *ſtent per noctem infuſa, mane primo leniter coquantur per 6 horas, vaſe bene clauſo.*

Of this Decoction drink half a Pint a time, three or four times a Day, *calidè pro tolerantia.*

But according as you find the Patient in Strength, you may add or diminiſh of the *Lignum Vitæ*, and add more Pectoral ingredients to it, as Figgs and Raiſins, and Maiden-Hair, if you find they are inclined to Conſumption, you may leave out the *Lign. Sanctum. Sed Decoctum exhibeatur tam diu, donec omnia Symptomata remota ſint, & facies colorem naturalem acquirat quod tamen in hoc Citius, in alio tardius fit. Quidam exhibent decoctum per* 30 *vel* 40 *dies, & tamen Lues vix cedit, ſed quia vix tam diu homines retinemus, ter vel quater in die exhibemus decoctum ut ſudent. Dum malum eſt recens, & ſic aliquando intra* 15 *vel* 20 *dies finitur Cura.*

Si vero quis per inunctiones Mercuriales & inde excitatam Salivationem Curam citius & melius inſtitui poſſe judicet, ad obtinendum

ſperatum & Efficaciorem effectum, niſi malum ſit adeo inveteratum ſequenti modo procedat ſequentiaque obſervet.

Si inunctio non placeat Salivatio quoque cieatur per aſſumpta præcipitata, vel turbith. pedetentim ex. gr. Exhibe præcipitati alb. vel Mer. dulc. primo die, gr. iij. *Turbith Mineral,* gr. i *cras* vj. *Turbith. Minerall,* gr. iij. *& die ſequente Præcipit,* gr. viij. *donec Salivatio incipiat & ita quaſi habena augetur vel minuitur. Salivatio, Fumigatio exolevit.*

Emplaſtra Unguento ſunt debiliora.

Cingula & armillæ in ſcabie Gallica & alia, optimi ſunt uſus & magnæ Efficaciæ.

Non vero fiat inunctio, niſi corpore prius optime purgato, & Decocto nihil efficiente.

Corrigetur vero. 1. *In robuſtis, reliquis ſtraneis,* 2. *Perſonis illis tribus ne pili deſtant.*

Hac Cura, quidem extenuantur multum egri, mirabiliter tamen iterum & ſubito pinguescunt. Curam ſæpiſſime pingueſcunt.

Prohibent etiam hanc curam per Salivationem, vires debiles vel ulcus oris, ſi non ſit præſentia, ſaltem anteceſſerit, & ſi cum hac conjuncta ſit angina, non inungantur. Prohibent item Paralyſis, tremor, macies, patiens puerilis vel ſenilis ætatis.

Inunctio inſtituatur in loco Calido, fortiori in inveteratis ing. robuſtis, per triduum, primo inungatur tarſus, & quidem Membra circa articu-

ticulos inungenda, primo Circulariter, deinde dorſum It. Plantæ pedum.

Si ſuccedat Salivatio, ore teneantur armillæ vel numus aureus ſæpe mutandus, & igne purgandus.

Si Mediocris evacuatio facta fuerit, artus laventur vino malvatico, roriſmarino & caſtoreo contuſo, & foveantur vel Balneo utantur & poſteà inungantur artus oleo caſtorei cum vino Malvatico.

Si patiens Secunda inunctione exſpuere incipiat, addatur tertia & ſufficiet; inungendi vero tempus horas 4 ante prandium: præmiſſo (ſi opus ſit) Clyſtere.

Patiens ſeipſum inungat, ne alius inungendo ſibi Salivationem excitet. Unguenta Salivatoria ſunt Ung. Neapolit. vel Mercˆ. vivi ℥ vj. Ung. Pomat ℥ viij. tere per horam integram adde Ol. Laurin. Juniper. ana ℥ j. *tritis rurſus per dimidium horæ add Ulterius Caſtor ℥ ß. Ceræ ℥ ß. Croci ℈ jm. Finitur hæc Cura intra 10 & 15 dies.*

If another ſhould anoint him, he may put himſelf into a Flux; and, all the time, he muſt Drink Poſſet-Drink, and ſometimes, when he is Faint, a little Glaſs of Sack, or if he ſhould have a Looſeneſs, which will hinder the Salivation, then he muſt have a Glaſs of Burnt Claret now and then; when at the end of the Salivation, the Teeth are fixed, and the Ulcers of the Mouth

Mouth heal, and they can again Eat hard Meat; yet, if the Symptoms are not gone, they muſt Anoint themſelves again, as before, *donec Symptomat aceſſent* till all the Symptoms are gone.

Sin vero Salivatio ſuccedat, per alia Evacuandum eſt ne hydr argirum maneat in Corpore.

Uſe Purging Medicines, as, *Sal. Tartar & Sal. Abſinth.* then Sudorific Medecines as *Ant. Diaphoretic Bezoartic Mineral. vel Narciſſa Hanſelii. Sal. Corn. Cervi. Lac. Sul. vel flores Sul. cum Melle fiat Electuarium* Take of it the Quantity of a Walnut three or four times a Day, till all the Mercury is out of the Body again.

Interdum etiam Merc. ſuas vires non per Salivationem ſed per inſenſibilem tranſpirationem vel per ſudorem, vel per Urinam exerit.

Uno tamen horum affectuum viſo, ad hi una vice inungatur Patiens, & ſufficit. Notandum enim optime, ne aut in exceſſu aut defectu peccetur, quia hoc nihil efficitur, illo vero Patiens ad ſuperos mittitur,

Intra hoc Curationis tempus Patiens non La vetur. frigida, nec induſium nec lect. mutetur, pargatio & V. S. vitentur, &c.

Si vero tibi videretur Salivatio nimis ci finiri, inunctio repetatur per dies aliquot

Sequuntur Symptomata &

Pri

Primo, Dentium Caſus.

IN the Salivation there will often ſharp Humors flow, but beſure never uſe ny *Gargles* which are Aſtringent, but nore detergent, as *Aq. Hordeat. cum Herb. Malvæ, vel Althææ & Mell. Roſar. & Spirit. Roſar.*

If there be a great many foul Ulcers in he Mouth, mix with it a little *Ung. Ægyptiacum* to Mundify the Ulcers.

At laſt when the Mouth is well cleanſ-d, uſe a decoction of *Rad. Biſtor. fol. Sal-ie, flor Baluſtior. Coq. cum vino Clareto & q. font.* q. ſ. *add Mellis Roſar. Maſtich. Terræ atechu ac.* ʒ ſs m. *fiat Gragariſmus, cum hoc ris Collutio.*

If the Teeth are very looſe, uſe to old in the Mouth *Mirrh & Maſtick, el Terræ Catechu. Mel. Roſar. fiat Elect. vel inctura Laccæ* ʒij. *Tinct. Terræ Catechu.* jm. *& in vacillatione & caſu dentium ha-bis Medicinam haud ſpernendum*; and there nothing better for looſe Teeth.

Si accedat Foetor Oris waſh the Mouth ften with *Vinegar* and *Honey*, and put of-n *Catechien* in your Mouth.

Secunda

Secundo Bubones, Buboes.

Quando Oriuntur, ad ſuppurationem ducantur ſin poſſent, neceſſario molliantur & Evacuentur per eam partem quæ evacuationi commoda eſt.

When a Bubo proceeds, you muſt always augment the Emotion of Nature and procure Suppuration, as firſt from the Center to the Circumference by hot Aliments, as by Drinking Wine &c.

Secondly, by Attraction and Digeſtion of the Buboes, with hot Gumms as *Galbanum Opopanax Empl. Diach. cum Gum. de Ranis cum Merc.* Or by *Emollient Cataplaſma* &c. With *Rad. Althea, Malv. Sem. Lini Foenug. Ung. Althea, Vit. Anethini.* And after you have brought it to ſuppuration by theſe means, you muſt open the Bubo in the moſt Eminent part of it, or a very little lower, according to the Longitude of the Fibres of the Groin with Cutter and the Launcet, then you muſt uſe *Suppuratifs* and *Mortifiers,* as, *Mercur. præcip. & Ung. Baſilic.* with the *Empl. Diachil. cum Gummis,* &c. and treat them as other Impure Tumours.

And at the latter End, when the Bubo is almoſt Cured, you muſt Purge them well by Stool and Urine, as *Merc. dulc. Caſſ.*

Tamarindor. *Senna*, &c. then give him *Decoctum Lignorum* after it.

Gummata Tophi, hard Boyles.

Sunt tumores duriores nodosi à particulis terrestriorbus, Salis expertibus, & hinc absque corrosione, ut plurimum in fronte, Circa brachia, &c. Orti instar Gummi arboribus innati & indurati à Materia medullosa & unctuosâ passim exsudata Interdum Majores sunt & nent Materiam similem Lardo, sero, vel pulti.

Such Boyles are generally a sign of the Pox; especially if they pain themselves at Night, because at the Night-time they Draw or Constringe the Pores, and those People are generally of a Melancholy Disposition; and very rarely appear such Boils, except there first grows out Flesh, and so Swells internally up, *Loco aperto luxurat, & inde fit sæpissime caries in ossibus.*

Curatio, First purge him, that the Matter may come to flow, and be evacuated.

2*dly*, Then it must be dispersed by *Dissolvitives*, as by *Empl. Diaphoretic. Oxycroceum*, and by *Cataplasmas*, as *Herb. Melilot. Altheæ, Chamomill. Decoct.* &c. or with Oils, as

as *Ol. Scorpionum, Viperinum,* made with Oyl of Olives in the Dog-Days.

Then lay theſe following Plaiſters upon it, as ℞ *Empl. Melilot. Diaphoretic.* ana ℥ſs. *Vigonis cum duplo Mercurii.*

Vel ℞ *Maſtiches Thuris* ana ℥ij. *Ladani* ℥ſs. *Mercur. viv. Therebinth. extincta* ℥j *Antimon. Crudi* ℥iij. *Opii* ℥j. *Ceræ & Therebq.* ſ. m.

Vel ℞ *Succi ſemper vivi Hyoſciam* ana ℥ij. *Axung. Human. Ol. Lilior. alb. Chamomill.* ana ℥ij. *Coque ad Succorum Conſumptionem, tunc adde Mercur. ſublimati* ℥iſs. *Saponis Veneti* ℥ij. *Antimon. Crud.* ℥iij. *Mumiæ Opii* ana ℥j m. *fiat Emplaſtrum cum Laudan. & Cera q. ſ.*

N. B. *Quod oſſa, Medicamenta pinguia & oleoſa perferre non poſſint, niſi vel ſume ecſicantia ſint, vel ope deſtillationis omnem unctuoſitatem amiſerint.* If theſe Boiles ſhould be averſe, then uſe thoſe Cataplaſmas, as ℞. *Rad. Spmyhit. Maj. q. ſ. cum Urina fiat Cataplaſma, vel,*

℞. *Sem. Sinapi horis 24 macerat. & contuſi* ℥ij. *Rad. Bryon. contuſ.* ℥ij. *Sigill Mariæ crud.* ℥vj. *Croci* ℥ſs. *Axung. Porci,* the oldeſt Hogs-Lard you can get, the Quantity of all the other Ingredients, mix it up to a Cataplaſma; But the ſooneſt way they are cured, is by a Gentle *Salivation* with a *Decoct. Sarſa.* and if they come to be

ſoft,

oft, and the Matter be Tallowiſh, then hey muſt be cured as you heard before, nd healed up as other Ulcers.

Verrucæ, Warts or Knots of Fleſh, riſing in the Body.

SUNT Puſtulæ innumeræ duræ ut Cornu, quædam Seſſiles, quædam non hæ Serico Ligari poſſunt, vel pilo equino, vel filo arſeniali, quod tamen propter dolores graves cautè adhibendum.

Poſtea radici proſpiciendum: Si ſint Seſſiles nec poſſint Ligari, Then muſt be uſed *Ammoniac* with diſtill'd Vinegar, or if there happens an Accident *à præcipitat, ſquamam æris* &c. *vel aq. Aluminoſa fallop. ex alumine & ſublimato*, or *Roman Vitriol*, or any ther Cauſtick.

Or a Plaiſter made of *Gum Ammoniaci*, iſſolved in Vinegar, and then expreſſed, *erdegrice* 3j. Boil it over a gentle Fire o a Plaiſter, then put to it *Cranii Humani calcinati* 3iſs. *Ariſtoloch. rot.* 3ſs. *Miſce fiat Emplaſt.*

Common *Warts* are eaſily taken of with, *gua Fortis, Spirit* of *Nitre*, or *Oyl* of *Vitriol*; open them with a Quill, and touch em with it, then, afterwards put a little ice of the Lime-Tree Flowers to it,

or

or Oyl of Juniper-Berries; those will soften it and bring it quite off.

Pustulæ, or *Whals*, or *Blisters*, or *Blotches*.

Oriuntur à Materia Maligna, superflua, tenuiore & volatiliore ita qua. ex. abundantia, acida corrupti vel volatilioris, vel fixioris aut pituita acida, vel bile acida, quædam cum crusta, quædam Longæ, quædam Latæ, rotundæ, &c.

Those corrupt Malignities, first, must be Purged off with, *Mercur. Coelest. Merc. dulc. Pil. Coch.* &c. and when they are in the Mouth or Throat, then they must be Gargled with a Decoction made with Whey and a little Allum, or a Mouth-Water, made of *Plantain, Agrimony, Malvæ, Rosar. rub.* Boyled in Water and Expressed; then put to it *Tinctura, Mirrhæ* ℥iij. *Vitriol Roman.* q. s. or as they can bear with those I have Cured many, when the Pallat has been almost lost, and other Medicines proved ineffectual. Or if they are all over the Body, then Anoint them with those Ointments, ℞. *Axung. Porci absq. ign. per Setaceum. expres.* ℔ß. *Mercurii, vivi* ℥iv. *Ceruss.* ℥ii. *Litharg.* ℥ß m. *pro Ung. Est præstantissimum tam ad Salivationem quam ad pustulas.* If those Wheals are hard, then put to it, *Ol. Lilior. alb.* or *Axung. caprin. Gallin.*

llin. If they are very Painful, you must
t to it *Mercurii extinguatur in Therebint.*
℞ *Ung. Rosac.* ℥j. *Mercur. viv.* ʒij.
isce & tere quam optime ad vestigiorum
lationem; for Escars taking off, use *Ung.*
ureum cum Mercur. præcipitato viridi &
m Tartaro optime trito, &c.

Caries Penis, or putrified and corrupt Yards.

Est ejusdem inflammatio & pustulæ, vel ul-
sculum.

It is likewise an Inflammation, with
heals, or little sore Scabs upon the
rd.

Oriuntur ex attritione coitus cum infecta,
enim miasmata poros apertos ex calore pe-
rant, & concitatâ fermentatione hæc ulcera
ferunt. When they are little in the Be-
ning, they are Blisters or Wheals, and
en they grow bigger, they turn to Ul-
s, and when they grow hard, and
ead by little and little, then they are
re difficult to cure.

Cura, Universalibus præmissis deveniendum
Alexipharmaca mitissima, tamen propter
em hanc nobilem, molliorem & delicatio-
n.

When it begins at first to be putrified,
n you may make a Water to wash the

Place or Sore. ℞ *Aq. Calcis viva* ℥vj *Plantag. Solani* ana ℥j m. But if it ſhould be hot and burning, mix with it *Succi Saturn.* 2 or 3 Drams.

Si ſit propter attritionem in ſinu muliebri præſtat hoc; Or if there ſhould be a Fretting in the private Parts of Women, then you muſt uſe Mucilaginous Medicaments as *Mucilag. Sem. Pſillii cum Aq. Roſar.* ℥ij *Album ovi* N° j. *Succi Cancrorum* ℥j. *Opium* ℈ß m.

Si Gallica ſit Caries, puſtulæ ſunt deformes in circumferentia calloſa, & excrementa fœtida effluunt. If the Pox is Rotten, the Wheals or Bliſters diſfigured, and round about the Circumference hard, and the Excrements running, and ſtink; *Tunc in leni pruritu penis*; Make this Decoction of *Aq. Plantaginis ſolani cum Lithargyrio & Myrrha*, &c. *fiat lavamentum*, which will lay the Itching, or if the Ulcers are hard, make a Decoction of *Rad. Ariſtuloch. rot. cum Sacch. Cand. & vino*; with theſe waſh the Ulcers, then throw in *Cineres Aneth.* or if it require ſtronger *Thus & Myrrha.*

Si ad oſſa pertingit Caries, caveatur ab omnibus pinguibus, & in uſum vocentur Unguenta Mundicativa ſ. art. Et ſi ulcus malignum ſit, adde Mercur. Præcipit. vigonis.

If the Rottenneſs infects Bones, then you

u muſt uſe no Fat or Greaſe (as I men-
oned ſeveral times before, becauſe they
e *Fungous*) but uſe mundifying Oint-
ents, *&c.*

And if the Ulcer or corrupt Matter is
lignant, there muſt be uſed *Mercurius*
ecipit. *Vigonis*, to dry them up, take
mia *Mineralis Poterii cum Mercurio*, firſt
le, then more, in Fire made to red
wder, or you may uſe *Ceruſſa Antimonii.*

Si in ſinu Midiebri ſit Caries vel Puſtula.

If the private Parts of Women are
rrupted, waſh them with this De-
ction.

℞ *Ling. Guaiac. cum Cortic.* ℥ij. *Myr-*
℥ij. *Aq. Plantaginis Chalybeat.* ℔ij. *Coq.*
immitte vel unge Balſamo Sulp. Ru-
di, and pour it in or anoint it with *Balſ.*
phur. Ruland. Poſtea cum goſſipio exipian-
pulveres, then with Cotton make up
laries, as with *Pul. Eboris combuſti*
amm. Æris Croci Martis, and with
ney of Roſes make Peſſaries, *ut Cicatrix*
ucatur, that a *Scar* may be made.

Si tumor præputii oriatur cum dolore, inter-
n enim à veneno luis hauſto, poſt coitum cum
urâ, ita intumeſcit, ut vel plane non, vel
en Maximo cum dolore vix poſſit retrahi.

f a Swelling of the Fore Skin comes,
h Pain, from the Venom of the *Pox*,
ich it has drawn in after *Coitum*, (or

Lying with one Poxed, or with one th
is not clean, then it ſwells up, ſometim
little, ſometimes much, and with pricki
Pains; then foment it, or with a Syrin
inject in it warm Milk ℔ j. the Yolks
2 Eggs, Saffron half a Dram make an
jection, and when you uſe it, warm it, a
when you have ſo done, lay this *Cataplaſ*
to it, *Herb. Malvæ, Violar. Althea, Plan*
ana boil'd in Milk.

Si Caries penis ſit interna, ex Gonorrhaa
rulentia orta injiciatur Decoctum Anodinu

If there is any Corruption within t
Yard, proceeding from the malignant P
ſon, then inject this *Anodine Injection* i
it, as ℞ *Guaiac. Althea, Fœnugræc. & Lin*
vendo calido, and that being done often,
you find it wants Cleanſing and Mundi
ing Medicines, then mix *Ung. Ægypt*
cum, Flor. Sulphuris, Tutiæ ppt. with the
nerary Decoction. Hæc antequam perfecte
nerentur Decoctis Vulnerariis mixtis, prac
antur, vel ſequens unguentum cereum candela
natur & in Urethram mittatur, bis terve
vis die renovando, donec mundificatio ſit d
luta, ℞ *Lithargyr. Aur. Flor. Sulphuris*
℥iij. *Tut.* ppt. ℥ij. *Minii* ℥ſſ. *Ung.*
gyptiac. ℥ij. *Mellis Roſat. q. ſ. m. fiat ung*
tum, and if you will have it ſtronger,
may mix with it a little *Mercur. præcipi*

Conſolidatio vero nullo Remedio melius
fici

itur, quam Mercurii, & Saturni amalga-
ate, cum ung. Diapampholigos mixto, Cereæ
ndelæ inuncto, & Urethræ dicto modo im-
isso. No Remedy ſooner conſolidates, or
akes found than this.

Si ulcera ſint in ſinu muliebri, ſive collo u-
ri, etſi lævia, curam difficilem reddunt. Etſi
gligentius tractentur prava inducunt Sympto-
ata, imò ipſam gangrenam ſi ſuperficiaria
t Cariei.

If Ulcers are in Womens private Parts,
in the Neck of the Womb, and if they
e neglected; they bring other Symp-
ms, as *Gangreens*, &c. or if it riſes a-
ve the Fleſh, then uſe *Ung. Diapompho-*
os, or *Ung. Roſatum cum Mercur. dulc.*

Si ſint profundiora, If they are deep, then
e Injections made of *Decoctum Guaiaci*,
n Aq. Solani Plantaginis, Aloës, cum pauco
lumin. &c. If they are unclean or cor-
pt, then they muſt be made clean with
ng. Ægyptiacum, vel unguentum mundifica-
ivum compoſitum, cum Mercurio Præcipitato.
nd to the Injection you may add *Mucilag.*
Radic. Althææ, Conſolid. Major. Sem.
ni, Pſilii, Cydoniorum &c. or waſhed with
Decoction made of *Lign. Guaiacum* ℥ij.
rtex Guaiac. ℥vj. *Sarſaparilla, Saſſafras* ana.
j. Boil them in three Quarts of fair Wa-
r, to two Quarts; then ſtrain it, and
t to it *Vitriol.* calcined to a Redneſs,

℥ij. *Tartar. Calcinat. Tutiæ prep.* of ea ℥vj. Spirit of Wine ℥iiij. and when ev you use it, shake it well.

De Ulcericis Ani.

Etiam in hoc modo descripta maximè conv niant, item unguentum mundificativum sim plex & compositum.

And for the sooner effecting a Cure, u the *Amalgama*, made with Mercury an Lead with Ointment *de Minio* &c. *quod or nem paginam absolvit*, which takes off t Pains; But if there is an Inflammation the Ulcer, then it is convenient to use *qua Calcis viv. cum Mercurio dulc.* viz. to Pound of Lime-Water a Dram of *Mer dulc.* boil it together, and lay a Lint fo double over it. Or you may use a *Decocti de Myrrha & Thure*, boiled together in R der-Vinegar, and when you apply it, m *Sacch. Saturn.* and *Ol.* with it.

Si caries ad oss. penetraverit & venit red que, ibi quoque conducunt Butyrum Antimon Aq. Mercur. sublimat. cum Syr. Rosar. m.

If the Rottenness has touched the Bo and goes and comes, then make a Ho with the Butter of *Antimon.* or *Merc. S limat.* with Syrup of Roses. *Admota Mixtura erumpit spuma quasi alba, postea*

o Cariosa à sana potest distingui, & tunc op-
ime addi potest Ol. Cinamom.

Now those Mixtures will thrust out a white Froth, then the rotten Flesh may be distinguished from the sound, and you may put to it *Ol. Cinamom.* as you may see *de Gangræna.*

Ulcera Narium & Faucium.

Ulcers of the Nose, and other Parts of the Throat, proceed from a sharp corrosive Salt, and generally infect, at first look like a Scurvey, and are to be cured as you heard *de Pustulis.*

But at first they must be touched or rubb'd with *Aqua Aluminosa fallopii cum qua ingenda.* Or make a Water of *Æruginis* ℈j. *Auripigm.* ʒiſs. *Vini alb.* ʒiiij. *Coq. ad medium refrigeratis, adde Aqua Rosarum, Solomi* ana ʒij. *Penicillo madefacto in hac tanguntur Ulcera,* with a Pencil touch the Ulcer. *Vel* ℞ *Merc. dulc.* ʒj. *Sal. Tart.* ʒſs. *Ext. Tormentill.* ℈j. *Spir. Alum. Vinos.* ʒij. *flor. Balaust.* ʒſs. *Aqua Plantag. Persicar.* ana ʒiiij. *Ext. Sanicul.* ℈ij.

Mix it together, and with a Pencil touch the Ulcer in the upper Part of the Throat, or any other Part. *Vel Alum. Crud. Sal Tart. Sacch.* ana q. ſ. *distill. per Retort.* Vel *Tart. Calcinat. Mercur. sublimati* ana ʒj.

Sacch. Saturn. ℥ß. *Rad. Tormentill.* ℥ij. *flor. Balauſt.* ℥iij. *Spirit Vini* ℔j.

Let it ſtand in a Digeſtion, then expreſs it and apply it, as you heard *de Ulceribus.*

De Gingivarum Ulceribus.

Vide §. *De Caſu Dentium, ubi Terra Catechu extracta, vel ejus Tinctura cum Mell. Roſato mixta, aut Rob. Diamoron. maxime valent, mundificat, adſtringit, & conſolidat.*

If the Tongue is very full of Ulcers, (eſpecially when they are in a Salivation,) then let the Mouth be often waſhed, with a *Decoction* of Barly mixed with a little *Agrimony* and *Sage* boiled in it, and put ſome Hony and Brandy to it, and let them waſh the Mouth often with this, and when it is very foul, put a little *Ægyptiac.* to it to mundify it, and let the Patient often turn from one Side to the other, that the Humours may flow to both Sides a like, which is the particular Care of a good Nurſe.

Rhagades, Clefts or Chaps.

Fiunt in Labiis, Papillis Mammarum, Manibus, Præputio, Vulvâ.

Chaps or Clefts are generally in the Lips and Nipples, or in the Breaſt, Hand

or Feet, or private Parts, and are generally cured as other Ulcers, or with a Decoction made of *Lign. Guaiac. Rad. Althea, Malvæ, Ol. Tartari*, as much as will make it a little Tart.

And if they are obstinate, put a little *Merc. vivi* or *Merc. dulc.* to it, as you did in Scabs. If it is necessary, that they shall come out, then put to it *Gum. Ammoniac. Galbanum, Mastiches, Cerussa*, with Oil of Chamomile, make it up to a Plaister, and lay it upon it. *Si locus ubi Rhagades sunt comparatus sit, ut possint imponi cucurbitulæ, scarificetur locus optime & Sanguis extrahatur, quoad possibile, postea fomentetur locus.*

If the Blood is all out, then foment the Place, ℞ *Caput vervecis, Rad. Althea, Hebr. Malvæ* ana mij. *Farina Fœnugreci* ʒiiij. boyl it and apply it, then cut it with a Razor, and apply the following *Liniment*, ℞ *Ung. Rosat.* ʒj. *Sævi Cervini, Butyri recent.* ana ʒſs. *Mercur. sublimat.* ʒiiſs. *Cerussa* ʒiij m. *Tere & applica.*

De Doloribus Capitis vel Membrorum, Pains in the Head or any other Place.

Noctu magis excruciantes, finita curâ per se cedere debent, nec aliâ methodo nisi curâ legitimè institutâ cedunt: si tamen demulcentibus

opus

opus fiat Decoctum ex flor. Chamamill. Salviæ. Raniſmarin. Menthæ, ana mj. *cum vino, in hoc madefiat ſacculus furfure repletus qui expreſſus applicetur partibus dolentibus.*

If there is Heat and an Inflammation, then make a Liniment with *Succus Plantag.* ℥ij. *Ol. Roſacei* ℥j. *Album Ovor.* N° iij. mix it together, and anoint it; or you may anoint it with Oil of Scorpions or Vipers, or any other reſolving and anodine Ointment, which you may ſee *de Arthritide.*

De Tinnitu Aurium, or Noiſe in the Ears.

Laudatur oleum deſtillatum Guaiac. cum olio Amigdalor. amar. &c. vix tamen cedent, niſi lues debelletur, alias vide plura generoſiora in Oticis.

De Gonorrhæâ, or a Clap.

When the private Parts are corrupted or infected.

Seminis corrupti continuus effluxus, ſtatim fit à coitu, cum Arteriarum inflatione, primo Mediocri poſt fortiori, eroſione, item præputii, & carie penis.

Cura ſit 1. *Materia Evacuatione*; Purge him 2 or 3 times with *Merc. dulc.* or *Merc. Cœleſtis Maxv.* or with *Merc. præcip. viríd.*

m eq

mo, Resina Jalap. Scamm. or *Pil. Cochiæ, &c.* to carry off the Malignity, if there ſhould be any, becauſe a great many People have been Pox'd, therefore it is beſt always to go ſafe, for Fear of any bad ignorant Phyſician's not carrying off firſt the Malignity, which is of ill Conſequence. If the Malignity is carried off, then give *Balſamick*, and *Diuretic* Medicines, as *Elect. Lenitive. Caſſiæ, Tamarindor. Sal Nitri, Ocul. Cancror. Balſ. Capaivæ vel Therebinth.* &c. and when you find the Matter runs more white and thick, and leſs in Quantity, then you may hinder its Effluxion by cloſing up the Veſſels, or by Balſamick and cleanſing *Injections*, as *Aq. Plantag. Decoct. Alth. Melilot.* &c. *cum lacte facto calido.*

But if you give aſtringent Medicines or *Injections*, you drive the Matter more into the inward Parts, and make it worſe, or bring it to the Pox, therefore ſhould every one take Care, not to make uſe of *Quacks*, who underſtand nothing at all of it; and many Families are ruined, by uſing ſuch ignorant Pretenders.

Thirdly, *Comfortatione Vaſorum ſpermaticorum*, or by Comforting the Spermatick Veſſels, as giving them *Syr. Corall. de Symphito Emulſio Amigd.* with Eringo Root, and uſing this Method, they will be well in a Fortnight, and leſs, when I have known ſome

Quacks

Quacks have had them in Hand two or three Months, and have poxt them at last; but if they use this Method, which I have prescribed, they will be stronger and better in Health than they were before, and all the Distempers which they were subject to, are carried off. It is a great Matter, to understand things right, which few or no *Quacks* do; therefore, I would advise every one, to make use of Skilful Physicians, and then there will not be so many Families Ruined from Generation to Generation; I could say more, but my Intention is to make it as short as I can.

Alias si Gonorrhœa non sit Gallica vel saltem lævis nec dolores cessant, ad Injectiones & Morsellas properandum ubi inter alia excellunt v. gr. *si dolores excrucient ægrum.*

That is, if a *Genorrhea* does not proceed from the Pox, that it is not malignant, and is not painful, then these Morsels and Injections are proper;

℞ *Rad. Consolid. Liquorit. Sem. Plantag. Portulac.* ana ℥ij. *Amigdal. excortic. pinear. recent. non Rancid. glandium Pulverisat.* ana ℥j. *Grana Alkeking. Oculor. Cancri, Succini alb. Succi Liquorit. Terebinth. Coct.* ana ℥ß. Take a Pound of Sugar, dissolve it in Rose-Water, then boil it to the Consistence of Morsels, and mix the other Ingredients with it, take two Drams of it every Night

and

and Morning in an Emulsion made of Almonds, Melon Seed, and Pine-Nuts, made of a Decoction of Shavings of Harts-horn, with a little *Lign. Sassafras*, and you will find how it strengthens the Spermatick Vessels, and the *Injection* is made of Rose-Water, Night-Shade-Water, Parsly-Water, of each a like Quantity; with those Waters make a *Mucellage* of Marshmallow-Root, Seed of Quinces, and Linseed, and inject it more, as you may see *de Gonorrhea non virulentia*.

But if there should be Ulcers in the Yard, or Carbuncles, or a Rotteneſs, then make little Wax-Candles and put then into the Yard.

℞ *Cera alb.* ℥ß. *Æruginis, Mercurii Præcipit.* of each a Dram, *Venice Turpentine* 8 Drams. Of those Ingredients make little Candles, and put it into, till you find it is clean and mundified.

If there should happen Shankers upon the *Præpuce* of the Yard, which oftner brings the Pox, than a Clap or *Gonorrhea*, then let him take every Night my Liquor *Mercurii* 20 Drops in a little Plantain-Water, and wash the Shanker with the Mercurial Liquor once a Day, and lay a little *Mercurii Præcipitat.* over it, and then a Lint to mundify it, in 6 or 8 Days you will find the Shanker fall off, and you may

heal

heal it up with *Empl. de Vigo* or *Diachilon. cum Gummis*, thus you Cure the Shankers in eight Days time, whereas those that do not understand it, let it go into the Blood, and so proves an Inveterate Pox; and many thousands have this Misfortune, by falling into Ignorant Persons hands, who Ruin Families and their Posterity.

N. B. Gonorrhæa Virulenta à toto nisi integra instituatur Cura cesset, ad quod ante alia Laudatur Merc. legitime elaboratus. & justa Dosi cum Terebinth. & ovo sorbili exhibitus aliquoties

In Scabie & Impetigine.

In Scabs, or Running with a dry Scab upon it, ℞ *Mercurius viv.* ℥j. *Ung. Rosat.* ℥j. mix it well together, and then put to it *Borax* ℥ß. *Sugar Candy* ℥j. *Venice Soap* ℥j. *Oyl of Tartar two Drams*, mix them up with *Oil of Roses* to a *Liniment*, if you please you may put to it a little Ointment of *Cerus* and Juice of *Limons*; But if it is attended with a great Itching, then put to it a little Oyl of *Henbane Seed*, made by expression, *&c.*

Finita nunc integra Cura symptomatibus quæ omnibus abactis & si Curatio ex Mercurio fuerit instituta, nonnulli magnopere extollunt aurum fulminans Mercurii Particulas Residuas

è Viscerum

è Viscerum & aliarum partium Latebris subducere creditur, per hæc enim utpote Mercurii Magnetem, per inferiora, velocissime educi virus credunt vel meum Sal. volatile auratum vel Narcissæ meæ, Eadem certissime præstat quando Sal. Tart. vel Salp. non vult expectationi respondere Ultimo, & omnibus Antivenereis frustra ad ingeneræ habitis, nec in Mundo ullâ Medicina in veterarissimam luem reperibis, eò labora, ut tibi acquiras Mercurium Diaphoreticum & habebis Medicinam quæ te nobilitabit, cum qua admiranda Specimina & Experimenta in hac lue & aliis, parabis adhibitione Mercurii hujus Diaphoretici.

Nam etsi æger nullis medicamentis sit Curabilis, & adeo fœtidus quod bruto similis à Hominum Consortio depulsus est, attamen usu hujus Mercurii Diaphoretici vel Liquoris Mercurii mei, intra 14 dies valetudinem recuperare poterit.

I think I have now gone through the whole Symptoms and Cure of the Pox; but though the Cure consists in Mercurial Medicines chiefly, yet they must be well prepared, and then well carried off again, and there is nothing better in the Universe to bring the *Mercury* out of the Body, then my *Sal. volatile Auratum*, which is made out of the *Sulphur* of Gold, with *Aromaticks*, as *Cloves*, *Nutmegs*, &c. and Spirit of *Wine*, and the next thing is a *Sulphur*

fixt,

fixt from *Antimony*, which I call *Narcissa*, where all the acid is taken away and brought with a Spirit of *Salt* over the Helm, and then Dissolved, in Spirit of *Wine*; those Medicines have a Magnetical Virtue in themselves, to bring off all Mercurial Malignities in the whole Body, when *Sal. Tart. & Sulp.* will not answer their Expectation.

Or if you have any *Mercurium Diaphoreticum* that is made with a *Mineral* Spirit, that has brought *Copper ad primam Materiam* to a liquid Substance, and fixt *Mercury* with it, you have then a Medicine to Cure the Pox, or any Inveterate Disease, that nothing in the World is to be compared to it, I think I have wrote more of this Disease, than is fit or than any one has done before in such a little Treatise.

Those that Understand it know what it is, and those that do not, I have no reason to Teach, but desire every one, if there should such an Accident happen, that they use no Ignorant Quacks, but use those that understand it, and know how to Prepare proper Medicines; then they may expect a Cure.

Germany

CAP. LXI. *De peſte*, Of the Plague.

Germany being a place often Infected with this Diſeaſe, and having my ſelf, thro' Providence, twice eſcaped, tho' in the midſt of it; I think it not improper for me to mention ſomething of it from my own Experience.

The *Plague* is a Diſtemper which appears in ſeveral places of the Body, as generally behind the Ears, and under the Shoulders or Arms, and about the privy parts. There are generally ſix places where the Plague appears, which are infected from the Heavenly Elements; as I firſt of all began to ſpeak of it, ſo I alſo make my Concluſion with it; becauſe that Truth will be Truth, as this Chapter and that of the *Small-pox*, and all acute Diſeaſes, demonſtrate; for Man's Original Being proceeds firſt from the *Matrix*, the *Major Mundus* (as you heard in the beginning) as the great World was Created, and Man, and all other Creatures, by the Almighty Power of God, according to the Nature of the Fleſh, to Mortality; and accordingly is Man Fleſhly and Earthly, and his Earthly Fleſh he has received from Water and Earth, for Water and Earth is the *Corpus* or Body where this Earthly Ani-

mal has its Life, which he has received from the Omnipotent God. This Earthly Animal, *(id est)* what concerns Being or Life, is nothing but Fire and Air, in which our Earthly Animal has its Being, so we are from the four Elements, as Water and Earth, which is our Houſe or *Corpus*, where this Earthly Life reſides; And ſo is Man from the Syderials and Animals, the Body or *Corpus* as Fleſh and Blood is Dead, but the Syderial Spirit, of which Man has his Animal Being, makes that the *Corpus* which is the Body, has Motion and Life.

From thence is the Original of the Animal Life or Being, which proceeds all Naturally from the Property and Virtue of Heaven, becauſe Heaven governs our Life and Being; the Elements govern the *Corpus*, or Body of Man, becauſe the Body of Man is Water and Earth, and our Life or Being is Fire and Air, and from thence come our Health and Diſeaſes, which I repeat ſo often becauſe it is neceſſary to know from what our Sickneſs or Diſeaſe proceed, otherwiſe we ſhall never be able to Cure them, and this is the Reaſon why ſo many Die of acute Diſeaſes, or Fevers, becauſe *firſt* they are Ignorant of the Diſeaſe.

Secondly, Of proper Medicines how to re them: But the Life or Being of e Soul proceeds from God; the eath of God wants none of theſe ings, but is a Q. E. as you heard be-re.

But how Man is Created from Earth by e Omnipotent Power of God, is very ceſſary to be known. We are ſenſible re are four Seaſons of the Year, Spring, ll, Summer and Winter; thoſe four, by the luences of the *Aſtra*, bring every thing th, what the Almighty Creator deſires. w the Earth, Water, Air and Fire, ir Original's of three, and thoſe three ve had one Matter, which is Water, be-ſe when the whole World was Created, Spirit of God moved upon the Water, l through his Omnipotent Word was Water firſt Created, and afterwards m the Water the Earth and every Live eature, and thoſe three are called by right Name *Salt*, *Sulphur*, and *Mercury*, l this is the *prima Materia* whereof all imals are Created. Who would now ſo Ignorant (as I told you, in the be-ning) of a Simple Principle, where find one you find all three, therefore peat it here, that you may joyn the Be-ning with the End, then there will be erfect underſtanding

Now all things require their fu
Growth three times of the Year, as Spri
Summer and Fall; and Man requires th
likewiſe, according to his Nature as S
Sulphur, *Mercury*, and thoſe three ha
two Governours, as *Salt* has the Moon
govern him, and is *Sal*, as *Materia* a
Subſtance of Water, and is ſubject
Water, and reſolves into it, and belongs
Winter and *Spring*; but the Sun is Maſt
and Governour of the *Summer*, becauſe *Sulp*
is of a Hot and Fiery Nature, and this is t
reaſon *Sulp.* diſſolves in the Fire and in t
Sun, becauſe the Sun is Governour of t
Summer and *Fall*; and *Corpus* and Bod
wherein Sun and Moon fully bring the
Power, and bring forth their Virtue
Health and Sickneſs; which you mu
underſtand this way, *Salt* gives all Creatur
the Form and Colour, the *Sulph.* gives t
Corpus Growth and Digeſtion, *&c.* a
thoſe two are Father and Mother (
Philoſophers tell you) which bring forth
very Creature with help of the *Aſtra* (
eſt) *Sol* and *Luna*; it brings forth with t
Help (or through the Power) of *Sol* a
Luna, *Mercurium*, and when *Mercurius*
brought forth, and requires to his Dai
Subſtance *Sulp.* & *Sal*, and every Creatu
that has Life rejoyce with Nature;
Corpus is Fleſh and Blood, and Life has
Being in Fleſh and Blood, which Life

gover

vern'd by two Spheres from thoſe above
d thoſe below, as from the Sphere above
re and Air, and that below, Water and
rth; Now all Animals have their Life
m Heaven, and are govern'd by it, and
that has Life muſt Eat, and what we
t, muſt be digeſted, and *Digeſtion* is
trifaction, altering one thing into ano-
er, and every thing that is eaten, has in
ſelf a ſecret Fire, which makes the Dige-
on or Putrifaction. Alſo *Nutritio* is *Ge-*
ratio, as that *Corpus* and *Spirit* muſt be
uriſhed with Eating, and ſo is Eating
thing elſe than *Materia* and *Corpus* in
ich the Spirit of Life has its Seat, which
adminiſtred by the Food, of which the
irit and Life has its Living and Nouriſh-
ent. Now, (as you heard in the Begin-
g and End) that the Heavens govern
er all live and dead Creatures, and is the
irit and Frame of every Seed and thing,
d brings forth every Day ſomething
w, and we think every Day to do ſome-
ng that is new.

If the *Venus* of Heavens is pure and
an, and Father and Mother of the *Mi-*
coſmus Veneris, then there is Affection.
t if the *Venus* of Heaven through the
pure *Venerem* of Man, and through their
pure Imaginations, are angry, and act
e againſt another, which is, they will

be pure and modeſt, thoſe *Venus*'s whi
are in Heaven, and the other upon Ear
have *Scientiam*, or Knowledge, what th
ſhall do or let alone, and not abu
the right Imagination (or miſuſe it); co
ſequently it follows, that Father and M
ther of Heavens, materially are brought
Anger, then is puniſhed *Venus Macrocoſ*
the Daughter, the *Microcoſmi Venus* wi
the Plague; ſo is the Plague brought fort
and the Body Corrupted, which is occ
ſion'd by our Sins; Man's Falling, by Brea
ing of the Precepts, and vile Imaginatio
caus'd this Chaſtiſing of Sin; and
the *Venus* of Heaven is not raiſed to A
ger, through unclean Imagination, or fr
our Sins, then they do no harm, a
the Balſam in us is clean, and keeps t
Body from Corruption, becauſe all Ima
nation of Man, of the little Sun or *Mic*
coſm, goes in the Sun of the great Wor
in the Heart of *Microcoſm*, then into the
magination of *Microcoſm* Seed, where
grows Materially, and proceeds from
Father of the Sun of *Microcoſm* prepar
droven from the Sun, in the Element
Water, and then is Water firſt infec
thro' the Heavens. Thus is *Peſtis* infec
from the Four Elements of Heaven,
being thus infuſed in the Element of W
ter, becauſe without Water we can't li

and where ſuch Infections fall, there the *Plague* takes its Riſe, and often kills many thouſands a Week; nay, the very Fiſh in the Ponds I have ſeen die. So as thus you ſee, this Contagious Diſtemper proceeds from the four Elements, of which the *Water* is the firſt, the *Earth* the next, the *Air* the third, and *Heaven* the fourth; which brings forth four Sorts of Malignity, and ſo the Cure muſt be four-fold likewiſe, as you by and by ſhall hear. An Eel or a Frog is a Worm, and not a Fiſh, and is born of the Microcoſm of the Element of Water, and the ſame way are we infected through the *Aſtra* with very hard Swellings. If the *Plague* is thus infected, Frogs, Snails and Toads laid upon it, will take the Venom out, and thus you may cure the Wound, becauſe one Poiſon draws out another.

If the Plague proceeds from *Peſtis Terræ*, then you muſt uſe ſuch Medicines which come from ſuch Animals as live without Water, and only on the Earth. If it is *Peſtis Aquæ*, then uſe ſuch Medicaments of Animals as live in the Water. If it is *Peſtis Aëris*, then uſe Birds, as Sparrows, Grain, Cicun, *&c.* If it is *Peſtis Ignis*, then you muſt extract the Venom out with Garlick, Onions, Saccharum, Manna, *&c.* All theſe cure thoſe that have burning Boils

which come behind the Ears, and have no Thirſtineſs at all.

But when it comes with a great Droughtineſs and little Sleep, and appears about the Groins, then it is *Peſtis Aquæ*; then uſe Fiſh, Toads, Frogs, Ducks, *&c.* and thoſe will throw the Venom out there.

But if it comes under the Shoulders with Boils, Shortneſs of Breath, Pains about the Breaſt, and great Pains in the Head, and Raving; then uſe Sparrows, Black-Birds, Chickens, Partridges, *&c.* becauſe it is *Peſtis Aëris. Tinctura Antimon. Metallor. Antimon. Diaphoret.*

But if it comes with hard Sleeping and without Boils, but brown Spots like beaten Blows mixt with Blood, then it is *Peſtis Terræ*, then uſe *Axung. Viperar. Taxi*, &c. Fleſh of Male Foxes, Cats, and Wolfs; but in all thoſe Diſeaſes uſe *Tinctura Solaris meæ*, *Tinct. Metallor. Antim. Corallor.* &c. to keep it from the Center; becauſe all Infections from the *Aſtra* go to the Heart, and ſuch *Repellentia* muſt be given with good *Aqua Vitæ*, made of *Rad. Imperat. Zedoar. Petaſitidis, Galangæ, Menth. Angelicæ, Herb. Rutæ, Gamandreæ, Chelidoniæ*, gathered in the full of the Moon, *Urticæ Majoris* for Man, *Minoris* for Women; but if it is come to Boils, then uſe

Urtic.

Vrtic. Citrin. & rubr. becauſe there are two Sorts of Plagues, one inwardly, the other outwardly; if it is inwardly, there is no outward Appearance, but inward Heat and great Pains in the Head; but the other appears, as you heard, firſt with Boils behind the Ears, Shoulders and Groins, and thoſe Boils grow firſt like a growing Kernel which lies between the Skin, moves upwards and downwards, then it grows to a Boyl, and ripens of it ſelf; always drive it from the Center with thoſe Medicines to the Circumference, or they ſoon periſh.

Now at *firſt* uſe *Gum. Opopanax*, diſſolved in *Acet. deſtillat.* and boyl it to a Plaiſter, and lay it upon the Kernels, to reſolve them.

2*dly*, When it is drove from the Center, and gathered to ſmall Boyls, lay upon it a Toad, dry'd in the Sun or Air, then will the Toad extract all the Poiſon or Malignity from the whole Body, and will grow as bigg as if he was alive, ſo lay another upon it, till it comes to Maturity.

3*dly*, When it comes to Maturity, or will open, then take the round Tops from Tea, the Tops from Agarick, Marſh-mallows Root, boyl all together in Water, pour off the Water, and boyl it to the Conſiſtence to a Plaiſter, which lay upon it,

it, which will Maturate them, ſo you may open it and let the Matter out, and keep it from the Heart, and then Heal it up with *Yolks* of *Eggs* and two Spoonfuls of *Hogs Lard*, made up to a *Salve* ſpread upon Cloath twice a Day.

Now if there come other accidents to it, as Stitches in the Side, and Bloody Mattery Swellings; for the Stitches you muſt Sweat, and for the other you muſt uſe a *Saphir* or *Emerald*, Circulate it round a quarter of an Hour, till it comes to a Black Circle then give over, then will the Matter and Venom come out, and go no further.

And to great Malignant Boils are two ſorts of Medicines to be uſed, to lay the great Inflammation that it does not turn to the Squinzy, take *Sal Nitri*, mix it in *Aceto Roſaceo & Succo ſempervivi*, and apply it upon the Pulſe, or uſe *Sulphur* and *Wine* mixt together, and to bring thoſe Boils to Maturity uſe *Gumm. Opopanacis & Sulphur & Nitrum* inwardly *in Aq. Petroſelin.* to lay the Heat add *Ol. Laterino* mix it together and lay it upon it, which brings it ſoon to Maturity to be carried off. And you muſt likewiſe obſerve, if the Pulſe is Strong, ſwift, and beats high, then ſuffer the principal Parts, as Heart, Brains, Liver, Gall, Milt and Lungs, *&c.* And if the

Malig-

Malignity overcomes them, then the Pulſe grows Weak, becauſe the Air and Spirit of Life is obſtructed, becauſe the Pulſe is nothing elſe than the Air and Fire, and the beſt part of the Spirit of Life; then muſt you uſe *Tinct. Aurea mea, Oſſa Corn. Cerv. Tinct. Coral. Saphiri, Hyacinthi,* &c. And then if there are any Boils under the Shoulders, lay upon it the Fiſh *Murena*, alive before the Sun riſes, the *Toad* or *Frog* lay upon the Groin before the Sun riſes, *Sparrows* pull off their *Feathers* and lay alive behind the Ears, and let his Diet be *Water-Gruell*, or *Bread* Boiled in *Water*, and his Drink *Barley Water* and *Poſſet Drink*; if they have *Stitches*, Boyl in it *Marien Thiſtle*. In the firſt beginning when the Malignity is in the Stomach, give him an *Emetick*, which may Purge and Vomit him, and then afterwards give him *Diaphoreticks*, and *Sudorificks*. But if he Vomits or Purges of himſelf, omit it, but let him Sweat, then give him often a Glaſs of *Wine* with *Aq. Theriacal. & Epidemic.* But when he Sweats, let him drink a large Glaſs of *Wine* and *Water* in 2 Hours after it, as hot has he can drink it. If you will keep the Malignant Air out, Smoak the Houſe with *Sulphur* or *Gun-Powder*, and keep the Spirits always Merry, and as much as you can from Fear or Terror,

but

but live Merry and Contentedly, and Drink often a Glaſs of good *Wine*.

Purging and Bleeding weakens the *Archeum* which is hurtful; the Stomach muſt not be over-loaden with Meats which are of hard Digeſtion.

Lac Sulphuris & Sal Marinum decrepit. are eſpecial Remedies, if they are taken in *Hot Water*, becauſe *Water* ſtrives more for Sweating, and *Wine* for Digeſtion. Let them Sweat for four or five Days together, till you find it is drove to the Circumference, as you heard before; then Water waſheth, *Salt* cleanſes and hinders Corruption; and *Sulphur* corrects thoſe Malignant Vapours.

N.B. Salt of *Vipers*, with *Mirrh* and *Venice Treacle*, are likewiſe not to be deſpiſed, becauſe they are *Diaphoreticks*, and preſerve from Putrifaction.

Now you have heard the Original and Beginning of the *Plague*, that it comes from God for our Sins, when he ſends it with Lightning to the Sun, which Lightning-Venomes the Sun ſends to the Stars or Aſtra to Puniſh us. Which Stars ſend their Venome to us, becauſe there is no Star but has an Arſenical *Sulphureal* or *Mercurial* ſecret Venome in him, and we have all ſorts of Venome Naturally Born in us from the Earth, of which we are

Born

born, and it is God's Mercy that he does not give leave to the Aſtra every Day to Infect us, becauſe we daily anger Heaven with our Sins and Vices; that there muſt come Hunger, Plague and Sword, if we do not betimes call to the Merciful Father, begging Pardon for our Sins, and forſake them, truſting in the Merciful Power of God that he will give a Bleſſing to theſe Medicines, or elſe we can do no good; becauſe when he is Anger'd too much, O Lord, where ſhall we fly! like Lightning and Thunder it comes from Heaven, and where it falls, ſweeps away vaſt Numbers, that thoſe who have not been in it, can hardly believe it.

CAP. XLII. *De Febribus*, of Fevers.

YOU have heard juſt now, that all acute and malignant Diſeaſes proceed from the Influences, and Property of Heaven, which governs our Life and Being; becauſe the *Sydereal Spirit* is inflamed by thoſe two Central Fires, which have their Seat in the whole Body, and eſpecially their Circulation is in the Blood; which Parts thus are infected through Accidents of the external Elements, then there is Sickneſs and Diſeaſes, which bring Tartareous Humours; Thoſe torment and obſtruct our *Archeum in Regionibus Stomachi Cordis, Epatis & Renum*

nis, &c. and the Reaſon of theſe Diſtempers are the preternatural Struggling of thoſe two central aggravated Fires, which then occaſion Wind and Tartareous and Mucilaginous Humours, and when one is inflamed, the other likewiſe ſuffers, as you generally ſee, ſometimes Heat predominates, ſometimes Cold, and in the Contention of thoſe two, each has it's Excrements, the Heat a bitter yellow viſcous Humour, mixt with Gall, ſometimes Green, and the Cold has a ſowre Saline, or Nitrous viſcous Humour, which cauſes *Oppilation*, *Putrifaction*, *Superfluum* and *Obſtruction*; and from thoſe Obſtructions and Erroneous Separation is occaſioned Putrifaction, which is generated by a Malignity of the Air, becauſe the Air always ſhould be clear and Serene, unclean things contrary to our Nature, we can't bear; if we can't be kept from unclean things, then the *Archeus* ſuffers, then begins the Body to ſhake and tremble, becauſe it is infected by the Malignity of the Air, and cauſes Heat all over the Body, upon which comes Putrifaction, and this laſts till the Putrifaction is determined to ſome Place to be evacuated. And ſo all Fevers proceed from a malignant Infection of the Air, and of the four Elements, and in what Place of the Body thoſe malignant Tartarous ſlimy Humours fall,

fall, the Diſeaſe is called; becauſe the four Winds of the four Elements, they all blow upon him, that they may torment our Bodies, which conſiſts of thoſe four Elements, and the Conjunction of the Elements does ſo conſiſt, and act every thing, and attract to them all Operation, as well *ad Bonum vel Malum*, from the other Elements, and then from thoſe Influences doe come to us Fevers, which create thoſe Tartareous and Viſcous Humours, *&c.*

There are likwiſe Fevers, which do not lie either in the Stomach, Liver or Reins, but are generated by *Oppilation*, and are in the Veins or Blood, and is alſo a Putrifaction, which brings Trembling, as you find in Fevers of the Reins, which Fevers are cured by Blood-letting; if you find it is in the Veins, or that there is a Stitching or Pricking in the Veins after the *Paroxyſm*, then you muſt Bleed where thoſe Prickings are; and if the Fever is in the Blood, and the Reins too, then there is a double *Paroxyſm* and two Fevers, and if the Putrifaction is over, then the Fever ceaſes. And often is a Fever in the *Spina dorſi*, and then Cupping is proper in the Back, but when it is in the Kidney, then there are great Pains in the Head, and very ſlow Pulſe, and I have often found, when it lies much in

in the Head, there is generally a Slow Pulse, then let blood in the *Jugular Vein*, or be Cupped, Cures it and gives Ease.

Signa Febrium ex Tartarea Causa.

First you must know that those Fevers are every Day, or every second, third or fourth Day, and have their principles in several parts of the Body, and come from Obstruction, wanting right Separation, therefore is generated a Putrifaction which is occasioned by Infection of the Air; because the Air should always be Clean and Serene; then Unclean things are Prejudicial to our Health, and if the Body cant be kept Clean, then it has a Trembling (in the *Nerves* or *Veins*,) and continues till the Putrefaction is come to the Emunctories to be carried off; then the Head, and the place where those Putrifactions are, have great Pains, till the *Archeus* is eased of that Infected Air, and thus do all Fevers begin, first in the Stomach, then they go into the Blood.

Signa Febrium ex Corruptione Stomachi.

If the Fever is without the Stomach, then the Patient has a great Droughtiness. If it be in the Stomach, then he is so Lazy that he hardly can go up and down, and he loses his Appetite and Smells Strong, or has a Taste in his Mouth as if he had Eat Rotten Eggs. *Signa*

Signa Febrium ex Epate & Renibus.

If the Fever is in the Liver, then there is a great Heat all over the Body; and if it is in the Kidneys, a Hot Red Urine with Scalding Head, and Pains all over the Body. And thoſe Malignant Infections proceed generally from a Corroſive Arſenical Salt, *Mercurial* and *Sulphureous* Vapours.

Signa Quotidianæ, a Quick Pulſe and White Urine.

Signa Tertianæ & Quartanæ, a Slow Pulſe.

N. B. A Fever with Burning Heat and Trembling, denotes a ſpeedy Cure. A Weakneſs all over the Body, ſignifies the Fever is not come to the height.

Curâ Febrium.

Now it were to be wiſh'd, that thoſe great Monarchs of the Medicinal Kingdom, as *Theophraſtus*, *Paracelſus*, or *Vanhelmont*, which deſpiſe Apothecaries and others, had left us, in their great Volumes, the Receipts of their Horizontal Golds or *Liquors Alcaheſt.* or *Spiritus Mundi*, or *Mercurii*, &c. they tell us much, but give us little, and leave dark Sentences behind for others to find out. If

they had told us, how to bring there *Ultimam Materiam ad Primam*, I would not have given my ſelf the Trouble to write this little Book; but you ſee, I have dealt with you plain, If you find any thing that is worth your Acceptance, I ſhall be heartily glad, if not, do not Blame me, for, to thoſe that underſtand Natural Reaſon and the *Materia Medica*, it is plain enough. And now I return to the Cure of Fevers, firſt you muſt know where theſe Fevers lie or are fallen by thoſe Emunctory Veſſels, they muſt likewiſe be diſperſed, and for that, they always require Reſolving, Cleanſing and Strengthning Medicines; this is the only way to cure Fevers.

Deſcriptio in Reſolving.

℞ *Tartar. Liquefacti cum Vino & Aceto* ℔ j. *Opopanacis* ℥ ſ. *fiat Liquor Dos.* ℥ j. *uſque ad* ℥ iij. always to be given before the *Paroxyſmus* begins. If the preternatural Heat continues long, let it be continued always three or four times before each *Paroxyſmus*.

Deſcriptio in the Cleanſing of it.

℞ *Laudani puri ppt.* ℥ ſ. *Liquoris Coralorum* ℈ ij m. *fiat Maſſa Pillularum Dos.* ℈ ſs. If the preternatural Heat continues long, let the Patient take it every four or ſix Hours.

Deſcrip-

Deſcriptio in Strengthning.

℞ *Cinamomi, Myrrhæ, Mumiæ, Croci* ana ʒj. *Vini correct.* ℥iſs m. *Fiant Potus* N° iij. To be given after the Heat is over; to quiet the *Archeum*, uſe *Laud. Liquid. Laud. Lond. Syr. de Meconio Pap. Errat.*

Cura Febrium ex Tartaro.

For the Cure of it, firſt you muſt obſerve, that thoſe Tartareous ſlimy mucilaginous Humours are carried off by *Emeticks*, as *Arcanum*, *Centaur. Catapucia*, *Helleborus*, *Coloquint.* &c. And after thoſe Humours are carried off, then give them cleanſing and ſtrengthning Medicines, as *Tartar. Liquid.* as you heard before, becauſe the *Spirit* of the *Alkali Salt* being by thoſe means reduced into a volatile and coagulable *Salt*, and brought to the Stomach, paſſeth through into the Meſeraick Veins, at leaſt, being carried that way by the Urine and by paſſing thorow them, reſolves the Filths there grown, and ſo carries it off. And then when the Fever is nigh overcome, the *Archeus* compoſes himſelf to Tranquillity or Reſt, as by Criſes, Sweats, or by Bleeding at the Noſe, or alſo by the *Hæmorrhoides* or *Piles*, as it were the remaining Wreſtling of Furies:

Therefore, when you find the *Archeus* labour under ſuch Violence, it is not amiſs, that you are Cupt or let Blood; but beſure, firſt know, where the Diſeaſe lies, becauſe if it is in the Head, there is hardly any Pulſe at all, then the Jugular Vein muſt be opened: if the principal Part, as Heart, Liver, Lungs, Stomach, *&c.* labours, or are infected, then there is a ſtrong and Quick-Pulſe, then the Median Vein may be open'd: But remember, that when you find that the Blood is putrified and corrupt, becauſe all Corruptions are already digeſted, then Purging and Bleeding is of no Service, then there muſt other Medicines be given, as *Centaur. Rutæ, Abſinth. Theria. Sal Mumiæ. Veronic. Card. Benedict.* And then after they are Purged off, Strengthning Medicaments; as Cordials with *Confect. Alkermes, Julap. Roſar. & Succ. Limon. & Aurantiar.* &c. Becauſe the Humours are not Purged off, when the Air is Infected, ſo when any of thoſe Malignant Vapours fall upon any other Principal parts of the Body, as Lungs, Liver, Kidney, Reins, Heart or Stomach, and has ſuch Filthy *Viſcous*, *Tartareous*, *Saline* or *Nitrous* Humours, as one may call them; then uſe thoſe Medicines which before in their ſeveral Places are

pre-

preſcribed, when I did treat of the Lungs, Liver, Kidney, Stomach, *&c.*

Thus you may Cure many Thouſands of Complicated Diſeaſes, which is needleſs ſo often to Repeat, or ſwell this ſmall Treatiſe to a larger Volume.

Therefore I Beg of my Heavenly Father that he would be pleaſed to bleſs theſe Medicines which we have here preſcrib'd; O Dear Lord, be thou thy ſelf both Phyſician and Medicine, the Beginning and Ending, for Chriſt Jeſus Sake, *Amen.*

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MVSEVM
BRITAN
NICVM

FINIS.